

Aramaic Targum to Psalms

Psalms translation

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This file contains merged sections from the following text versions:

-Mikraot Gedolot

-<https://www.sefaria.org>

Translation of Psalms

Chapter 1

Tobias Digbar Dala, who did not walk in the kingdom of Rashiain and in the feast of the living, did not rise and did not travel from his

places: Ishtar: The goddess of her virtues, her flocks and her stars, singing day and night

And he will be like a living ram, standing on the banks of the river, whose mouths are boiling in the days of the Lord, and whose prey will not be eaten: and all my heart will be filled with gurgling and gurgling.

:The wise men of God are not to be despised, as if they were muse, whose reflections are all-pervading.

:The flag of the righteous will not be mentioned in the fourth day of the month, and the flag of the righteous will not be mentioned in the fourth day of the month. :The flag of the righteous will not be mentioned in the fourth day of the month

Chapter 2

Why do the blind and the wise tremble?

:The kings of the earth and the kingdoms will gather together as one, to rebel against the Messiah.

:We will be afraid of the day of the prohibition of hell and will be cleansed from the

darkness of hell: The Lord in heaven will laugh at you, saying, "How great is your

glory?": The Lord will speak of your glory in its days and in its days, and will be ashamed of

it. And I will raise up my king and his people on the pillar of my sanctuary. I will

be glad when I rise again, said Habib, the great grave of my father, to me you will remember me as if it were a day. Your covenant: Buy from

me and I will give you the treasures of the people, your treasure and your unity, the rulers of the borders of the world: you

will be judged, you will be in the midst of the fire, you will be scattered, you will be from where you came from.

And as for Malachi, they have understood, they have received

Kabilu Ulfana Dilma Yirgiz and Tobdon Orcha Metul Diyhor Kizair Rogza Tobia To all: Desebrin Bem Maimria

Chapter 3

:Praise be to David in his battles before Absalom, his health is good: Oh, how

many are the Sages who oppress me, the Sages who are always against me

:Sagyan Amrin Lnafshi Liit Purkana Lii Bela Allah L'Alamin

:And you, my beloved, will fall upon me, and my hair will be lifted

up: O my shadow, my shadow will be accepted from the gate of the house of the sanctuary to the world: I

will lie down and weep, I will weep, I will be covered with a veil, I will be covered with a veil.

Do not neglect the mitzvot, always repeat it, repeat it, and make a covenant with me.

Arise, O my God,

Chapter 4

:For the Lord is my refuge, O David. In the days of my

affliction, O God, accept my righteousness. In the days of my affliction, O God, accept my affliction. My children, who are born of a woman, are my children. For you are my refuge, O God, and I will give you my salvation. For you are my refuge, O God, and I will give you my salvation.

The burnt offerings of David in the places of the Levites were made from them, and they did not sin by the words of the Lord,

but by the pomegranates, and by the pomegranates in their hearts, and by the pomegranates on their heads: and they remembered the day of their death, which was given to the world: when they

were burnt, they were burnt, and it was reckoned as the possession of righteousness, and they believed in me.

:Sagyain Damrin Man Yahminana Taba Nsha Alana Nahor Sabar Afrak Yahya :Yahvehta Hedwat B'l-Dibdaan
Da'lb'irhon And Hamr'hon Sagya'u

:In Solomon, as in a dream, I lie down and I am afraid of you from the glory of Dan. He is my only one, in the light of understanding you will make me understand.

Chapter 5

:Praise be to David on a harp.

:I will tell you, O my beloved, that you will understand my words.

:You have made my kingdom easy, and my God is exalted before you in my sight.

:O trumpet, hear my voice, at the trumpet I will prepare your way and I will be silent.

:I swear by Allah, you are a follower of Risha, you will not be able to be with me.

:Let not the eye of the beholder be pleased with all the workers of lies.

:You will perish from the words of your mouth, a man who sheds blood, my righteous and righteous

one, far away: :And I, in my goodness, will bring you into your house, I will worship in your holy temple, in your court.

:O my God, I will speak in your righteousness, from the glory of your dwelling place, I will correct my past, your

sacrifice is a drop of water in the midst of the second world, your body is a million, your body is a thousand, your body is a stream of fire: their throat is a

joyful sleep: they must be ashamed of their God,

they will be dethroned from their kingdom in the midst of their rebellion, I will be ashamed of their pride, they will be ashamed of their rebellion In your name: And all understanding shall be gathered together in your name forever; they shall praise you, and you shall be exalted, and they shall rejoice in you, the merciful of your name.

:You are blessed by the righteous, O Teresa, the enemy of the good, the one who has all things.

Chapter 6

To Sheba, with her music on the lyre, Ditmaniah, Nemiah, you will be praised. To David, O Lord, do not let your anger make me bow down, nor let your anger make me fall.

:He who is weak, I will be weak, he

And my soul trembled for a moment, and you, even to my fear, were a breath of life for me.

: O my soul, my soul is empty because of your goodness: You have

cast away the poor in death, your poison in the question of who will know you:

You have kept me quiet in my sighing, I have mourned in my sorrow, in every night on my journey, in my tears I have filled my bed:

You have darkened from the gloom of my eyes, I have been weary in all my troubles.

Depart from me, all you servants of falsehood, for my cry will be easy to hear. My cry will be easy to

hear. My cry will be easy to hear.

They will be amazed and terrified, they will be amazed at the sight of my face. They will be amazed at the sight of my face.

Chapter 7

Targuma Davidita to David, the first praise, the first to be sung, the song of the Lord, on the mountain of Kish: From the tribe of Benjamin: O my God, in your word, you have broken

my covenant, you have freed me from all my pursuers, and you have redeemed me: How can you

be chosen, O my God, my soul will be freed, and my soul will be freed? O my God, you

are not my servant, O my God, the song of the Lord. In the desire of a man, I will not let you go into my hands.

:You have not broken the covenant with my peace, and you have crushed my oppressors from

my defense: let Baal pursue my soul, and he will crush and crush my life forever, and my precious one will become dust, my upright one will become the

world: arise, in your time you will take away the burden from my oppressors, and you will make me a shield, which you have commanded.

And as the house of Umayyad, you will return and you will be placed in the heart of your dwelling place, O Tov.

: It seems that the judge of the people is a fool, and I am like a fool, according to my righteousness and according to my righteousness,

Pharaoh will punish me. My enemies will be angry with me, and my righteous will be ashamed, and my heart will be tested, and my God will be righteous.

: My eyes are upon her, my heart is empty, my soul is filled with

desire: Her God is the one who has given her remembrance and has made her a shield against the

righteous of every day: If her steps are not well-aimed, her beauty is sharpened, her bows are drawn and arranged

And the graves of the dead, the burnt offerings of the righteous, shall be burnt.

:He will be ashamed of lying and will bear false witness and will give birth to falsehood.

:A man dug and found it, but he fell into the pit, and he was a slave.

:He will punish her for her sins with his arrows, and on her foreheads with his swords. :I

will praise him in his righteousness, and I will not forget the name of his God.

Chapter 8

:To the praise of the kinura, the songs of the tush-bakhta, to David

O God, our Lord, how you have glorified your name and glorified it in every place, and I have seen your love, and your glory is like a flock from heaven.
From the world and the world, you will be scattered, from the glory of your laborers to the idle, in the land of the dead and the dead: from the
heat of your heavens, my servant, your finger is like a watchman, and like the stars, you will be established.
:What is the best thing that can be done to a man who is not a slave? And what

:Aan and the teachers of the Qolhun, especially in the cities of Hakla
: Birds of the air, and sea creatures, and Leviathan, the great sea monster
:O God our Lord, how much we praise and glorify Your name in all creation!

Chapter 9

Praise be to the Lord, O Lord, for he is the greatest of all the children of Israel. Praise be to David. I will
praise you first, O Lord, with all my heart. I will sing praises to the Lord, O Lord.
:Alone and lost in your presence, I will praise your name on high.
:By the word of Baal, my backsliders will be cursed and driven away from before you.
You have cast down my iniquity, and my judgments have been established on the thrones of the righteous. You have
rebuked the people of Philistia, you have brought forth the Goliath of the righteous, and you have made a covenant with the worlds of the world.
And so Baal-deba fell, and his sons, his daughters, and his sons-in-law

And he says, "Enough is enough for the world, its dwellings in the heavens above, its thrones established for the
thrones of the gods: and he judges the people of Daraa with justice, he judges the people with justice."
And it would seem that a pause is enough for a pause in the days of Aqta.

And they shall be ashamed of your words, knowing that your name is a curse, and that your troubles will be overtaken by your wrath. They
shall praise you before the remnant of your dwellings in Zion, and they shall be established in the land of Ammiah, and they shall serve you.
:The blood of the righteous is shed for the righteous, and the acceptance of my humiliation is not mine.
:Have mercy on me, O my God, my refuge from the oppressors of my soul; lift me up from the snares of death.
From the glory of the Lord, I will sing praises to you in the high places of the pastures of the sanctuary of Zion, I
will sing praises in your presence. His nature is like a grove, his work is like a grove, his feet are
:Gallei Qodam Ya Din Da'aved Be'uvadei Idvi Itkal Rashi'a Yarannon Tzadikaya Le'almin :Yithubun Rashi'a
Lishilon Kolhon Ammayya Dasliyo Dhalta Dayya :Mitul Dala Le'almia Mishtalei
Hashuka Sobra De'intunu Na'ain La Tohovabed Elma
: Rise up, O Lord, let them not smoke, O Lord, let them judge the people before you.
:It is as if you entered into a world of wealth, and the common people would know the matter of a man who is a liar to the world.

Chapter 10

Why should a tamarisk tree be planted in the holy place in the days of Akta?
:In the coarseness of the religion, the poor will be united in the bondage of the gods, and their thoughts will be
like a temple: The idol of the religion is cast down over the filth of its souls, and the greatness of the great is far from the
appearance of the religion. In the coarseness of its spirit, God will not be chosen, and it will be said in its heart that there is no way
forward, and it
is a calamity. :My thoughts are:Mazalchin Her guests in every era, far from her court, in all her oppression, she will be angry with her husband.
:Yamar Bilbabavia la Azua Midar Ladar Milma'abd Bish :Lutin
Pomia Mli Nichli Vramiota Tahhot Lishanei Leow and Shukar
:He will write in the name of Dada, in Tomaria, he will kill Zakha, his eyes will be filled with sorrow, he will be scattered
Yes Ye shall lie down in Tomariah, and be a lion in his dens. Ye shall lie down in the midst of the poor, and be a poor man in his dens. :
:He will oppress you and make you stumble and fall suddenly in the path of the poor.
He will say in his heart, "I will be a woman of God, a pure mouth, not a heathen for the world."
Arise, O Lord, and stand firm, and swear by your hand that you will not tolerate my humiliation.
:The Lord God will say in her heart, "Do not seek the valleys before you."
The

:The Lord will be my guide, and my God Event

Chapter 11

You are blessed by David in the saying, "I have broken the covenant, just as Aton said to my soul, 'I will not be shaken by the Torah,'" he said: "A bird."

But the wise men of the opposite sex, who are correcting their sins, are correcting their sins on the basis of the teachings of the

Kaaba, above the standards of the righteous: The judge of the people, the

:In the holy temple of God, in the heavens above, His thrones are the eyes of the tormentors, the judges of the sons of men: God is righteous, just, and merciful, and He has compassion on those who are taken captive, and He hates their souls.

Yachit Matrin Depuranu on the Rashi's of Mafhin Dashta and Kabritah and Za'afah Ala'ula Yahabat:

Khalidhon:

Metul D'Tsadika Ya' Tsadkuta Rahim Tekaniya Ya'chamon Sabar Afoy

Chapter 12

:To Sheba on the mountain of the cherubim, the name

: A man with his friends who were sitting in a room, looking at the mirror, and in his heart he read a poem.

:May God bring out from Alma all the ships of the Shayin to sleep in the darkness of the Lord's house.

:From the depths of the earth, in the depths of the earth, our strength is strengthened, our strength is strengthened, from the Lord of our Lord

From the sound of the darkness of the night, I said, "I am the one who is the best of the best,

:Return, return, Rashiya, walking like a leech, like a woman's blood,

Chapter 13

Praise be to David.

Until you bring me to the world, until you purify your face from me, until I burn like

a king in my soul, until my heart is filled with tears, until the fire of my soul is kindled, and I receive my sacrifice, O my God, I will lift up my eyes to your light, I will never be ashamed, and I will be with you with my loved ones: death.

:Dilma Yamar Yitza Bisha Ashlathai My laborers Yaranenun Metul Estey Mearachat :And I in

your goodness will wash Yaranen my heart in your purgatory I will praise you before Yaranen Metul Difira Ali Tabatha

Chapter 14

The Lord spoke to David in a prophetic spirit, saying, "He went astray in his heart, and the Lord God of Israel reigned in his place: Obedience was far from him, and he forgot him, and the Lord David was good: O Lord, who is gracious to the children of Israel, and to the heathen Good job, even for a single night.

Do not all the servants of falsehood know that the food of my people is food for the heat of the earth, and that it is not blessed?

:Taman has entered, entered, a sick man, a man of great wealth

Chapter 15

:Blessed be David, O man of my fathers, to minister in thy tabernacle, to minister in the temple of thy sanctuary.

:May you walk in integrity and be a servant of righteousness and recite a beautiful word in your hearts.

:Do not eat a piece of bread in its language, do not serve its friends in the wilderness and in the wilderness, do not believe in its neighbors

:Dasht Banpui, Busir, and Yat Dahaliya, who is dear to me every day, to Abasha, to Garmeya, and who does not send: Simeya, who does not love in the midst of trouble, and who is greedy for Zakaa, who does not accept David, who does not sweat for an unknown

Chapter 16

:Glypha said to David, "My God, I am the one who casts the sword in your hand."

:You are my soul's firstborn, O my God, you are the creator of my goodness, no one can be more merciful than you.

To Kadisha, in the day of Arah, they knew the power of my might from Shereva, and they were all in their natural service: my flock is good in him.

The deputy of Zalmanehon from Batar Ken Mohan for the nearness of their sacrifices I will not accept their blood and their sacrifices, and I will not put their blood on my lips: O beloved, like my hand and my friend, you will endure my pain.
:Adivin fell upon me in my bed, and I was in a state of shock.
:Blessed be thee, O thou that art my mistress, and thou hast made me a house of my own:
O thou that art my refuge, and

:Do not cast my soul into the grave, do not give up your righteousness to the heathen in your life: Make me know that the days of my life are long, your joy is before my face, at your right hand forever.

Chapter 17

A prayer for David, accept my prayer in righteousness. You have made my heart rejoice. Your Lord will be my refuge, my refuge without my troubles.

:From before you, my law will be revealed to you, and your eyes will be opened, and you will be able to see the fifty-seventh of the earth.
You have hidden your heart in my heart, you have visited me in the night, you have visited me in the night, you have not forgotten me, you have not forgotten me, you have not forgotten me, you have not forgotten me, you have not forgotten me: I am yours.

:In the morning, I sat down on the servants of the women of the city, in the midst of your palaces, I am a pure woman, a woman of the most beautiful houses.

:Sa'ed Istraï, in your way I will not be afraid of my feet: I am your refuge, you will cast down my ashes, accept my prayer, O God, the shadow of your Lord, accept my prayer.
:Purify me as a brook, O God, with the eyes of the Lord Brabberbotha

: Istorna Hastha returned to Naa Einihon Mashon Lamfesht Bara

:My dear, you are a lion that roars for the Lord, and when he is sick, he is healed in the tomb.

:Arise, O scholar, before the mouth of the scoundrels, my soul is wounded by the law, that I may be covered with a veil.

And the righteous of Damascus, whose souls are cut off from you, O you who are given to death, in a moment they will be divided in the life of a young man and your ignorance, and they will be given to you for their good deeds, and their chairs will be filled with children and they will be restored.

:I am in Costa, my brothers, I swear that I will be in Eden, far more beautiful than the beauty of your face.

Chapter 18

Praise be to Sheba on the end of the trial, to Abba Daya, to David, praise be to the prophet, before you were born,
Surely, on every day of the week, there is a great victory over me.

O God, cleanse me and cleanse me, and cleanse me from my sins. O God, cleanse me from my sins. O God, cleanse me from my sins. O God, cleanse me from my sins. O God, cleanse me from my sins.

David said in Tushbach: "I am the shadow of the front, O God, and from the burden of my burden, I will be your shield, O God, as the sun rises on the altar of creation, and the night is a day for the birth, and it is a danger to death and a help: Talmud, you are my shield:

the kingdom of Chaybin, you are my shield, my predecessor, I will be your shield, from whom I will be cut off, when I vomit, I will be your shield." Before my God I will beg and receive my prayer from his temple: and in my presence I will be accepted by my God and worship him.

:And you will strike and shake the earth and the people of Torah, and you will shake and shake it, and you will cast a veil over it, and you will remove the enmity of Pharaoh, and you will make it a place of shame, and you will send out a plague of plagues, and you will make it a place of terror And the cloud of Amitabha, the ram of my forefathers,

And I will show forth my great strength upon the cherubim of the heavens, and I will speak with a loud voice upon the wings of the cherubim of the heavens.

And the blessed are the tabernacles of the Lord in Arfala, and you will return in the clouds of your beloved ones. You are a messenger of Allah, and you will bring rain from the rain of the Lord upon Yahya from the Romans of the nations, and from the clouds of the clouds of the Qiblah upon the head.

:From the light of the beloved, the clouds of heaven passed by Mezofita, in Gomerin, in the north, in the rain, in the valley, in the valley of the stars: and I ate from heaven, and the lions ascended from the valley of the stars, in Ramah, in the rain, and in Gomerin, in the valley of the light.

And the stream of Imriyya was Girin, Bardin, Barkin, Sagyin, Yashgashgun.

And I will warm him with the depths of water, and I will reveal to him that he will be a stranger from Mesopotamia, from before him from the mouth of the river: I will

provoke you: the king of the rivers of Egypt sent his prophet to besiege Rome, saying, "Bring me from the people of Egypt to Egypt: Bring me from the mountains of Egypt, and I will make them a city, and from the mountains of my fathers, and I will make them a city, and I will make them a city."

:Advance me on the day of my upheaval, and it seems to me that you are too dark for me.

And I will be filled with the fragrance that will make me fall from my feet.

He will reward me according to my merits, according to the works of my hands, and will grant me favor.

:The one who has cast off the idols of the gods, the one who has set up the temple, the one who has not walked in wickedness

And I will be blameless in my ways, and I will be pure in my soul from my guilt: and

Pharaoh will be my friend, and my name will be the choice of my hands before my enemies.

With Abraham, the righteous one, your predecessor, Asgita, the servant of mercy, with her seed, Isaac, the daughter of Shelim, laughed: at your entrance, I was safe from the evil of your people.

With Jacob, you have been a great helper of all nations, and you have scattered your seed from every place of oppression: and with Pharaoh and his seed and the Egyptians, you have plotted a plot against your people, by plotting against them, by plotting against the people of the house of Israel, by plotting against them And from your saying, Umayyad Takifiya, as a man, you will be ashamed.

The river of the

:The divm of the army of the armed men, and by the divine command, I will conquer the enemy like a ravenous beast.

:God will direct the earth, and the earth will be a place of rest for all the Demetrius, the high priest, the

:God:

God hastened my recovery and restored my peace.

:The soles of my feet are light, O Aelatha, and upon the house of my refuge, set me up. :He leads my hands to

the service of the near, and he compasses me about, O bow, as the bow of my shield. :And you have

loved me, O God, and have made me strong. And with your right hand you have helped me, and with your word

you have comforted me. :You have made my journey easy, and my chariot has

not been afraid. :I have pursued thee, and I have not been afraid. Sabbath until the end of the month

They will be crushed and unable to move, and they will fall, slaughtered, under the hooves of my feet.

And you have brought me a sickness, you are a pillar for the temple of the relatives, you have become a pillar of the people, you have become a pillar of the people, you have become a pillar of the father

And on the heels of my feet, my beloved

:Baan Saeed and Laith Lahon, who is empty of the shade of the sun, are ahead, and do not accept their shade.

:And you, O Lord, have made me a thorn in the flesh of a tree, and you are like a thorn in the flesh of a tree, and you have made me

When I hear, the people will be amazed at me. The people of Ammiah will bow down

before me. The people of Ammiah will stop and be shaken from their pride.

He is the One who is exalted,

:God has made me a servant of the Lord, and He has made my people a permanent refuge for me under my feet.

My strength is from the hand of my enemies, especially on the day of my death. You will strengthen me from Gog and the kingdom of the nations. You will protect me from the captivity of the oppressors.

:A song of praise will be sung before you among the people, O Amaia, and your name will be sung with praise: A song

of praise to the temple of Purkan with its kings and a servant of its goodness to its anointed, to David and to his descendants until the end of time.

Chapter 19

Praise be to David.

:Demistaklin Bishmaya Mishtayn Yakra Dayya and the workers of the handiwork of the handiwork of the medicine in the air

Day by day he adds and expresses from sight and night by night he adds and expresses from sign to sign.

:The night of the day

And he in the tsar in the tsars will open your house, a bridegroom will open his defenses, and he will purify his house, he will make it strong for

furniture: in the heart: the sky's tsars and their tsars on their styrihon, and the night of Demetrius from its boils

:The law is perfect, the soul is pure, the testimony is right, the wisdom is good,

:Pikodaya daya taritsin mehadin livaa Pikodaya daya barira maghahara aynin :Dhalta

daya dakia kiyama laalamin dinaya daya heminuta zakiyo kahadaa :Dirgigin midahaba

and from uberizin sagi and from bisimin yatir min dibsha and kabrita haliyata :Bram abdakh izdhar bhun

bidantirin In the future, you will serve the people of Israel: May you be blessed by those who are

wise and may you be blessed by those who are righteous.

:Brahm from Zidania, your servant, may justice rule over me. I am blameless and I am pure from great debt. May my enemies be my enemies, and may the joy of my thoughts be before you. May you be my strength and my deliverer.

Chapter 20

Praise be to David.

:He will accept your prayer, O God of Jacob, and will raise you up in the day of judgment.

Your food will be given from the sanctuary, and your help will come from Zion.

:The glory of your generation will be revealed, and your glory will be known to the world.

:It will be given to you as your inheritance, and all your debts will be paid.

:Yamron, your people, we praise you in your sanctuary, and in the fragrance of your God, we will perform a ritual of peace, O

Kolhon, your night, you who know the fragrance of your robe, O Messiah, accept her roasts from the best of heaven, her holy kaddish, in the hero: Purkan, her right hand

:Aline in the brook and aline in the brook, and we will be in the night, O God, we will be destroyed: We will not bow down and fall, and we will be strong and victorious

:May the king of the world surround the city of Tzilutan on a day from Qarinah

Chapter 21

Praise be to David.

:May your smoke be like the smoke of your anointed king, and your discharge be like the sound of a trumpet.

:The joy of her soul loves her, and the spreading of her wings is not for the world.

:Arum Takdaminiya Birkhan Taban Tashvei Al Rishayya Kalil Dhav Snina

:Life of Alma, ask from you, you will love her forever, against the worlds of the world: Your precious crown will be praised in your presence, and in your glory you will be equal to the highest:

The one who casts these equals bows to the world, the one who casts them with joy, from before you: The

one who casts your king, the Messiah, will understand my heart, and in mercy, he will not

sweat: You will stick under Your hand is upon all your enemies; the terrors of your right hand will make you forget all your enemies.

:Your righteousness is a terrible light in the days of your wrath, O Lord, and they will be destroyed and will be buried in the fire of Gehenna. They will be built from the time of the Tobad, and their seed will be from the sons of Nasa.

:He who has rejected you, he has rejected you, he has considered you, he has considered you, he has considered you, and he has not failed you.

:You have removed the yoke of oppression from your people, and you have restored the peace of your dwelling places to their former people.

:Izdaqaf, O God, in your glory, we are praised and praised in your might.

Chapter 22

:For the praise of the sacrifice of the tabernacle, you have made a covenant, you have made a covenant with David: To me, to me, what have you called me, far from emptying me from my food? My God, I am the one who calls me in the morning and does not accept me, and in the night do not be silent to me: And you are the holy one, the one who is And you said: Before you is a shadow and a stream, and above you is a wash, and not in your dwelling.

And I am a weak worm, and not a man, having no mercy on the children of men, and I am always grumbling.

All my enemies will gather around me, waving their wings in the wind.

:Praise be to the Lord, and let the Lord be with you, and let the Lord be with you, and let the Lord be with you.

:You have afflicted me with a disease, you have made me suffer on the days of my mother.

:With your meal, Italian, from a spring, you have brought my mother

to me: Do not go far from me, a moment

:Return to me the wings of the stars of the sky, Dimitlin, Laturin, Sagiain, the rabbis of the middens, Akponi:Open to me the door, O Pumhon, you are like a lion, my prey and my prey.

You are like water, I will rest and tremble, my heart will melt, you are like a flame in my body, you are like a fire in my heart, you are like a fire

The wise men of Dimitlin, the wise men of Calva, the wise men of Sagia, the shy ones, the shy ones, the shy ones, the shy ones: You are my hands and my feet.

:All my clothes are made of glass, and I am not ashamed of them: they are scattered over my clothes and above my head, the temptations of the grove of the Adivin

And you, O God, do not be far from my help, my brother.

: My soul is in danger from the sword of the sword, my

I have come to you, O Lord, and have praised you before me, all the seed of Jacob, and have made him a precious one, and have made him a symbol of all the seed of Israel.

He who is not in need, and who does not remove the glory of his name, and who does not remove his tabernacle from his midst and from his glory: My firstborn is a recipient:

from you I will be praised in the sanctuary of the assembly of the people of my vows, I will fulfill them, they will

accept my entrance, they will be humbled, and they will be satisfied, they will praise him before them, O judge, for he is righteous, a prophetic spirit in my thoughts: to cry out to the world

:All the princes of the earth shall bow down before thee, and all the multitude of the nations shall worship thee: O kingdom and ruler of the nations, thou art cast down from before.

All the gods of the past will bow down and worship him, all the sons of the dead will be buried in the grave, and the spirit of the Lord will not be alive.

The seed of Abraham shall prosper before me, and shall be strong and mighty, and shall be a great nation in the sight of the LORD: they shall establish their

foundation, and shall bring forth their righteousness unto their people, and shall bring forth their seed after them, and shall be a great nation in the sight of the LORD.

Chapter 23

Praise be to David, O my people, in the wilderness, they lacked nothing. In the place

where I cried, in the wilderness of the wilderness, I was righteous, and my word was given me life.

My soul will guide me in the way of righteousness, from the heavens to

the earth, as the water of the sea is gone, from the waters of the sea

:But Tabatha and Hasdah will pursue me all the days of my life, so that I may dwell in the holy house day by day.

Chapter 24

To David you shall dwell, O Lord, and your creation shall be a pillar of fire, and you shall

understand it: He is cast down upon the sea, like a pillar of fire, and upon the sea, like a pillar

of water: Who shall lift up the pillar of the house of God, and who shall stand in the holy place?

:The suppression of ideas and the selection of opinions are not a matter of the Ummah, but of the call to live in harmony with their souls, and of not being able to be trapped.

:He shall receive blessing from before, and righteousness from God, his God.

:Danan Dara Dtabein Lehi Dbain Sebar Apoi Yaakov Le'alamin :Zekfu Tarei Beit Makdsha

Reshikon And Izkafu Ma'alanei Alma And Yaul Melech Yakira :Who is the king's son Yaul Yakira Ya'ashin And a man

Ya'ar Mere Geburta And a servant of relatives

:The pastures of the Ginta are erect, the days of the Reshikon, and the heights of Alma are erect, and the valley of the king is

exalted: Who is the king of the kings, the king of the armies, the king of the world?

Chapter 25

To David, before you, O my soul, I will not be ashamed of his shadow.

My God, in you I have washed myself, I have not looked down, I have not been humbled by the burdens of my burdens.

:Bram all the people will not be afraid of you, they will be afraid of you and your family.

I will know your journey, I will be your guide.

Speak to me in your righteousness and make me strong; you are God, you will break me apart, you will break me all day long.

:I will remember your mercy, O Lord, and your goodness is greater than the beauty of Hinnom.

:My debts and my rebellions, do not be ashamed of your goodness, I will be ashamed of you, O you who pour out your goodness

upon me: O good and merciful, O you who are like a living being in a house of prayer.

You have taught me the humility of Dinah, and have strengthened the

humility of her ways: all her ways are good, and her testimony is pure: from the glory of

your name is your glory, and you have joined me to my duty, O Arum Sagi.

Who is the one who has not been able to enter from before, who is the one who has been able to enter from before?

: A soul in goodness is a house, and a storehouse is built, and a place is built. : A day of gladness

is enough for the entrance of the gods, and a day of knowledge is enough for the knowledge of them.

My eyes have begun to look forward, O Arum, He will bring forth from the side of my feet: My feet are

cut off, and my feet are cast down, my sole is cast down, and I am poor: The thorn

of my heart is a lure from my breast, the cheek of my hand is

:My heart is warm and my mind is troubled, and my soul is filled with

the burden of my debt:My heart is warm

:Israel shall be delivered from all her afflictions.

Chapter 26

To David Don: I will be a man of integrity, I will walk and I will not be afraid.
:I was tested and tried, my years were full of my thoughts and my thoughts
My eyes have seen your good deeds and you have walked in your beauty.
I will not be ashamed with men of lies and with those who are drunkards, I will not be ashamed with
those who are drunkards.
Akdish: I will sanctify my hands and restore your altar, O God: I will hear the
sound of praise and be amazed at all your wonders: O God, I will be
merciful to you from the courtyard of your holy house and to the dwelling place of your precious
:Do not associate with those who are jealous of my soul, nor with men who are jealous of my life.
:They have given the counsel of a sinner, and they have given the right hand of a greedy man.
And I, in my completeness, shall be a stranger, and my hand shall be lifted up,
and my feet shall stand up, and my feet shall run, and my feet shall be lifted up

Chapter 27

To David: O my river, and break me up, from whom shall I thrust in? O my life, from whom shall I thrust out? For they
shall come near to me to cause shame, that they may be ashamed of my enemies, and of the bearers of my burdens, and they shall be cursed and shall fall.
The law of my Sages shall not be upon me: I will not set my heart on it. No kinsman shall stand upon me. I will understand it well from the
beginning. Would that I had known that I should dwell in the house of the Holy One all the days of my life, to be my refuge: in the
midst of the wilderness, and in the morning in its temples.
:Arum will sprinkle me with dew on the day of the rain, and will cleanse me in the morning, in the morning of the tabernacles, in the morning of
the feast, my hands will be wet, and my feet will be wet on the shoulders of my bear, and I will drink a cup in the tabernacles of the riches
of Ra'u, I will praise: and
I will drink before him: accept my prayer in my place, and be merciful to me.
I said to you, "My heart is with you, my mouth is with you, I will follow you."
Do not remove your dwelling place from me, do not leave a shadow of a shadow for your servant, my helper, do not shake my hand,
and do not entangle me, O God, untie me.
:Mtol Daba and Ima will be my enemies, O my God, I will be your enemy:
My soul, O my God, and my tongue, O my God, I will be your refuge, O my God, I will be your refuge.
Do not let my oppressors oppress me with evil. False witnesses and those who speak deceitfully have risen up against me.
:The night of my right hand is like the heat of a well, like the time of my life: I believe in you, I
will stop and I will not be angry, and I believe in you

Chapter 28

To David, I am the one who will open my attacks. Do not be silent to me. Do not be silent to me, and hang yourself with my lower ones.
:Accept my prayer in the morning, in my salvation with you, as I spread out my hands in the shadow of your holy
temple. Do not compare me with the wise men and with the servants of the wicked. This is what Solomon wrote with his friends and with
his heart:
Come to the capital as their servants, and the oppression of their servants as the servants of the Jews. Pharaoh to the capital I will write their destruction: to
the capital
:The poor and needy understand, but the light of the day and the servants of the gods will be lost and will not
understand. :Breech, O Arum, accept the light of my roast.
O my Maker and my Maker, O my God,
:O Lord, let us be filled with wealth and let us be filled with the abundance of the Lord's anointed. He is: Let your
people be filled with wealth and your blessing be your treasure. A prostitute will be filled with wealth and a prostitute will be filled with wealth until the end of time.

Chapter 29

Praise be to David, who was wise before, praise be to the sons of Malachi, the sons of the gods, who were wise before, O great one: and
smoke:
who was wise before, O great one: his heavens worship him before, O holy one.
:Kala Daya Shmia on water at the time of the Icaria, I eat the food on the water of the Sagyin:Kala Daya Shmia
on healing, Kala Daya Shmia on fear
:May the Lord be with you, O Lord, and may the Lord be with you, O Lord, and may the Lord be
with you, O Lord, and may the Lord be with you, O Lord.

:Kala Daya Martesh Madbara Martesh Maimra Daya Madbara Dirham
Klaa dei Maktin Ailata and Mazlih Havat Khorsha and Bomkadsheya Delail Kolhoun Shamshoi Omrin: Aiker Kdomavi

O Bedar Tofana, may He sit on the thrones of Dinah, to deliver from the hand of the wicked, and may He sit on the thrones of His mercy: and may He be the one who will establish Noah and reign over the worlds of the world: O Uriah, may He teach His people, O Yahav, may He bless His people with peace.

Chapter 30

:Tushchat Sirta on the dedication of the holy house of David: I will praise you, O Arum, for you have lifted me up, and you have not left me alone in the midst of my troubles. O God, my shield, before you I will be saved.

O Asekta, I have been saved from the dross of my soul, and you have sustained me from the storm to the flood.

:Praise him first, O my faithful ones, and praise his holy name.

The hour of the day is coming, and the life of Alma is being ruined by her evil deeds. She comes to Ramsha, the house of Bibbuta, and to Zafra, who is

standing: On the Sabbath: And I will say at my altar in Rochaza, I will not be afraid of Alma.

:O my God, I am afraid of you. In your presence, O my God, my refuge. What is your treasure in my sight? In my heart, in my grave, I can praise you

in the dust of the earth. Your right hand is my refuge. Accept me, O my refuge, and be my refuge. O my God, my helper. You have come to me to sweeten my heart with a pure song, and you have made me rejoice. From the glory of the praises of my beloved Alma, and they will not be silent, O my God, for Alma I will praise you.

Chapter 31

Praise be to David.

In your words, O Sibra, you have not made me blind, in your righteousness I have been false.

:I will accompany you, O Lord, in the wilderness of Sarahovah, my commandments, O my God

:I hate the devil, the slave, the demon, for what and for lying, and I am upon whom I have eaten.

:I am one of your good deeds, O Hamita, you are my refuge, you know the pain of my soul: and you have not betrayed me in the way of the Lord, you have made me a pillar of fire

:But my life and my soul are in darkness, my burdens are heavy, my limbs are dark.

From all my troubles I have become like a couch, and my back is like a bed My soul thought: And I will wash myself with thee, O my God,

thou hast said: In thy hand have I redeemed my days, O my God, from the hand of my oppressors and my persecutors.

:Anhar, I beg you, pour out your anger on your servant, and in your goodness, release me.

O Father, do not be afraid of the beauty of your name; my wise men will be silent and will be brought to Sheol.

:The veil of falsehood will be closed, the blasphemy against the righteous will be slandered in Goyim and in the wilderness.

How good is your name, O Lord, to enter from you, to serve you, to understand you, to be a prey to the wild, to be a treasure to receive: My children, you are a

woman: you will be purified in the morning, in the age of your anger, you will be purified in the morning, in the days of your enemies: you will be blessed, O Lord, who has spread his goodness to me, in the days of your enemies, like a thorn.

And I will say, in my supplication to the Lord, I will beg you, O Lord, to accept my request, in your greatness you have heard the sound of my cry: in my supplication to you,

May his mercy be upon all his faithful ones, pure from evil, and may he break the bonds of his servant: Givatanuta

:His attack will be over, and their thoughts will disappear, all the deceitfulness of the appearance is enough.

Chapter 32

To David, Shikla Taba said, "David is better than a scoundrel, and he is more shameful than a scoundrel."

:Good thing I say, do not think, O enemy, and do not let your spirit be crushed: You have silenced me from the faults of the law, and you have made me cry like a lion, and my roaring is like a day: Day and night you attack me, from under you you will turn my feet, my feet, you are a great teacher for the world.
And you have made me a net of iniquity, my debt is known to you, and my iniquity is not hidden. You have said, "My debt is to the world, which is a curse, so may all my faithfulness be preserved before you, in the age of its evils, especially the judgment of the people of Sagian, you are water: my feet will not be ashamed.

You are pure from my sorrow, you will cleanse me, you will restore me to my youth.
:I will teach you and your descendants in the wilderness, and you will be my king, and I will make you a beautiful woman in my sight.
You will not be like a horse, and you will be like a poor man, who will be rich in wealth, in the wilderness, and in the wilderness, I will build her houses to build a house.
No one will come near you.
:Sagiyan Kivin Lrashiya and the people of the house of Teybuta will return.
:They were all together in the sight of the Lord, and in his presence, Tzedekiah, and all the people of the land praised him.

Chapter 33

:Praise the righteous before the Lord, O Lord, who hast blessed
:Audio: First, O king of the kinara, in the nybla, the asters of Nimin, let them praise him: First, O king of the syrah, let them praise him: Let them praise him in the yabba: He who sets the standard of the pitgam, let all my work be in righteousness.
:Rachem Tsidkat and Dinah Toba, the fullness of the world: In the fullness of the heavens, worship Him, and in the spirit of His mouth, all the wicked: The machine that is in you is a fountain from the depths of the earth, and the wise in the apothecaries of the world: And they shall enter from before them, O all the inhabitants of the world, from whom all the inhabitants of the wilderness shall be scattered.
:He who has cast down the devil said, "And he is pure and upright." O you who are the queens of the Ammyyah, and the thoughts of the Umayyads are void.
:Milchta Daya for Alma Kaima, who thinks in her heart for the people of Daraya:Tobui Degabra
Daya, God of the people, the chosen one, to store her in it:From heaven, I will be able to do it, O Hama, and all the sons of Nasha:From the chamber of the house of the righteous, O Odik, and all the inhabitants of Area
:The Lord God is a God who directs like a watchman to be wise and to understand all his works: The night of the king is broken in the midst of his army, he is strong, he does not break in the midst of his army: He calls the sow to the Purkana, and in the midst of his tents he does not lie: Is there not enough strength to enter from her to understand her goodness? :For the sake of the soul's death and resurrection in the Hereafter: Our soul is a refuge for us, for the sake of our food and our drink: In the midst of the mountains of Lebanon, the holy city is washed with water.

:May you be blessed, O Alana, and may the wise men of the world be pleased with you.

Chapter 34

David: As for the two of them, before Abimelech and Patar and Azel, they were blessed: May your members be blessed forever, may you be blessed in your homeland.
:In saying enough, my soul will be glorified, and I will hear its humility and humility.
:They were many before me, and they were exalted to heaven as one.
I have called upon thee from before, and thou hast answered me, and from all my ways thou hast delivered me.
:Istakhlo Luvteia and Ithnaharu and Apihon did not grieve him :Din Ania, the shadow of the past, is his hearing and from all the pains of his limbs :Sri Malacha, enough, return, return to enter from him and the falsehood of Hinun
:Ishthamudun and Hamon are good, O good, to a man, to wash in his robes: Turn them away from before, O holy one, O night of loss, to enter: The sons of Arivan, wash them and wash them, and the followers of Ulpana, so that they do not lack all good: Reduce them, O sons of Kabile, receive them from me, you have entered, so that Alif will be created:
Who created The causes of the life of the womb are the heat of the womb: your sleep is shameful and your lips are closed from speechlessness.

A shameful stranger and a good servant in the eyes of Solomon and persecuted in Teruhi
: My eyes are filled with the righteous and I am ready to receive their blessings.
:Partsupa Daya Ragiz in the servants of Bisha to escape from the events of their destruction
:Tsalyan Tsedikaya, and before him is his hearing, and from all his thorns is his coolness.
:It is near that the doors will be opened, and the house of the spirit will be opened.

:I will attack the bull and the bullock, and rise up at my feast.

:They shall be astonished and confounded, they sh

The LORD was angry with Moses before, and the angel of the Lord was like a

Aram spread out his shield around me, a shield from Madonn, a shield that he has prepared for my soul.

oppressors from the oppressors from the

Pharaoh: I have a wife, a husband, a wife

And I, in the age of their wickedness, wore a robe

You are a friend and you are a brother, my dear, you are a mourner, a mourner for her mother, a life-long tenant.

:With all its glory and splendor and its beauty, it is a place of refuge for me, as a

:O my God, I have come before you in the midst of the people of

O Hamita, do not be silent, do not be far from me: Awake and arise

:I will be like your righteousness, O my God, and let no one boast about

hearts. :They will be ashamed and humiliated like a scoundrel, they will be clothed with shame, and like a storm, they will boast about me.

my tongue shall sing of your righteousness all the day long; your praise shall be yours.

:I said, "I am pleased to come to you with my heart's advice, you have entered enough to accept my punishment."

and from the mouths of the Pharisees, a decree was issued for the sake of the Utbah.

O heaven of heavens, your goodness is in your right hand, even to my feet.

dwelling place will be upright for the soul. They will be satisfied with the blessing of your dwelling

In contempt you will be honored by the comforters of the fearful: your goodness will be

Do not disturb me, O fish, do not shake

:The one who is thrown into the abyss, he will be buried in Sirhovia, and he will be a green,

: Wash yourself with the water of the day, and serve well, the kings of the world, and be safe in the wilderness.

:And you shall lean on Him, and He will give you the fruit of your heart: My soul shall be upon Him, and I will understand His words, and He will serve: And He will make you fearless, Your righteousness and Your justice shall be pure, Be silent before Him, and Your teachers shall not be ashamed in the Lord, Your servants Ritcha, don't cry loudly to Abasha.

:The one who is ashamed will be ashamed and will be ashamed in the same way that the one who is ashamed will be ashamed.

:And it shall be in Zair, and in the night of Rashia, and it shall be seen on the plains and in the night.

:And the humble shall inherit a land, and shall feast upon the feasts of Solomon: The wise shall think upon the righteous, and they that burn the altar shall be as a fire: Yea, the altar shall laugh, the fragrant incense, the fragrant incense, on the day of her judgment.

:The sword has taken away the righteous and stretched out their strength to destroy the poor and the darkness to crush the cup of those who desire peace:

The sword will pierce their hearts and their strength will be burned: Good is

the youth of the righteous before them, from the scepter of the righteous, the savior of the wicked.

:But the fear of the Lord shall be lifted up, and the righteous shall be exalted above the law: they shall know beforehand that their days shall be a day of peace, and I will preserve them for ever: they shall not be ashamed in the days of the Lord, nor in the days of the Lord, seventy years.

But the wise men will be destroyed, and the workers of the devil will be like a thornbush, and the wise men will be like a thornbush, and the wise men will be like a thornbush, and the wicked

:Mossif Rashia, and not a Phara, and a righteous man, living and loving

:The Demeters of the blessed are in the land of the living, and the Demeters of the dead are in the land of the dead.

:From the beginning, his journey is a good one, and his sacrifices are a

blessing:But the wicked will fall without death, and the righteous will be

destroyed by his hands:The scepter of life is a scepter, and the righteous will not be scorned, and the righteous will be built, and the scepter And the ministers of the life of a virgin

:But may He have mercy on Dinah and not let His faithful ones be scattered forever, and in their houses of worship they will be established.

:Tsadikaya will preserve the earth and will be upright for the

world. :Puma Dzaddikaya will sing wisdom and her tongue will be filled with the word of Dinah.

:The goddess Nimosa in her heart is not afraid of my secret

:The secrets of the righteous are revealed to the righteous, and the secrets of the wicked are revealed to the wicked.

:May she not be caught in her hands, nor will she be caught in her courts.

:Say in my words, "I will be like you, and I

And Marudin will stand like a Sufi monk, and the second one will come out.

And Purkana Dzadikaya from before them shall be incensed in the age of Akta

and Sayinun and shall be a falsehood, a falsehood shall be a falsehood from Haibayah and shall be emptied of its filth: in its sayings

Chapter 38

:Praise be to David, O God, who has brought peace to

Israel: O God, do not be angry with me, and do not be angry with me.

:I will lay my eggs in your nest and serve you under your hand.

:Lieut, I have been angry with you since before. Lieut, peace be with me since before my debt: O my debt, my hair is gone. You are my dear, my dear, my dear.

My clothes are a secret from my father, from before my foolishness

:The crookedness of life until the end of time, every day a hired hand walks: The

lofty chairs of the Ithamarites are filled with a scythe, and the night is filled with a scythe.

:You have beaten and beaten until you are a raging, dying man of my heart.

:May all my sorrows be accepted by you, and may you rest from me without

reproach: My heart is filled with fear, my army and my eyes are filled with tears, to be with me on Mount Hinnom:

My merciful and my friends from the cradle of my cup have arisen and brought me from afar: And

the servant of the Lord has made the desires of my soul and the comforts of my soul, from night to day he has cried out and is frozen, all day long we sing: And I You are deaf, I do not hear, and you are a widow, without an opening of her mouth.

And I was like a poor man who heard nothing from a wise man, and there was no one in the palace of the Magi.

:Your face is beautiful, my shadow, you will receive it, my God.

:But I will say, "Dilma, I will be united with you, my feet will be shaken with you, my feet will be shaken with you."

:But I will be a stranger, and my wound shall be a frequent wound: But I will be
a stranger, and I will be a stranger from my sins: And for
the sake of my life I have suffered, and I have hated thee for lying: And Pharaoh
Bishta, and Tabatha, and I will be a stranger to me, and I will be a stranger to my pains.
:Do not entangle me, O my God, do not be far from me.
:Hurry to my aid, O Purkani!

Chapter 39

:For the Sabbath, on the matrath of the Holy House, on the walls of the Temple, a feast of praise to David:
"I will say, 'Entor, O Orachi,' from the sins of the Belishani, Entor, for the walls of the Temple, a feast of the Rashi'ah, to my Qiblah: 'I
will be silent, I
: Boil in me the lumps of my belly, burn me with a drink of my tongue: Know that I am a
Sufi, and my daily life is a gift from God. Know that my death will never cease from the light of my life. And my lumps of my tongue, why
should I accept you in the high places, why should I think in the high places of the high places: The righteous will live for the life of the
high places of the high places of the high
places. How can a man walk in the wilderness without a sword, without a sword, without a sword?

And as for me, O my God, I will trust in you: from the midst of my rebellion,
my commandments are my commandments, my mercies are my shields. Do not be afraid of
me. I will be silent and will not open my mouth. You have worked for me. I will
break your chains and destroy you with the might of your hand. I will save you.
In the midst of the mountain, a woman will descend, and you will be my wife, and you will be my mother, and you will be my father. For all the
mountains are
mine: a woman for the youth, accept my prayer, and you will be my refuge, and you will not be silent at my tears. You are my refuge, and I will
be your refuge: you are my father's refuge.
:I will be removed from me and will decrease until I have neither you nor me.

Chapter 40

:Praise be to David, praise be to him
:I will explain to you, O Lord, and you will be my helper, and you will accept my error:
and you will remove me from the back of your fear, from the place of confusion, and you will set me on the right foot, and you will establish my right hand.
And in my mouth, praise the Lord, and be praised before God, and let them enter and understand: in my words: Good is my strength, O my God, O my God, and do not be afraid of the words of the Lord, and do not be afraid of the words of the Lord, O my God Lord, O
my God, and do not be afraid of the
Lord, O my God, and do not be afraid of the Lord, O my God, and do not be afraid of the Lord, O my God, and do not be afraid of the Lord, O my God, and do not be afraid of the Lord, O my God, and do not
be afraid of the Lord, O my God, and do not be afraid of the Lord, O my God, and do not be afraid of the Lord, O my God, and do not be afraid of the Lord, O my God, and do not be afraid of the Lord, O my God, and do not
be afraid of the Lord, O my God, and do not be afraid of I can arrange things for you: I will bless you and I will bring you misery from Eve.
I have been enslaved and oppressed, and I have not been able to bear my sin. In the wilderness, Raba, my refuge, I will not withhold your
mercy from
me. O my God, you are wise, your righteousness is not hidden from me. You have made your beauty and your splendor visible in my heart. You
have said, I will not hide your goodness and your righteousness from you. Raba: In the glory of
the Lord, do not withhold your mercy from me. Your goodness and your splendor are always withering away. You
have surrounded me with shame until I am a poor man, and I am not able to endure the heat of the moment. From the understanding of my thoughts
and
my thoughts, my thoughts are scattered. You will be my helper, and you will be my helper. They will look at me and
have mercy on me, like a thorn. My soul's desires are thrown into the gutter. They will be thrown back and the thorns of my shame will be
gathered together.

:It will be clear to me in the coming of the Lord, peace to her creatures, joy to her temples: it will be clear and joyful in your
judgments, all your eyes will be opened, and you will be afraid, you will be healed, you are merciful, you will be free from your sins.
:But I am poor and needy; he will think well of me, my helper, and my cry to God will not be delayed.

Chapter 41

Praise be to David.
:Tuboi Damashkil is a guide to the poor and needy, for she will show them mercy on the day of judgment. O Lord, she
will protect them and bless them and make them prosperous in times of trouble, and she will not be afraid of evil in the midst of my people.

It seems that I will help her in my life, and she will be revealed to her on the equality of her shepherds with her brothers, all her beds: I will be with her shepherds and her beds.

I will say, "O God, have mercy on me, for my soul has cast a burden before you." My burden will be lifted up, and the terrors of death will be upon me, and the heavens will be destroyed.

:And I will not come to the mouth of my mouth, that he may call a slanderer in his thoughts, that he may spread evil upon him, that he may pour out a slanderer: As a curse upon me, a slanderer in the secret of all my enemies, a slanderer in the desert, that he may drink of my drink: A slanderer, before he comes to you, and he will say, "The law of the wicked will not add to their place:" O man, my peace I will boast about my wisdom.

:And you will be merciful to me and will raise me up from evil and will deliver me from harm.

: Surely you know that I will be troubled, but you will not prevail against me, because of my complaint to my father: But as for me, in my completeness you have supported me, and you have set me before you forever.

Blessed be the heavens, O God of Israel, from the beginning of the law, and until the beginning of the law, the righteous shall be called. Amen: and amen.

Chapter 42

:For the glory of Sheba, the wisdom of the wise men of Korah, is upon

the face of the earth: Thou art the one who rejoices by the sides of the waters, my soul rejoices in thee, O

God: My soul rejoices in thee, O God, and I will live, and my mother will be saved, and my father will be saved, and my father will be saved, and my father will be saved: my tears have been for me for days and nights, and my hatred for me is for me all day long.

O God, I will not be tempted, I will be strong and I will be strong in the thoughts of my soul, as if I had passed by the high place, I will walk alone in the way of the righteous, even to the holy house, and you will be praised, and the people will be excited, and you will worship me for a feast: to

Jerusalem, why should my soul be excited and excited about me? I will lift up my eyes to God, a good house, I will praise her. In the Purkana,

it says: "My God, I will go before you, and you will be my helper, for your name will be called the name of the Lord, and you will be my guide

A deep ascent to a deep, a cold event, the drops of your gutters will be a flood of your creations and your calves: upon me is its passage.

:Yayim Yifkod Yahya Tobiah and Lilith, my sacrifices with me, a prayer to God, the purest of my life:I will say to God, "Wash me, why have you cast me out, why have you turned me away from the Qiblah, in the midst of the tumult

What will my soul be afraid of and what will it be afraid of for me? I will lift up my eyes to God, a beautiful and beautiful place. I will praise Him in my prayers, saying: "He is my God, who is before me."

Chapter 43

I am a sinner, and I have gone to the wilderness, and I have been a sinner from the poor, and I have been a sinner from the powerful, and I have been a sinner

from the powerless

Your stream and your fountains will speak to me, a banner will be given to me, I will be to the pillar of the holy house and the temple of your house: your tabernacle.

And I will bring my sacrifices to the altar of my God, who is my joy in my sorrow, and I will sing before you with the harp: O my God, why should my soul be

troubled? and why should you be dismayed over me? I will lift up my voice to God, who is a good shepherd, I will praise him with my mouth, saying: He is my God, who is before me.

Chapter 44

:To Sheba, to David, on the day of the battle of the sons of Korah, the son of Sheba, came to us, and we were amazed

Yes,

and you have corrupted us.

But not in the strength of their beauty, I will shoot him, and I will break his shield, and you will not break his armor. But I will show you your right hand, and you will be afraid, and you will be afraid in your strength and shield, and this river will be yours, but I will always be busy with :

You are the King of God, who has commanded the destruction of the house of Jacob from of old. By

your mighty power we will be victorious. By your name all the nations of the earth will be subdued.

:But I will not wash my hands, and my hands will not be untied: But you will wash us

from our sins and our hatred, and you will come to us from above.

:In saying, I will praise you all day long, and your name will be proclaimed to the ends of the earth. You alone have made us whole and have made us rich, and you will not make your dwelling place in Hell.

:We will return to you as before, and you will be a burden to us. :Our command is that you will be a burden to Michal and to the people of the land, and you will be given a place of rest.

:You have protected your people from poverty and from lack of food and shelter in their homes.

:May our peace be with us as we return from our purchase and may our peace be with us as we return.

:Shawitana Lamitla in Ammayya, shaking Risha in Umayya

Every day my silver is like a veil to my face, and you have covered my face with your gaze.

:From Kala Dimchased and blasphemed from before Baal Dabba and clean with vengeance

:All this is the ardor of the sun, and we will not cast you out, nor will we be angry with you

in your resurrection: No stranger will sail, and the pride of Lebanon will not hide you from the desire of your land: But we will not be afraid in the place of the Jordan, and we will not be afraid of the dead: We will not be afraid of the night of our God, and we will not be afraid of the stars in his shadow, we will not be afraid of the sins of the stars in his glory.

:Halal Elohim, may He be glorified, O Arum, who is wise and pure in heart: But your wrath will kill us every day, you will consider us as a curse, a curse to be taken away: You are a man, why will you be like a man of your blood, O Arum, do not be silent forever Why do you remove your precious dwelling, you who are closed and oppressed?

:Arum Shikha Laafra Nafsna Dabkat Laareit Guba Meinna

Chapter 45

Praise be to the Sanhedrin,

The trumpet of the king, the Messiah, the most exalted of the sons of Nisha, will send down the spirit of prophecy upon your lips, as it were upon your thighs: to the youth: hasten your sword upon your thighs, mighty one, to slay kings with the power of your praise and glory. And your throne is like a garden, so that you will ride on royal horses, on the business of the Lord, in glory and exalted to the throne: the house of the Lord, and you will be exalted: you will draw the peoples of the nations under your feet, and the sons of your bow will be enthroned in the hearts of the enemies of the king. :Your precious thrones, O Lord, are for the worlds of the worlds. You have made your kingdoms a place of honor. The mercy of the righteous and the mercy of the righteous is upon you. The

Fear me, and I will destroy you, and you will be ashamed of all your shame, from the temple of the Lord, from the temple of the Lord: I will save you from all your troubles.

The pillars of the kingdom have I come to receive your face and to honor you at the time of the appointed time, when the book of the Torah is upon your right forehead: and it shall be written in the upper part of the upper part of the earth, like Ophir.

Hear, O Israel, the lion of the forest, and the heat of the wilderness of my servant, and save thy Lord in the midst of my people: O king, and give my servant the strength to walk in the way of my people, and the house of the tribe of thy father's house: and therefore the king shall blow the trumpet, and thy horn shall be exalted: he is thy Lord, and thou shalt worship him. And the house of your sanctuary shall be filled with the multitude of the blind.

All the treasures of the kingdoms of the treasurers of Malchiah Demetrius, from whom they shall be offered, shall be brought to the priest Dimramzin in Dahab: a sin offering for their shame.

In fine linen they shall offer their sacrifices before the king of Alma and the rest of their companions, who shall rejoice: among the people they shall be given with joy to come to Jerusalem: they shall be given with joy and praise, and they shall be a banner in the temple of the King of the world.

: In the sight of your father, Jehovah, Zedekiah, your son, Tammanon, to Rabbah in all the days of the world, this is the name of the one who is called, in every generation, and in every generation that is called, the name of the one who

Chapter 46

Praise be to the Lord, the sons of Korah, who were in the spirit of prophecy at the time when their fathers were sitting in the throne of their fathers, and they were filled with joy: and they

said, "God has given us a spirit, and he has helped us in the wilderness. We have forgotten the one

who has cast off the yoke, and we have not been rejected in the age when our fathers were taken from the land, as a pot is thrown from the earth in the valley of the Philistines." Fourth

:From trembling, from

Amin is the source of the river, and the springs of Atian and Mahdian, and the land of Karta, and the sanctuary of the house of the sanctuary, and the dwellings of the high places.

:She who dwells in the body will not sweat, she will help us, O in the remembrance of Abraham, the shadow of the altar for the ages of the birds.

At the time of the law, the people were terrified, the sky was filled with fear, the kingdom was like a lion's nest, and like a lion's nest, the people were terrified.

:May the Lord of hosts be with us in our prayer, O God of Jacob, to the world:The destruction of Hamon,

Obadiah, the destruction of the sons of Tsidian, in the wickedness of the land:He will destroy

the family, even to the borders of the land, He will be destroyed and the people will be afraid, the people of the land will be destroyed Ramah on the tents of Ara'a

: It seems that there are many armies in the Sa'dana, and that God will stop us, Jacob, for the world.

Chapter 47

:For the glory of the sons of Korah, you shall be praised: All the tribes

of Israel shall rejoice, and you shall sing praises before them. O Lord, you shall be praised: O Lord, you

shall be exalted, O great king over all the earth: The tribes of Israel shall be

slain in our place, and the people shall be subdued under our feet: You shall shepherd us in the land of

Egypt, in the house of our God. Jacob Drachm for the world

:He will ascend, O Bibaba, O at the sound of a trumpet

:Praise Him first, praise Him

:Arum, the king of all the inhabitants of the land, who praised him before me in Shekela Taba: A

king on the heights, who sat on the thrones of the holy places.

The rabbis of the people gathered together, the people of the people, who were worshipping the God of Abraham, before him, O you who are the destroyers of the world: for one is exalted.

Chapter 48

:You will be clothed and you will be blessed on the hands of the sons of Korah.

:Rabbi Yahya and Mishbah Lahadda in Jerusalem, Karta De'Alahana, Batur Beit Makkedesh: Shapir, you are a bride,

a joy, all the inhabitants of Ar'a, Torah, Zion, Shida, Tzip'una, Kir'ita, De'Malcha, Rabbah: O in her birth, you will know how to stand: But Malchiah, his companion, passed away like a shehadda: Hinun

Hamon, he was He was amazed at Nisa and spread out his terror

in the wilderness: he was weary, he was weary, he was weary with a child: he was in the beginning, he was surrounded

as before, he was called the thousand of Tarshish, the children of Israel, he

was the one who was afraid, he was the one who was afraid of the Lord: We will be enlightened

until the end of time.

We have made your name known, O God, in the offerings of

your temple. Your praise is upon the walls of the city, your righteousness is at your right hand.

The people of Zion will be gathered together in the city of Tushchan, like the daughter of Judah, who will be judged. They

will gather together in Zion, who will be gathered together and return to her from her

greatness. They will weep for her, like the ram of her pride, who will be judged for the generations to come. He is our God, whose

dwelling place is in the earth, and whose generations are in heaven for ever and ever. He spoke to us: as in the days of our youth

Chapter 49

For the Lord has blessed you, O Lord, for the sake of the sons of

Korah. Hear him, O my brother, and I will comfort you, all you who dwell in the wilderness.

:Of the sons of Adam, the beginning, of the sons of Jacob, as one, a reward and a curse

:Pumi will speak words of wisdom and will bring peace to the world.

:I will be filled with the glory of my Lord, I will be blessed with the key to my one and only kinara

:I will not postpone the day of storms, but the goddess who has pushed me away will bring me back at the end.

:For my beloved, I will wash myself with water on my forehead and with the help of my prayers, and I will praise you.

My brother, I swear that no one will destroy a man who has been taken captive, and that he will not love God for his sins.

And he will be the one who will destroy her, and will put an end to her troubles and troubles forever: and

he will live a good life, and the judgment of hell will not heat them.

The wicked, the wise, the wise, in Gehenna they will be judged like a scoundrel, and the wicked will be destroyed and will be brought to trial: for the righteous they will be given a reward.

In the house of Keburthon they shall dwell forever, and their dwellings shall not be removed from the house of Darius, the son of Darius, whose mouth is in the midst of the sea: and they shall buy a house in the midst of the sea: and the great man shall live in the house of Aram, and shall not dwell with the righteous, nor with the wicked, nor with the wicked. The law of their marriage is that they will be foolish and foolish in their poverty, and their wealth will be given to the ignorant of my knowledge. He said, "You are the one who killed Zedekiah and the one who killed Oraita and Tricia. God has made him a liar. He has struck the body of John the Baptist in Gehenna from the glory of the Lord. He has torn his hands and torn his house from the house of the Lord of Deli, where you dwell." David said in the spirit of prophecy, "God will deliver my soul from the judgment of Gehenna, O Lord." I will teach you: for the world

(Against Korah and her companions I will say, "Do not enter (Moses) into the house of Korah, for I will not enter

:Arum will not return to her dead, nor will she live in the streets of Icaria. :My soul (Damoshe) in my life will bless you and your knowledge of righteousness will be good for your predecessors: The path of righteousness will lead to the door of ignorance and its wisdom to the worlds of the worlds will not be cut off. The fearsome one will be strong and will come in time. When he calls, he will not understand, and when he removes his precious things from it Imitating the fear: And I will be equal to the fear.

Chapter 50

You shall worship on the palms of your hands the Lord your God, O Lord, from the beginning of Sheretah and Gezer to the temple of Are'a: from the plain of Shimsha to its summits. And the remnant of the people of Alma shall come from Zion, and from Taman, the trumpets of her fruitfulness shall sound, and God shall be revealed. Yamron Tseddikaya in the day of Dinah Rabbah, the hands of our God will be strong, and he will not be silent for the temple of the affliction of her people, Ishta: Before me you will burn, and behind you you will burn, and behind you you will burn, and behind you you will burn, and behind you you will burn. :He will call the angels of Rome from above and the righteous of the earth from the earth to execute judgment on his people, as they sat with me, my faithful ones, who have judged my deeds and kept my law and have dealt with the shadow of death: for the sacrifice: and the angels of Rome will give her the holy things of the Lord, who is the God of the world. Hear my people, and I will curse Israel, and I will confess to you, your God, your God. I will not cast off your sacrifices, nor will you draw near before me in salvation. I will avenge you on your high places, the sacrifices of your fathers: I will accept a sacrifice from you: I will not accept a Torah from your hand, from your flock in the mountains of Arum, my people, all the pastures of Horsha (and you will prepare for righteousness in the garden) Eden (in the cities of the Deccan) (and Tor Bar Derei: every day) in Turin Alpha

The first galleon, all kinds of birds, flowers in the sky, and roosters in the sky (their armor is in the sky: and their feathers are in the sky) the first chanter

:The time of the Qurbana will not be shortened, and you will not be told, "My daily sacrifice will be fulfilled." :You will not accept the meat of the Fatimah's sacrifice, and the blood of my sacrifices will not be thrown away like the previous one. :A cup will be made in the morning and it will be considered in advance, like the sacrifice of thanksgiving and peace for the elevation of your vows. :And the shadows of my previous ones will be on the day of judgment. I will make you smell sweet, and you will cherish me. And to the servant of the Lord, who is not a servant of repentance and a protector from on high, I said, "What have you done to the companions of My creation and the days of My creation? And you have poured out My creation on your forehead. And you have made a great store of my precious things and have scattered My treasures in your path." :In Hamita Ganabah and Verhetta Batroui and with the bodies of Shavita Holkah :Pumach Shlacha to the delight of the companions of the night, and to the night, Madbka to the night, and to the night, You shall write to your brother, you shall speak to him as a brother to your mother's son, you shall speak to him as a brother to your mother's son. You have said in your heart, "I will surround you with my hand, and I will strengthen you with the knowledge of the law, and I will establish the law of Gehenna with the knowledge of the laws of your ancestors." :You have seen that the Lord, the Lord of the worlds, has not made a covenant with God, and the day of the sacrifice

Chapter 51

:Praise be to Sheba, praise be to David: As you gave a prophet to Lot, as Shamesh did with the daughter of Sheba: O God, be gracious to me, O God, for your goodness is great, your mercy is great, your mercy is great, my heart is broken. :Sugaa, you have saved me from my iniquity, and from my debt, you have saved my hands. :Arum, my beloved, is a mountain, and I am obliged to accept your greeting.

:Is it a natural sin and a debt passed down from me to my mother?

My hands are upon me, as my blood is on the cistern, on the water of the river, from the beginning of your Torah, and from the beginning: you have crushed me, and from the beginning I have become dark.

Do not cast me from before you, and do not take your holy spirit of prophecy from me. I will write your law for me to read in your presence, and you will empower me with the spirit of prophecy. I will teach the rebellious to your ways, and your beloved will be pleased before you.

O my lips, open thou thy law, and my mouth shall utter thy praise.

:But you shall not set up a sanctuary, and you shall not build an altar.

:The Holy Spirit of God is the soul that creates a heart that is clear, and the mouth of God is not slandered.

It is good in your fear, O Zion, that you will cut off the bulls of Jerusalem.

Then you will set up an altar of righteousness, an altar of righteousness, and a place for weeping, like a censer on the altar of Torah.

Chapter 52

:To Sheba, the city of Sheba, was built by the hand of David.

Then Doeg the Edomite came to Saul and said to him, "Are you David of the house of Ahimelech?"

:What will you praise in your tongue, a man from the womb of Adam, remembering the mercy of God every day?

You will be agitated, you will think in your heart to sleep, you are a sharp chisel, a servant of the slanderers.

: She had mercy on a man from the well-being of the world, she called him Malmalla, she did justice to the world: She had mercy on all from the depths of Salamita. she hated him. she hated him

God alone will protect you forever, He will save you and shake you from the well in the tabernacle and tear you from the earth: He will live forever: And the

righteous will rejoice in the calamity of the Lord, and they will flee from before him, and his enemies will mock him.

[illegible]

: I will praise you forever, your service of justice is glorious, and I will make your name glorious, well-received by your devotees.

Chapter 53

:For the sake of the calamity of the Darshanites, the one who is

Nabal said in his heart, "May God punish Pharaoh for his sins, and may he be punished

God from heaven, the Lord, is pleased with the children of men, to give them food for their hunger, and to teach them in the law of the Lord, and to teach

them from the beginning: from the beginning: they have burned as a fire, and they have eaten Bless Taman, a city of peace

Who is the God of Israel, who will return from the captivity of his people? The daughters of Jacob will sing, the daughters of Israel will sing.

Chapter 54

:To Sheba on the throne of Sheba.

And the men of Ziph said to Saul, "Isn't David the one who is proud?" "God, in your glory, my hand has been broken, and in the strength of your might, my hand has been lifted

up." "O accept my prayer, you have sent me to the city of my

fathers." "The wicked have risen up against me, and from the earth you have sought my soul. God is not equal to accepting them from the earth."

:Oh, my dear, my soul is in danger.

:It will be better for you to oppress me with your kindness, your mother will be happy.

:In the wilderness I will sacrifice before you, I will praise your name, O good Arum:

Arum from all the wounds of my hands and from the workers of my burdens the wrath of my eyes is avenged

Chapter 55

:To Sheba, for whom the waters of Sheba were poured out, and
:I will send God to roast me, and you will not be covered by my roast.
:I will send to My messengers and receive from Me, I will terrify them with My words and I
will shake the rod of Baal Debba from before them, the rod of the wicked, they will rise up against Me, they will cry and roar, they will be enraged against Me:
To Debba:
My heart has been set on fire in my body and has entered, the dead have fallen upon Me.
:You entered and brought me a sign, and I was healed by your presence.
And you said, "What will give me wings?" You are Jonah, Otus, and I am strong.
:Is it far away to find a place for a wandering father in the desert for the world?
:Ardhish Shezbuta gave me a gift from Za'afah, taken from
Al-'Ala'ulah :Salaam, may their advice be a group to sleep in, a fragrant,
:Days and nights of its return, above Shura and Lut and Shakar in its place
:She trembled in her bed, and no one from her eloquence could tell her that she was lying and that she had been deceived.
:But there is no husband who can lift up my hand and lift up his head, and no one who hates me will boast and be ashamed of me.
And you, Ahithophel, are a mighty man of blood, you have greatly strengthened me, and your wisdom is known
to me. As one day, when Reza ran to the house of the sanctuary of God, we went to Sarhubia.
Yechaybin will be a judge of the law, and he will be judged by the king of Babylon

I am before God, my shadow, and when I say, "Enough is enough,"
my hand will be untied. I am in the wilderness, and
:Prak Bishla Nafshi Dula L'Mikrab Bishla Li Arum Bishga'an Aqan Hawa Meimriya Bishadi
God will hear and accept from heaven, and He will answer from heaven, from the beginning of time to the end of time, and the wise (from the beginning) from the beginning: they
shall sleep in their sleep, and there shall be no delay before God: He will stretch out His hand upon the people,
and He will bring them peace, and He will bring them peace from the beginning of time.
A camel will leave from the fat of the sheep, from the mouth of the sheep, and the teeth of the relatives will be soft from the
mouth of the sheep. From the anointing and
the inon of the thorn of the thorn: He will be pure on the day of your salvation, and he will feed you, and
he will not give it to the wise, to the righteous, and you, God, will be in your mouth, and you And they will not be able to be
warmed: their daily divisions, and I will wash myself in your waters.

Chapter 56

To Sheba, the daughter of Israel, the daughter of Jonah, who was silent in the days of old, far from their calling: and to
return and praise the daughters of Alma, who were David's friends and Shelim, as one of them was the Philistine in Gath.
:Gosh, O God, I am a man of good health, I will sit under my feet, a living man, every day he will laugh, he will push me,
my bones are a burden, every day I am a man of good health,

:A day hastening, I will go and wash myself: In
the time of Dinah, I will praise her God, in her judgments, in her God, I will wash myself, I will not delay, what will work in Israel is
abomination to me: Every day I am burdened with trouble, all my thoughts are for clothing
They will be gathered and scattered in the field, they will be scattered in the fields

:The cry of the Lord is sweet, the return of the dead
:In the time of Dinah, I will praise God for His mercy. In the time of Rahman, I will praise God for His mercy.
:By the word of God, I believe that I will not delay what a man will do for me.
:O God, accept my vows, I will pay the sacrifices of my supplication before you.
:My soul has been delivered from destruction, and my feet from the cold, that they may walk forward, O Lord, in the river of life.

Chapter 57

To Sheba on Aqta at that time David said, "Do not be afraid." It will be said about David's hand, "You are a warrior and a warrior in the land of
Ma'arakiah." From before Saul in Asphalida
Have mercy on me, O God, have mercy on me, O Lord. In your mercy I have washed my soul, and in the defilement of your tabernacle I have been
washed until your anger has passed.
:In the shadow of Allah, may He be exalted, I will be exalted, and
:Angels will send down from the heavens above and will spread my beautiful grace to the world. God will send down its goodness and its charms.

My soul is like a rock in the midst of Gomerin, the land of Malahatin, the sons of Nasha, the land of the Chaldeans: Mornitah, Garrin, and Lishanon: their dwelling place is above the angels of heaven, God, above all the dwelling places of the earth: I have established it as a refuge for my soul, as it was before me. They fell on their way to the world.

:O God, direct my heart to your light, O God, direct my heart to your presence, I will praise and sing.

:Wake up, my dear, wake up to praise the Lord, and the sun shines brightly.

:I praise you in the name of the Lord, O God, I will praise you in the name of the Lord.

:Your beauty is so great that it reaches the heavens, and your beauty reaches the heavens.

:O God, I will give you peace over the angels of heaven, over all the dwellings of your precious people.

Chapter 58

:Sheba on the hill of Aqta at that time said David, "Do not let the hand of David be wounded, O Michah and Shelim."

The Lord of the worlds, the righteous, in the age of the commandment, commanded the people to be righteous, and to be free from the law: the sons of Nasha: the

Lord of the wise, what is the law in the heart, except worship, in the time of the snatching of the heart, the right will be established.

:You will serve him, a nobleman from Ma'an, from the throne of the gods, from the words of the gods: He is a rich man, like a scoundrel, he is a poor man

:He will not accept the words of the Harashiya, the prisoners of Nahashiya, and from the murmurers of the Ratan, he is righteous.

God will punish them as they are in the wilderness, and the prophets of the sons of Aryvan will be

punished. They will be punished in their debts. They will be punished for their debts. They will be punished for their debts. And they will be punished for their debts.

:You are a child of the grass, the fruit of the earth, the fruit of the tree

And the sons of Nesha shall say, "Bream with Agar is good for the righteous, in Ram with God, who will judge me in time to come."

Chapter 59

To Sheba on the hill of Aqta at that time David said, "Do not let the hand of David be cut off from you, O king, as Saul had commanded: and let the house of the LORD be destroyed for the slayers."

My God, from the beginning, hast thou made me a savior?

My hands are free from false servants, from the power of the wicked, my hands

are empty: My soul is like a manna from the temple, I will do it not for my sins and not for my debts: I will not be a burden to my enemies and to my relatives, I will be strong for my ancestors and my enemies.

And you, O God of hosts, the God of Israel, will be stirred up like a tempest against all the nations; you will not spare any of my rulers: a lie to the world.

:They will return to Ramsha, they will be as angry as a dog, and they will return to Karta.

He will speak in a loud voice, full of laughter, and he will say, "A man will be strong, and a man will be strong." He will only listen and be healed. "And you, O

Lord, will laugh at me, and you will be mocked by all the people."

:I will come to you, O God, my refuge: O my good God, lead me

before you, O God, my mercy, take vengeance on my oppressors, lest they be slain by

the hand of a tyrant. My people will be shaken, they will be shaken from their homes at your command and they will be shaken: they will be shaken from their treasures, O God, who will remove

the burden of their burdens, and the burden of their burdens will be united. In their habitation they are free from death and from lying: they will be astonished.

The people will be scattered in all their multitude, the people will be scattered until they are satisfied and know that God is the ruler of Jacob, the one who rules over all: a time for eternity.

:And they shall be afraid of Ramsha, and shall return to Karta: Hinun shall be

shaken to the pit of the spoil of Michal, and shall not rest until they are satisfied and have seen: And I will praise

thy incense, and I will sing for ever: Thy sweet fragrance is sweet, and thou shalt give me a drink of water, and shalt wash me in the day: And I

will make me to thy house, and I will praise the fragrance of God. My God is good to me.

Chapter 60

:To Sheba on the ancient testimony, these are the sons of Jacob and Laban Parshagen on the hand of David to Alpha

So David went up the mountain of the plain, and fought with the Syrians, even with Zobah, and with Beth-ter, when Joab and Michah the Edomite were in the valley of Milcah, and they fell by the hand of David, and Joab was wounded: and David said, God, thou hast made us strong Israel is shaken and broken, the people of Tiberias are broken, and you are broken.

:Ahmita Umach Kshya Ashkeita Lana Khamar Dilut

:Yahveh, for your sake, tried to test her in her house, because of the glory of her jewels, Abraham to the world: Because of the glory of her virtues, Isaac will laugh, your merciful face will be opened, the righteous Jacob will be free, and the son of my father will receive my blessing. God speaks in the house of the holy city of Arum, and the mighty man of Israel, and the mighty man of Zerah, with the children of Joseph: and the mighty man of Shechem, My feet are like wolves in the fields of Moab, my feet are like the feet of the mighty men of Aram, my uncle is like the feet of my prostitute, on the head of the mighty men of Edom: my thighs are like the shoulders of the Philistines, my thighs are like the feet of Israel: who is the one

:Is it not You, O Lord, who hast protected us, and do not let God destroy us with His protection? :For He is a refuge from evil and a shield, a word of wisdom, a word of wisdom. :By saying, "We serve evil, and He will conquer us."

Chapter 61

:Praise be to God, praise be to David.

: Accept my sacrifice, O my beloved, my roast lamb.

From the walls of Area, I have gone before you, my shadow in the darkness of my heart, in your strength, surround my children on a high mountain, speak

to me: I am: O my soul, wash me with a clean cloth, wash me from before them in the valley of Debba.

:Lord, in your dwelling place for ever, I will bathe in the splendor of your dwelling place for ever.

But you, O Lord, have heard my vows; you have kept my vows, O Lord, and have made me a pillar of fire for the feet of those who worship you.

:A day on the days of King Malcha, the Messiah, will add a new one, He is the son of the wise man of the law, and the son of the wise man of my knowledge: He will return to the world before him, his goodness will be good, and he will be free from the evil of the wise man, and he will be buried in it.

Therefore I will praise your name to the ends of the earth, as I will fulfill my vows on the day of the Purkana of Israel and on the day of the increase of kings: Messiah to the Lord, who is my king.

Chapter 62

Praise be to David, for he is the one who has made you his friend.

:Brahma to Allah, who has made my soul thirsty, from whom I have been released.

:Bram is my strength and my strength, my strength, that I may not be troubled on the day of Akka Raba.

Even if you are not afraid of a pious man, you will worship the Catholic, the Holy One, the Holy One, the Holy One: Great is your presence, like a day, from the kingdom to the

exile, you will see it as a gift in your heart, you will bless it and in your heart: you will be praised to the world: in the presence of God, my soul is quiet, my soul is exalted, from whom I

have heard

:But he has filled me and emptied me, making me not to tremble.

:In God, break me and my dear, make me believe in God.

They said in their words, "In all the days of the people of the land of Israel, my ancestors were proud and wept, saying, 'God has said: Let us go to the world.'"

Why are the sons of a woman like a man? Why are the sons of a woman like a man? Why are the sons of a woman like a man? They will be disgraced by the misfortune of their husbands. They will be disgraced

by the misfortune of their wives. They will be disgraced by the misfortune of their wives. They will not Moses Safra Rabbah Arum: Hoshana before God

And you, O God, go to the temple of Tobi, to the house of Tzadkijah, but you are a man who pays you, you are my servant.

Chapter 63

:It was said to David in the days of the Lord in the wilderness, in the territory of the tribe of Judah.

O God, you have made me strong like a bird before you. I have rejoiced in you. My soul rejoices in you. My heart rejoices in you. In the day of my death, you have sent me away from the waters of death.

:I will be jealous of the holy place of your mother-in-law, O righteous one, for I will be the one who burns your incense and your precious one.

But your mercy is good, that you should serve the righteous, the wise, my knowledge from my life, I have loved the wise, in wisdom: the judgment is for me, as my soul praises you: I will
bless you in my life, in wisdom, the judgment is for the night, my hands are spread out in the shadow of the wise, my knowledge.
:You will multiply and your soul will be filled with joy, and a multitude of praises will praise you.
I will not remember you on my steps in the wilderness of Aran in your
presence: You have given me a place of rest, and your dwelling place
has become empty: I will stick my soul in the shadow of your light, and
your right hand will be my table: and when you bring your grave, my soul will be a pillar
in the midst of the assembly: her windows will be covered with a veil, under the
Moabite veil, the beloved of Jehovah and Malka. Together in the word of God, all who live in His word will praise Him, and all who are His will
will be glorified.

Chapter 64

Praise be to David.
Hear, O God, my calamity, in the time of my roasting, from the filth of my belly, my life will be purified.
:Purify me from the shame of shame, from the fear of the servants of lies
:Yes, they are different Demeter, in the body of a mountain, carries and ponders the thoughts of the heart: Amika: and those who are
exalted in their hearts, God will quickly draw them away and they will be given over to their
enemies.

And they shall be ashamed to sleep, and all the heathen shall be shaken: and all
the children of men shall enter in, and the servants of God shall be ashamed, and the servants of the LORD shall understand.
:The righteous will be alone in the water and will be washed in the waters, and all the desires of the heart will be tested.

Chapter 65

:For Sheba, you shall be praised, for David, you shall be
praised: Before you, you shall be considered, you shall be quiet, you shall be praised, God, this is His dwelling place in Zion, and to you shall be a gift of praise:
from the one who receives the blessing, all the children of Bisra shall give to you
:The enemies of the enemy will be scattered from me, and you will be forgiven.
:It is good for you to choose and draw near the righteous of your family, to proclaim the righteousness of the righteous, to swear by the goodness of your house, to
sanctify your sanctuary, to be steadfast in righteousness, to receive their prayers. God has made the Purkana, the Creator, the Creator of all the beauties of
the earth and the sea: far from the land.
:Dathken Mezonaya to the heights of Turia by the power of her might, she hastens a curve with her might:Mamach the
sensation of the sea and the sensation of their galleons and the sway of the Umayyads
And the birds of the air will flee from your presence, like the birds of the air, and you will be in a state of peace

:The ones who multiply the flowers are full of joy, the ones who grow the flowers are blessed.
:Hakeletha, the year of thy blessing is come, and the flocks of thy servants shall be as the jasmine of the
wilderness: and the jasmine shall dwell in the wilderness, and the camellia shall come forth as a canopy unto thee.
:The banner of the Lord is above the people of Ana and Mishra, they will hide their transgressions, they will wait in the midst of the Lord, they will praise Him.

Chapter 66

:Praise be to the Lord, O Lord, who is fearless, and who will be praised before all the inhabitants of the land.
:Praise the highest heavens, praise the highest heavens, praise the highest
heavens: They said before God, "What is the matter with your servant? With the smoke of your incense they will bow down to you, with the fruit of your lips."
All the inhabitants of the land shall bow down before you and praise you, they shall praise your name forever. The servants of
God shall be humbled and their anger shall be turned away from them, and they shall be ashamed of the children of Israel.
The sea of the Jordan River was turned into dry land, and the children of Israel passed over it on foot, and they mourned and mourned for the people of Torah: the
holy city of Taman, the one in the midst of the mountains.
Dominate with the power of her might over the world, blindly

:Bless the Lord, O ye people, and let all my praises be heard.
:My soul is like a cloud in my life, and I do not give it to anyone to make me afraid. :But God has
forgiven us, and you are jealous of your blood, my friend.

:Aeltana in the city of Mtsada, Shavita, Shushilta in Harzana, Amechtana,
Arkhebt, Mary, Mazofita, on the head of Rishana, Dante, may she be given to me, in the light and in the water, and she will be pleased with us: To
the comfort
I will pay you my vows: I will bring shame to your house.
And my hands opened my mouth, and the night of my mouth called to me.
I will send you an eighty-eight-ounce bottle of incense, a sacrifice of incense, a servant of Torah, with a blessing: for the world.

:Hearken, and I will be astonished at all the infirmities of God, what shall I do for my soul?
:When I wake up, I call upon you, and you will praise me when I lie down. :If my
heart is not in my heart, it is impossible that you will not hear. :In the wilderness,
hear me, O God, I will call upon you in the midst of my
prayer. :Blessed are you, O God, for my prayer is not yet finished, and you are better than me.

Chapter 67

:To the Lord, with her music, she sang and praised: God,
who has blessed us and blessed us, is the river of life, the mouth of our faith for the world.
:To the Lord, in the day of judgment, your journey will be in all the nations,
your destruction will be complete: Your ancestors, O God, your ancestors, O God, your ancestors,
your destruction will be complete: Your descendants will be united and united, O Israel
:Yodun Kedamach Amaya Eloha Yodun Kedamach Amaya Eloha Kolhon :Ara Yahabat Iba
Yabrat Yathan Eloha Eloha
:May God bless you and may all the borders of the earth bless you.

Chapter 68

To David be praised and feared.
:God will rise, they will rejoice in the heights of my mountains, and they will root out my enemies from before
me. He will see the light of the day, he

And the righteous shall be joyful and glad before him, and shall be joyful with joy, they
shall praise God before him, they shall praise him that is called the Lord of hosts, to sit upon thrones, and For the son of Zoga was a great leader of
the house of Israel, who
was a prisoner in Egypt, because of their slavery, and they were a slave in the city of Pharaoh and his servants, and
they refused to obey him: they sent their sons and daughters to their God, as you did in the pillar of Danana and in the pillar of Dashtah, which you
led before your people, as you did in the wilderness of Dishon: to the world as you did You will teach your people.

I saw you, O God, the God of Israel, from the beginning of time, the Lord of hosts, the God of Israel

When the house of Israel heard that your strength was great, their soul rejoiced at the hand of your sister Elohim, the daughter of the Lord: you
gave her life and rain from the fear of God, and you established her in your storehouse, and as you sat down, you established her.
:Your life will be blessed in the land where you have established the kingdom of Malachi, the Lord's servant, for the poor of God.
O Lord, the Lord of the Torah, the perfect law for His people, in the presence of Moses and Aaron, the instrument of the covenant of God, for the sweetness
of Rabbah: Israel
The kingdom with its armies has been shaken from its power, and the wise have been shaken from their knowledge, and as it is written: Israel
has been scattered from heaven.
Aton Rashiya Shaqbin between Calcutta, when Israel drank, the blood of the Lord, the mountain of the clouds of John the Baptist, the year of the Lord,
the name of the group, the disgrace of the Egyptians, the place of the Dizkiki and the Tasbariya, the word
As Ida spread her wings over the sea, so did your mother, the mother of the sky, and her cloud of Gehenna covered her. She was a great wave of fire.
She was free from death. The
tower of Moriah was the place where the father of Alma had gone before. She was chosen for the building of the house of the Holy One, and the
tower of Sinai for the beloved of Orait, the tower of Mattan, the tower of Tabor, and the Carmel of the idol. You will work for the capital of Gibba, you
are a tour: Matanan
God said, "Why do you show me the light of the Torah? I am ashamed of you, O God. You have given me the light of the Torah of the living. From the
middle of the mountain, Mount Sinai, your waters are like a cloud, and you say, 'I am enough to be praised.' Above my tabernacle, especially in my
heavens: Heaven is my righteousness forever.
Artichin of God, teach the Ribbaban of the North, teach the Alpin of the Danglia of the Desert, speak to the people of the Tabernacle: May the service
of the Lord be upon the Torah of the Descendants in the Holy Place.

The prophet Moses (Moses) raised his head to the sky, the prophet Shevita (Alefta Pitgamei Oraita) loved to give to the sons of Nasha and Abraham, the servant of the Lord, and to understand in repentance, the song of the Lord, the house of Shechinah, he called out: God bless you, O

Lord, for every day and day, Moses added to us the commandments of the Lord. Pikudaya Takifa Di Huwa: Purkanana and Sayidana for the world

God will open and clear the way for us, and from before them he will bring forth the dead in the land of the living, and the dead in the land of the living: in

the wilderness: in the presence of God a beard will grow on my shoulders, the hair of a man who walks in his duty will be left.

Tzedikaya, his image, and his food from the living creatures, said, "O my people, I will write, I will write Tzedikaya, this is it: they will urinate in the holes of the earth forever."

From the greatness of the devil, the calamity of the Lord, they will dip their feet in the blood of the slayer, to sleep with the living creature. From their breeding, they will be blessed, from the high places of the devil, from their refuge, they will be saved.

Hamon, house of Israel, the march of your tabernacle is upon the sea, O God, I have said, the march of God, the King of all, in holiness.

They went ahead and said, "Shirta, the son of Moses, and Aaron, the musician, went before them in the place of our righteous wife, just as Miriam played the harp."

Among the people of Knishah, bless God and exalt him, O Israel, in the midst of the multitude of the seed of Israel.

Teman, a young man from the tribe of Zebulun, was a descendant of the tribe of Jerujah, who was a descendant of the tribe of Jericho. He received the kingdom from Jerujah. In the tribe of Jericho, the leaders of Judah were his descendants. They were the descendants of Zebulun,

:O God, we will burn incense on you, O God, the Lord of the house of the sanctuary, you have served us.

From your temple you will receive a sacrifice over Jerusalem, your dwelling place will be a place of worship for you, Malchiah: a sacrifice made

in the land of the living, a place where you will live, a place where you will be like a niche for a warrior, a place where you will bathe in a calf, a place where you will be like a shepherd From Sima Badar Amaya Dilaghah: A relative of Zabin Yathun, the son of Dham Husmaniyah from Egypt, to convert

to the son of Dkush, to be furnished with a turban, to interpret Yiddohon in his shadow: Before God

:The kingdom of Ar'a, praise Him from the beginning, praise Him forever.

To write on the thrones in the heavens of heaven from before, He is in the words of Yahav, in the words of the light, the spirit of prophecy:

To prophesy

:He will sing a song of praise to God, O Israel, his praises and his smoke in heaven: God has come from the holy house, the praise of Israel, he will sing a song of praise and his smoke to his people, the praise of God.

Chapter 69

:To praise the exile of the Sanhedrin at the hand of David

:I am empty, O God, from the commandment of the law of life, until I have made it clear to myself, you are like water, your blood is like a breath. You were delivered from the waters of the wilderness, and you found a place to lie down in the depths of the valley of the slain: and the waters of the sea were my strength.

:I will dwell in my place, my neck will be free, my eyes will be open from the depths of my being.

I am a shepherd from the storm of the desert,

:O God, you know my affliction and my trembling from before you, and you do not hide it.

:They shall not be ashamed of me, nor shall they be ashamed of you, O God of Israel.

:Your power is so great, your grace is so great, my nose is so silvery

My friend, you were considered my brother, and you were a son of my mother's

sons, a naked woman, a virgin, a holy woman, the end of my hand, and my mercy, :They will lament over the inhabitants of Tarra, the house of Carnata, and they will sing

of the feast of Marwat, the house of Carcassonne.

And I, my God, am before you in the days of your wrath, in the days of your goodness, in the days of your affliction, in the days of your destruction: I will be free from anger, and I will not be afraid, I will be free from hatred, from the depths of my soul.

Let not the people of my land besiege me, nor let them be afraid of me, nor let the shadow of my shield be opened upon them: Puma

:My poor heart, O Arum, is good, your mercy is like a pillar of compassion, your compassion will be with me: and do not remove your dwelling from your servant Arum, for my poor heart is great.

: Near the bed of my soul, I am empty, I am a poor man, I am not proud of my life, I am empty.

You know my voice, my fear, and my desire to receive you, O Lord, from all my enemies.

The covenant of my heart is complete, and it is a pledge, and I will give it to the men of Masdea, and to the men of Jehohan, and to the men of Tanhumim: and I will not forget it.

And they will love my meal, the bitterness of my hair, my thorny branches, and for my shame I will make him thirsty, and I will be sick.

Their eyes will be darkened by the heat, and their ears will be troubled with fear.

:The breasts of the upper ones are yours, and the head of yours is yours, and the neck is yours.

:May their dwellings be safe in their dwellings, and may there be no one to be left behind.

:But you will be a burden to your oppressors, and from the pain of your destruction he will be amazed.

:Return iniquity upon iniquity, and they shall not be smitten for the sake of the righteousness of thy

righteous: they shall be blotted out of the book of the wicked, and shall not be written with

the righteous: But I am poor and in pain: O God, thou hast made me desolate.

I will praise God in the night, and I will be glad in the day: and my bones shall

be cut off before him from the midst of the valley of the fat ones, and the choice of a man shall be before him: my horns shall be cut off from my mouth: the filth of my

bones shall be cut off, and the filth of my bones shall be cut off from before God, and I will live to weep: and the smoke of

my bones shall be in the midst of my darkness, and there shall be no more trouble for my soul. The

angels of heaven shall praise her, and the inhabitants of the sea shall rejoice, and all the multitude of the earth shall

rejoice: the glory of her God shall be revealed in Zion, and the captivity of Judah shall be destroyed, and Taman and her inheritance shall

be desolate: and the children of my servants shall be saved, and the merciful of heaven shall dwell in her body.

Chapter 70

:For the praise of David's hand, for the comfort of your need, for the comfort

of your house: O God, I will be your helper, speed up my

steps: they will be amazed and have mercy on the pursuers of my soul, they will be cast back and gather the thorns of my foreskin.

They will be pleased with the evil that has been done to them, as they have been punished by you, in the presence of your commandment, they will be punished: they

will be

punished and will be punished in your judgment, all the demands of the wolf from you, and they will be punished frequently, and they will be protected by your precious ones, so

merciful: your judgment

:And I am poor and needy, O God, hasten my provision for me, and my supplication to Him is not delayed.

Chapter 71

:With your blood you will be cleansed, never to be ashamed again.

In your righteousness I will be restored, and you will guide me, O Lord, and you will free me from my burdens.

:Woe to me, O God, who hast delivered me from the hand of the wicked,

:You are my refuge, O my God, wash me from my filthiness. You have lifted me up

from the depths, from the daily struggle. You have delivered me from my troubles. You have made me dwell in your presence

:May my heart be filled with your praise all the days of your life.

Do not let my hand be cut off for ever, lest my army cease. Do not entangle me. But they said,

"A lion is upon me, a lion is upon me, and the pure of my soul shall reign as one." For God has spoken,

"Her nets shall pursue her, and I will unite her, and her feet shall be like the night of my departure."

: O God, do not be far from me, O God, speedily grant me my sustenance.

:The breasts of my soul shall be clothed with a garment, and as a storm shall the steps of my soul be covered: and

I will make thy light to shine, and I will add to all thy praise.

:Pumi, your righteousness will be praised all day long, you will not know their number.

:I am filled with your power, O God, I will proclaim your righteousness alone. :O

God, you have tried me from my youth, and I will always remember your mercy.

And even now, even to old age and gray-headedness, O God, do not forsake me; I will make known your name to all generations. I will be the

strength of your might, and your

righteousness, O God, to the heavens above. I will serve the Lord, O God, in your strength. I will take

my life from the dust of the earth, and from the dust of the earth, I will bring it up. Will be given

:You will cover my head and restore me, comfort me

alone. I will praise you in the filth of song and in the filth of destruction. I will praise you in the holy grove. :Israel: The voice of my mouth is sweet.

I will praise

you and my soul is pure. :Alone in my sleep, sing of your righteousness all day long.

Sweet in his presence, sweet in his mercy. My shameful claims

Chapter 72

By the hand of David, it will be said in prophecy, "God will execute your justice for the king, the Messiah, and your righteousness for his people." David,

King: "Judge your people with righteousness and your poor with justice."

:The sons of Torah, Solomon, to the house of Israel, and Galmatha, Bizkuthah,

The poor of the people will be judged by the sons of Hashishah, and the mighty man will be burned with

fire. They will enter from you with a sackcloth of ashes, and they will be scattered before you from the river Sihra, the rivers of the sea.

Yahut, you are a terrible enemy, a fire that has spread from the mountains, you are a spray of malkosha, a drop of water on the ground, a fire that has spread

:It will be like the days of Zedekiah and the days of Solomon until the branches of the Sehra will be planted.

And he shall rule from the star of the great sea to the star of the great sea, and from the Euphrates even to the borders of Ar'a: and

they shall encamp before me in the wilderness, and they that tread down the dust of the field shall follow me.

Malchijah of Tarsus and the brothers-in-law of Yama Dokianus will come near and see Malchijah of the second and third generations: they will offer sacrifices.

And all the kings and all the peoples shall worship him.

:Arum Yifzei Hashikha, the cause of death and poverty, and the night of Saeed Liah

:Jehovah will judge the wicked and the wicked, and the soul of the wicked will be freed.

From the oppressed and the oppressors, they will free their souls and become dearer to their ancestors.

:And he will live and give her a golden crown, and she will be a refuge from the storm, and the shadow of her feet will be a constant reminder, and she will bless it all day long.

Sayid Lachma will be in the land of Arah, in the land of Torayah, in the land of Yargish, in the land of Lebanon, and will shine

from Karta: Jerusalem, in the land of Asaba,

in the land of Arah, may its heavens be blessed forever, before the Lord, the sun that invites, may its heavens be blessed, and all the earth will be blessed in its

merits: and they will say good things about it: Blessed are you, O God, the God of Israel, David. A braggart, a

And blessed be the day that is dear to the world, and the days of the beloved shall be filled with his love, all the days of the Lord. Amen and Amen.

:Gmirin Tzlotaya David son of Jesse

Chapter 73

:You shall be sacrificed at the hands of Dosaf, in Ram, good to Israel, God, to the chosen ones of

Lebanon: and I am like a little Ethmota, my feet shall be as a cloud, and my face shall be as a cloud.

:Arum Tenanish in Matlabayah in the era of Shalom Rashiaya, Achmei Arum

Letihon Tovin and Mitzatarin Metul Yom Letithon Itba'in Mahshbathon Vatim and Al-Alim: To gaze upon the swallowing of a man who is

not concerned with the Torah Letihon La'in and with the sons of a righteous man, the righteous, the tormented, the tormented: Not to be cut off

: Thus the crown of the living is like a night of darkness, like a night of dawn

They will be scattered from Pitma and will be cursed to Abasha and to Teloma from Rome, they will be cursed to the earth.

:Similar to the Kaddish of Shemaiah, the Poemhon, and the Lishanon, the Cross, in the Kaddish of Are'a

Therefore, their chests are on the shoulders of the people, and they are adorned with marzipan and a beautiful image of a bride: for wealth.

And they will say, "God knows, and you will know in the highest."

:Ha ilayn Rashiya Diatbin Bishalwa Bisalma Hadin Adbiqu Nixin Kanu Hila

:Bram Lisrikuta, the right of my heart, and the right of my hands,

And I will be like a raven all the day long, and my treasures to the birds:

and will not say, I will lie down, as their wickedness is upon the house of your children?

:And I thought, knowing that it was wrong, it was in my eyes.

:Until the time of Purkana, the verses of the Levites, the sanctuaries of God, will be explained to the end.

: In the Qiblah, the Lord is with him

My heart is filled with joy and my soul is filled with joy.

And I am not mistaken, I do not know, in the cities of your mind, your back.

:And I will be with you, united at my right hand.

In your kingdom you will speak to me and cut up the dunghills. You will read the words you have spoken to me, and you will understand me.

:Who is your strength, my friend? In heaven, except you and your companion, I have not seen you in a while.

My heart will be filled with tears, and my soul will be filled with tears. My heart and my soul will be filled with

tears. My God is my refuge. My wisdom is far from you, and I will perish. All my plants will come out from the place of your entrance.

And I, for my sake, am well pleased with you, O God, who has cleansed me, that I may be righteous, and that my commandments may be fulfilled: your sending.

Chapter 74

:Shikla Taba is on the palm of Dosaf's hand. Why did you go so far away from the world? Your anger will be aroused by the sight of your flock.

Idkar, your wife, is a daughter of the firstborn, your descendants from Egypt, the tribes of your storehouse, the tower of Zion, the city of Danan, this is the Lord's Prayer.

Your dwelling

place is in the city: The Aryans are your hiding place, Omayya is your refuge, O world, O Abaysh, O Baal, O Dabba, O Qudshah.

:Eating is tiring you in the midst of your times, I will equal their signs.

:He will carve in Kornsa, you are a man of words, my hands are in your grandfather Kisaya, to a fragment in Kolbia

And as Glyphia Garrin, a scribe in the cup, and the statue of Diosstar Mahyan in Marzofin, Adlik in the Nura of

the Holy House, for the occasion of the Aphis, the dwelling of the Daitkarites, the house of the Shemech.

They said in their hearts, "As for you, O God, you are my father, and I will make all the things that I have commanded you."

:We love him, we are prophets, we are not hypocrites, we are good prophets, and we are faithful to him, we know him until our death.

:Until I die, God will show me mercy, He will remove the burden of

:Why do you stretch out your hand and your right hand to tear off from your body the garment that covers your body,

and the thread that comes out of your body? :And this is the king of the tabernacle of his holiness, from before the

servant of the Purkana in the body of the Arah: You have cut off with your sword the hairs of the trees of the field, and you have washed my feet in

the sea: You have made the hairs of the mighty men of Pharaoh Jehabton tremble. To the end of the people of the house of Israel and their descendants to the lowly

You are a source of suffering from the disease. You are a source of suffering from the disease of Arnona and the disease of the disease of Yobka and Jordan.

:You go alone, O Yamama. You go alone, O Layla. You have established a watch and a watch.

You have established all the boundaries of the land, and you have seen it, and you have seen it: I will surely

say that the one who blasphemes against me, and the people who are far away from me, will be my enemy.

Do not give to the fields of the Mazarin seed, the life of the Creator, the soul of thousands of your teachings, the life of your teachings, do not give up to the world.

Ishtachal, the one who raised up the fathers, filled them with the fire of the fire, and

:Do not let your oppressors be oppressed, they will be oppressed by the day of judgment, and they will be oppressed by the day of judgment.

Chapter 75

To Sheba at that time David said, "Do not harm your people; you will be defeated by the hand of the terrible one, Dosaf Shira."

:We will obey you, O God, and your name will be near, we will praise your holiness.

:Arum Ida Zimna I am a master of the trident

:From the inhabitants of the land and all that is in it, I will establish a pillar for the world.

I will tell you not to be greedy, and you will not be greedy for anything.

:Do not lift up your eyes to the sky, O Aton, who is a liar and a liar The forest of the Rashi's will be

shaken, and what is the law of the gods, which is more difficult than the law of the Kadmain, in the midst of the Ram

Durdiya

and Pikatiya, all the Rashi's will be drunk:

And I will praise the God of Jacob forever: and all the bands
of the righteous shall be lifted up from their bands: the bands of the righteous shall be lifted up.

Chapter 76

:To the Lord, praise be to Him

And the LORD shall have in Jerusalem a house of his sanctuary, and a wall of the house of his sanctuary in Zion.

The house of Israel shall serve the flocks of her holy dwellings in the midst of the valleys of Taman, Tabor, Girrin, and Kasthin, Damaya: the

kinsmen of the tribe of Teresh, and the kinsmen of the tribe of Betel, to the

world, the river of Dehil, to the altar of praise to her God from the house of thy sanctuary, the fury from before thee, Malchiah, Diathbin,

Bikrach, Torah, and the house of the sanctuary of Bizaton.

I will send from above the fornication of their kinsmen, the mighty men of Lebanon, they will slumber in their sleep, and all the men of Hela will not be satisfied: for together they will fornicate with their own hands.

From your womb, O God, Jacob, the seat of the gods, and the people, you have uprooted him.

You have rejected me, O God, and whoever stands before you from of old will be rebuked. From heaven I

have heard the judgment of the people of Israel, the judgment of the people of Israel, the judgment of the righteous, the righteous will stand up to judge with the righteous, God will separate from the hand of the wicked all the humiliations of the people of Israel.

When you are angry with your people, you will have mercy on them, and they will praise your name, and the Lord will see you and will be pleased with you: from whom did you become angry? (T"A Arum) When your anger is lifted up on your people, they will be pleased and praise your name.

They vowed a vow and fulfilled it before the Lord, all the righteous, returning to their holy places, offering a sacrifice: to the holy place, a sacrifice

:The grossness of the spirit of Drabravania is instilled in all the kings of the world.

Chapter 77

: To Sheba on the hand of Yeduton To Asaf Tushba : My

burden is before me, and I will accept my burden before God, and you have

hastened my words by day, my pain is like a wolf before me, O you who have made me a prophet, by night my eyes have run down with tears, and no sponge has refused to comfort my soul.

I will remember God and I will be moved before my sorrow and my spirit will be planted in the world.

:One day Timor will devour my eyes and I will not be sad.

My daily portion is more natural than the previous one, more natural than the world. I

will sit down at night with the thoughts of my heart, and I will be afflicted and will seek out the end of my journey.

:May the world be far away, and may Joseph not add to its troubles. May the world be free from all evil

And if I say, "My iniquity is a thorn in the side of my right hand," then I will drink it.

:I will be the best of God's servants, I will be the best of your servants,

And you have made all your servants, O Tabiah, and have seen the wonders of your palace, O Amalek.

:God, your sacrifice is from God, the God of Israel.

You are God, the servant of the Pharisees, you have known the smoke of your smoke: you

have scattered your people with the might of your voice, the sons of David, Jacob and Joseph, to the world, a dwelling place

in the sea, O God, a dwelling place, a dwelling place, your might on the sea, you have scattered the smoke of your smoke, you have been very angry: you are terrible.

:My sister, the clouds of the sky, are light, they love to play with me, especially with the hands of your girdle, Azlin and

Mishtalhabin: Your food is light in Gilgal, I heard a river rushing through the sky, you have angered and killed a man.

Your life is like a flood, and your sheep are like a flood, and you do not know the record of your journey. Your word is that you afflicted your people by the hand of Moses and Aaron.

Chapter 78

:I will make a holy way with the palms of my hands, and I will guide my people, and I will show them a way of life to the oppressors of my people: I will open a way for my people, and I will make them joyful like before.

:They will answer and they will answer for you, and your father will give you a gift.

:Let not the houses of the house of the Lord be taken away from the house of the Lord, Building: They will be equal in God, and the servants of God will not be ashamed, and their command will be in vain, and Jehovah will not be disappointed.

He will be a father who is a rebellious and aggressor, a man who does not correct his heart for Mary, and who is not: trusting in God, his spirit

And it shall be, when the children of Ephraim shall be gathered together in Egypt, that they shall go out and do evil, and shall be cut off from their fathers' houses: they shall go out with their fathers' houses, and they shall be cut off with their fathers' houses: and they shall be cut off with their fathers' houses.

:The people of Israel and the Pharisees of the house of Israel, the brothers of Yathon, were the ones who accepted Abraham, Isaac, Jacob, and Shebtaiah, the Pharisee, the servant of the Pharisees, in the land of Egypt, the law of Tanis.

: In the sea of the ocean, there is a lot of water, and there is a lot of water, and there is a lot of water, and there is a lot of water.

And they will talk in the garden of the city, and all the night in the river of Isha.

: In the wilderness of

And a stream of water flowed from the well, and it became a river of water.

And Joseph was good to the former sinners, to provoke them before the ascent in the desert of Zahi: and they tried God in their hearts, as a lesson and a lesson to their souls.

And they were afraid before him, saying, Is it not with thee that God hath taken away before the tabernacle of the covenant in the wilderness?

The grave of the great man is in the well, and his mouth is full of water, and he is sick, especially with fever, and he can give alms if he fixes food: for his people, because

they heard before God, and they were angry, and they drank, and they drank from the well of Jacob's womb, and especially from the well of the cistern: in Israel.

:But they did not put their right hand on God, nor did they wash themselves in the waters: and the law of the Most High was broken, and the windows of heaven were opened: and the brother of Elihon gave manna to Michal, and the passage of heaven was given to him.

:A meal of food from the Malachi section, eaten by the sons of Nasha Zudin, sent to the capital for the seventh time

:A spirit from heaven came and spoke in the smoke of the east wind: And then he went up to the top of the mountain, and he was like a thorn bush, and he was always sick, like a flower. And even in the midst of his servants he returned to his dwelling place: And he ate and was satisfied with a hundredfold, and his clothes were like his clothes: He scattered them from his clothes to the ground, as if they were in a tomb.

And God has made a covenant with them, and has destroyed their mighty men and the leaders of Israel.

:In all this he kept his promise, and did not rightly reject him in his retirement.

And the children of Bilma shall be in fear for their days and years.

:In the time of destruction, they will understand, and they will seek its ways, and they will repent, and they will be envious of its God. And they will remember the glory of its God, and God will exalt it, and they will be envious of its people, and they will be envious of its people. And He is the Most Merciful, the Forgiver of their sins. And no one will be afraid, and no one will be afraid of the wicked, and no one will be afraid of the wicked: all her daughters-in-law

And the sons of Bisra, the sons of Aram, are a spirit that is not weak and does not grow weary: how much they refuse to go to Me in the wilderness, they provoke Me before them in the pursuit of their enemies! And they shall be called God, and the holy of Israel shall be with him.

:Do not let them be deceived, for they will be tried by their hands, and one day they will be freed from their bondage.

:I will be amazed in Egypt and be amazed in the wilderness of Tanis

:And he turned them into blood, and they became like water, and they became like a stream, and they did not give any water.

:The wise men of the world, the creatures of the world, and the end of the world, and the wilderness, and the wilderness, and the wilderness, and the wilderness, and the wilderness, and the end of the world

And he loved and gave to the sick their transgression and to their enemies their inheritance.

:And he peeled their bodies in Barda and repaired them in Karzuba: And he gave Barda their city and their girdle to the light of the light

The ten thousand and fifty thousand were in the camp at the time of the Rogza, in Ritche, in Tarikhuta, and in Akka, in the time of the Idan: in the hands of the Izgadins, in the

:He will travel in the wilderness, not preventing his people from dying, and in his cities from dying in the wilderness.

And I will destroy all the abominations of Egypt, which sing of their lamentations in their dwellings: and I will make thee a reproach to my people, and thy word a reproach to a flock in the wilderness: and I will make it a curse to the wicked, that they should not come in, and the house of their fathers shall be a place of mourning for the sea: and I will set it up for a border about the house of her sanctuary, a pillar of judgment, and a pillar of judgment on her right hand.

And Tarek from the front of them, Amaya, and Asher, they will dwell in the wilderness of Ahaz, and Asher will dwell in the dwelling of Shibtiah: Israel

And they were enraged and angry before God, and their testimonies were not purified.

:And he will scatter and save him, O father of the earth, and he will turn away, O you who are a barren land, a barren land.

And they provoked me before with their idols, and with their statues, and with their scepters

:Shemaiah heard it before, and was angry, and her soul was far from her, even from Israel.

And he turned back the tabernacle of the house of the daughter of the king of Babylon, and the tabernacle Examination

As for me, I will not be able to weep, and my widow will not be able to weep (T"A In the days when the Philistines dwelt, the ark of the covenant of the Lord fell in the days of the Lord, as for the priests of Shiloh, Hephni and Phinehas, and in the days when they were in the wilderness, they did not weep for me: when he died, he was not able to weep for me: and he was afraid, saying, "Your blood is like your blood, O you mighty one!" Demitphach from Hamra: and he was a slave in Tahuria, behind the clan of the tribe of Dalamah, who loved to be rich: and he was far away in the tent of meeting, spreading out on the borders of Joseph and the tribe of Ephraim, not seeing. And you shall find the tribe of Judah, the Torah of Zion, the mountains of Rehim.

And you, O son of Karna, are the holy ones, and you are the one who will make the world a place of rest for the worlds.
And David was troubled by her servants and her servants from the flocks of Dan.
And from Bethel shall come forth her signs to rule over Jacob her people, and over Israel her treasures.
And the king of the high places, with the integrity of his heart and with the power of his might, will speak to us.

Chapter 79

He sat on the altar of the house of God, and said, "In the spirit of prophecy, O God, I have sent you: In your house, O Lord, I have made your holy temple a dwelling place, O Jerusalem, near it. O Lord, I have loved the people of your servant,
O Lord, I have loved the people of your house
:Shadon Adamhon, you are the water of the return of Jerusalem and the night of December
:We will come to you, we will come to you, and we will laugh at your return: Until my death, you will stand up for the world, you will be the wife of your slander.
Your breasts are like the breasts of the stars, without wisdom, and your kingdom is like the breasts of the stars, without wisdom, and your name is like the breasts of the stars. The house of Jacob has finished its work, and the house of the sanctuary has been blessed.
:Do not be like an enemy to us, like a serpent in Sarhuvia. They will advance your kindness to you, but you will be a refuge for us alone.
:Sa'ed Yatana Eloha Purkanana, who removes the burden of your burden, and who removes your burden, and who atones for your debt, in the name of your burden.
: Why will the people of Amaya live without God revealing to the people of Amaya the Puranas of Adam, your servant, your servant?
:The path before you is taken, the prisoners are yours, the Lord of the Lord, I will cut off your feet, the Lord of the Lord, from
And I will write to you a book for a full month, a full week, for the destruction of the land of Chimhon, and your mercy, your mercy, O Lord. And I will have mercy on your people and on your flock, the exiles before you forever, from generation to generation, from sea to sea, we will give you your praise.

Chapter 80

:Praise be to the Sanhedrin members who are engaged in the testimony of the Torah, on the authority of the Prophet, may you be praised.
Parnassus of Israel, I will send you to the wilderness, you are the one who will be

Before Ephraim and Benjamin and Manasseh, the Lord will bring you down, and you will go up from Dinah to destroy us. God will punish us, and we will be destroyed. And the river will be like a river, and you will be destroyed.
O God of hosts, even to my death you did not accept the prayer of your people. You have eaten the bread of the fire of my tears, and you have quenched the bitterness of my tears. You have brought us to Madona, to Sheba, and to the people of Debna, and they will play with the bread.
O God of hosts, I will give you from your hand, and the river will understand your anger, and we will be scattered.
The house of Israel, when they came up out of Egypt, they brought forth their children, and brought forth their fathers

The Torah of Jerusalem, near the House of the Holy Sepulchre and the houses of the Medresha, the rabbis said, "Amirin Alimin Dimitilin: To the Arzin Takifin: Shavesat Shibshin
(Sedrat Talmida) to the Yama Rava and to the Euphrates River, Yanika: Why did you close your doors and mow down all the people of Orcha?"
:We have made a pig like a hog, and a rooster like a wild boar, and it will be far from us: God of hosts, like a king, will send down from heaven, and will warm and comfort the womb of our fathers.
And you will be exalted at your right hand, and you will be exalted over the king, the Messiah.
:From the light of the sun and from the darkness of the night, you will be like a bird before you.
:Let your hand be upon the man who has endured, and at your right hand upon the bar of a man who has been rejected by you.
:Let not your entrance be hidden from us, and let your name be known.
O God of hosts, I will send a flood from the heavens, and the flood will be broken up.

Chapter 81

:Sheba on the Kinra, the one who is seen from Gath on the hand of Dosaf
:They praised God before them, they made offerings to the God of Jacob. :They raised
a garland in the tabernacle and set up a trellis like palm branches in the fields with the nettles. :They blew the trumpet
on the day of Tishrei,

Testimony of Joseph, who was not near the sign of his Lord in his house, in the day of his release from the house of his captives and his ruler: in all the days of Egypt, he judged without wisdom, a champion, a hearer: my testimony is from the work of my hands, like a sword, from the height of my anger, from the pit of the field, from the time of Aqta, Egypt, you read and you were humbled. You shall be in the place of the house of my tabernacle, in the midst of my dwelling place: a light shall shine in your tabernacles upon the waters of the covenant for the world: hear my people, and I will testify in the sight of Israel, if you will accept my decrees.

:There shall be no division among the branches of a false religion, nor shall you bow down to the false religion of the world.
I, your God, will make you a pillar of fire from the land of Egypt, and I

And my people did not accept my light, and Israel did not obey my commands.

And I will make them dwell in the thoughts of the wise, and they shall be consumed in the kingdom of the righteous: O Levi, my people, hearken unto me, O Israel, and walk in my ways.

As a little one among the flocks of the fathers, so will I make thee, and upon the flocks of the fathers will I answer under my power: they that hate me shall be gathered unto me, and their captivity shall be for ever.

And I will feed you with good wheaten bread, and with the fat of the sabbath, I will satisfy you.

Chapter 82

You will be blessed on the day of the Lord, the dwelling place of the Sharia, in the house of the righteous, in the house of the Torah, in the place of the law: the judgment of the hand is a stroke of

the hand: until the death of the righteous, they will judge falsely, and the face of the righteous will be turned to the world: the judge will judge the poor,

and the righteous will be justified: they will deceive the poor, and the poor and the needy, and they will be ashamed of their hands. Drashiaia Petsu Yathon

Let not their wisdom be exalted, nor their understanding of the law, but let them walk in the darkness, and they shall surely fall: their feet shall be in the dust of the earth.

I will say, "You are like the angels of Malachi, the wise men, and you are like the angels of Rome, the wise men."

:Bram Bekushta, you are the sons of the one who brought death, and you are one of the great kings of the world.

Arise, O Lord, and judge all the inhabitants of the earth: for thou shalt be vindicated in all their iniquities.

Chapter 83

: Poem and Praise on the Day of the Dead

God, do not be silent, do not be silent, and do not be silent, God: He is the one who is above your head, and your enemies are the ones who have made you stand tall.

:May your people be filled with peace and prosperity, and may you rule over the demigods in your treasures.

I will command you, and we will gather you from the midst of the people, and I will not forget the name of Israel:

but you will reign over all the land, and your people will come like a flock, and your inheritance will be like a flock of sheep: from the dwellings of Edom, and the Arabs, Moab, and the Magi.

:The Goblins, Ammonites, Amalekites, Philistines, and the inhabitants of Tyre:

Moreover, Sennacherib, king of Assyria, joined forces with the people of Judah to help the children of Lot forever.

:Servant to the Lord, you have served Midian and Sisera, and you have served Jabin in the land of Dicesh.

:I will sit in the eyes of the Lord of the Rings, you are my shepherd, for a time.

:Shavi Yathon and Rabbaneihon, you are a raven, and you are a wolf, and you are a sacrifice, and you are a scepter, all the

kings of the earth: They said, "Shiva, burn us, you are all the

congregation of God: My God, Shavi Yathon, you are Gilgal, like Gilgal, and Azel, and you do not dwell in the valley, and you are a

hard place before the fierceness of Demtsalva Zarzi Turia: You will persecute us with your anger and

your wrath, you will terrify us.

:They shall be filled with the glory of the Lord, and shall see thy glory:

they shall be astonished and ashamed unto the worlds of the world, and shall have mercy and be destroyed.

And they shall know that thy name is exalted above all the inhabitants of the land.

Chapter 84

:Praise be to Sheba on the cinnare of the kynares of the kyngs of Korah, and praise be to her.

What is the gift of mercy from your dwellings, O hosts?

My heart and my soul sing praises to God, who is standing alone. Jonathan, who forgets his house, and

Shaphanina, who sits on her nest, is like a bird with her young, to come near your altar, O hosts, my king and God. The righteous are

wise and righteous. In your holy

house, your praise will be heard forever.

Tobias Digbar: May the Lord bless you with the fruit of your heart.

Rashiaya Da'abrin with the depths of Gehenna in their weeping,

David said: O God of hosts, accept my prayer; I will send the God of Jacob to the world: the righteousness of our

fathers is the righteousness of God, and I will be strong before the face of the Messiah.

Arum Tab Lamitav Yoma Chad Bedrat Makdashach Min Alef Begalutah Beharet Laidbaka Bebiy Makdash Eloha: Min Lamidar Bemder Mishknei Rashi'a

But the bull roared and roared, and the God of the gods, Henna, and called, and gave, and the cup of the taba was not from: Dozlin in peace: and the army of the taba was good, and the man of the house of the demetrius washed in the waters of the sea.

Chapter 85

Praise be to the Lord, who is the God of the gods.

:Reveal, O my God, you have written the book of the house of Jacob:

You have forgiven their sins, O God, for you have blotted out all their sins forever.

:When you have overcome all your troubles, you will find a place where you can overcome your troubles.

: Repentance to the Lord God

:Is it possible for the world to be established? You will say, "Your rule will be from generation to generation." Will you not repent? You will live a long life, and your people will be united in your struggle?

:My brother, may your goodness and your mercy be upon us.

Hear what God will speak, O Arum. He will speak peace to his people and to his faithful ones, and he will not return to the land of Egypt.

He will come near to enter from the valleys of Purqena to be established. He will call out to the people of Araunah. He will be a man of righteousness and a man of wisdom.

:Keshut from Ar'a'a Arabia and Tsidka from Shemya Udik :Lahhud Ya'ah will

give Taba and Ar'ana will give Iba :Tsidka will go before me and

be like a guest, I will hide well

Chapter 86

:The voice of David, O Lord, is my voice, O Lord, my voice is poor, I am humble, I am humble, I am humble, I am pure, I am humble, I am your servant, you are my God, I will wash myself with water.

:Hoss, O Lord, be my refuge, O Lord, in the shadow of your presence all day long.

:One of my soul's servants is exalted in your presence, O my soul, I will stand upright in its shadow.

But you, O God, are good to the righteous, and a shield to the wise, and a shield to the righteous

: O my God, hear my prayer and accept my supplication.

:On the day I was pressed with my feet, I lifted up my poor hands.

:May you be a good man in England, O Rome, and may you be as your servant.

All nations shall serve thee, and worship thee, O LORD, and glorify thy name: the great and the humble shall fear thee, and the scattered shall serve thee, even thy God alone.

:Thousands of times I will come to you, O my God, I will walk in your glory, my heart is single to the praise

of your name. :I will praise you, O my God, with all my heart, and your name is precious

forever. :Your goodness is abundant toward me, and you have delivered my soul from

the pit of the pit. :O God of my enemies, rise up against me and surround me. My soul is in need, and there is no one to receive it.

And you, O God, are merciful and gracious, who take away anger and cover me with a shield for the servant of righteousness and

righteousness. Turn my face toward me and let your light shine upon me. You will burn incense for your servant and will make

your servant free from the yoke of your servant. You will be good for the time of the day of Solomon, the son of Aaron, in the house of the sanctuary. You will open the ark

and show it to me. You will take my yoke and my yoke will be warmed with a sweet aroma. I cried out to you, and you were amazed and judged me with contempt. You helped me and comforted me.

Chapter 87

:On the lips of the sons of Korah, it will be said, "Sirta Demityasad, on the forehead of Abhat, Demin, before."

Have mercy, O Lord, on the daughters of the Midrash, the established ones in Zion, from all the daughters of the synagogues of the daughter of Jacob.

:From the word of the needle, I will recite to you the word of God for the world

I will make known your praise to the Egyptians and the Babylonians, to the Philistines and the Tyrians, with the Ethiopians, your king: Taman shall be multiplied: and

of Zion it shall be said, King David and Solomon shall be blessed, she shall be multiplied in glory, and God shall make her great.

:On this book, written in the book of the house of the king, all the world will be reckoned, and your king will be multiplied for ever.

And the words of a song on a sweet melody, all of them will be praised on a sacrifice, saying with pride

Chapter 88

Fear and be glad at the hands of the sons of Korah, at the altar of Sheba, at the hands of the sons

O God, who opens the doors of the house of Israel, accept my prayer by night, so that I may accept your prayer. My prayer is before you, my prayer is before your Lord, so that I may offer my sacrifice to your people, the house of Israel.

I will be ashamed seven times, my soul and my life will be a burden to the poor.

:You thought with the lower ones of the house of the prisoners of my life, you are the son of a man, you are the one who is sick, you are the one who is a prophet, and you are not a prophet

:I was in exile, I was filled with sorrow, I was in darkness, I was in darkness.

:May the height of your anger and all the shameful isles of your creation be upon me, and may I become an ascetic for the world.

My acquaintances have gone far from me; I have become far from the law, a prisoner in the house of my prisoners, and I have no restraint.

My eyes have shed tears from the suffering you have endured, O Persian, every day, with your hand in the fire, my hands are able to forgive you, and you will be a slave to the Pharisees, and you will not be ashamed to be buried in the dust of the earth, and you will be buried before me forever.

:The one who is able to live in the house of Kaburta, the one who is happy, the one who is beautiful in the house of Abdana

:May they know in the darkness of Gehenna your righteousness and your justice, your peace and justice.

:And I will go before you, O my shadow, and with a hawk my shadow shall go before you.

Why, O my soul, do you make me a vessel of fire? I am poor, my brother, and I am afraid of your wrath. I am poor, and I will say, from the greatness of your mercy, I have been afflicted.

Your anger has passed over me, when you have gone forth, I will be

your servant. You have been my shield all day long, a shield against me like a shield. You

have distanced yourself from me, both mercy and friendship, and I know your darkness, and I am in the dark.

Chapter 89

:Shikla Taba said, "You said, 'I know Abraham, you came from Madinah.'" "Your mercy endures

forever. I will praise you from generation to generation. I will proclaim your glory with my mouth."

"But if you say, 'Alma, in mercy you will be built in heaven,' your beauty will be established in honor."

The covenant I made with Abraham my chosen, the covenant I made with David my

servant: I will build your house forever, and your stones for all generations, the thrones of your kingdom forever.

And you shall know that the heavens are your dwelling place, and your beauty is especially yours in the holy consecration.

:Who is he that hath the likeness of the Lord, and the likeness of the angels of Malachi, and the glory of God, and the glory of the Lord

O God, over all the armies of Rome, from your oppression, O Hassina, and your glory, return to you: you rule over our land forever, as a stone from the land of the exiles, you will make us ashamed, you will judge, you will destroy the city of Harba, Rahab the great, Pharaoh, in the midst of the city, your smoke will be in the midst of the city,

:You are the one who is alone, you are the one who is full of spices and you are the one who is established:

the desert is in the south and the mountains are in the east and Hermon is in the valley of the mountains, your praise is great.

:I will call you with might, and you will make your hand smoke to scatter your people, your right hand to the glory of your holy house: righteousness and

justice are from the throne of your precious ones, your goodness and your splendor are before you. Your face

is good, a people known to the desires of the people, in the wilderness, in the river of Ziv, your face will walk and be remembered: in justice: in your name they will

sing. All day long, in your righteousness they will be exalted: they will burn incense

to the morning, but in your wickedness they will be exalted like a horn: they will be exalted

like the days of Hinnom, the days of the Holy One of Israel, the days of the King.

In the judgment of the Lord, I will sing praises to your saints, and you will say, "I will be a witness for my people with my hands, a man of my law." You will separate the oppressed from among the people. You

will not forget David my servant, in the holy anointing of my Lord.

:My hand will be fixed in her food in Ram's place, I will call her soldiers: Let not the

husband of Debba deceive her, and the wise man will not be afraid of her: And I will remove

from before her my oppressors and my enemies, and I will make her body

strong and good with her people, and with the fragrance of my words I will exalt her dear

ones: And I will sit in the fortresses of the sea, her dominions, and her houses on Naharvata, the heroine of the right wing

He will call me Father, my God, and he will surround me with his wings. I will call

him the king of Judah, and I will exalt him above the kings of the earth. I will make him a pillar of righteousness forever, and my right hand will be upon him.

And I will make the world like a city and its thrones like the day the sky is established: they will not be ashamed of my teachings, and they will not walk in my law.

My creations will not perish, and my commands will not be violated.

And he was careful about their hands, and he was careful to make them clean
And I will not nullify my good fortune, nor will I lie in my honor.
:No, my office is empty, and my end is not empty:A single, permanent
place is empty in my holy name, if it is for David, I will be faithful.
:You are the Lord, the God of Israel, and His throne is a river. You are the one who is
the pillar of my heart

Ramsin Yathiya: All the people of Orcha were a group of people for my pleasure.
:I have gathered all my burdens together, and I have gathered all my burdens together.
:You will write to the other side of her beauty, and she will not raise her hands near her:
she will cast a priest of the Medes on the altar, and she will make her people and the thrones of her kingdoms a place of refuge.
You have shortened the days of my life, you have covered me with a cloud and a cloud for the
world. Until I die, you will spread your tent for the world, you will kindle the fire of your mother-in-law.
I will surely create myself from the dust of the ground. What is the covenant of all the sons of Nisha for nothing?
Who is the one who rejects and does not warm the dead angel, and who snatches his soul from his hands and does not raise it to life: his graves
are eternal?
:How great is your goodness, O Lord, which you have shown to David in your faithfulness! :How great is your
mercy, O Lord, which you have shown to your servant, which you have protected from all the reproaches and slanders of the people!
:My faithful one, O my faithful one, follow the footsteps of your Messiah. :Blessed is He who hears the truth of the
law, Amen and Amen. Blessed is He who hears the truth of the law, Amen and Amen.

Chapter 90

The shadow of Moses the prophet was like a pot, and the people of the house of Israel were hiding in the desert. And then he said, O Lord, your
dwelling place is in heaven. You have given us a witness in every generation.
As you have revealed to your ancestors, your people will come to you in the future, and you will repent until the Torah is complete. You will receive
it and be saved. You will see and hear from the beginning of the law to the end of the law. You are God.
A man's son shall be responsible for his debts until his death, and the saying of his kindness shall be to his wife's children.
A thousand years are in your eyes, you think before you, you are like a day, you are like a dream It is twisted and dried by a thorn.

:But I will comfort you from your wrath, and from your anger you will be afraid.
:Shvita Chovana is indebted to you for accepting the qibla, the crookedness of our
tongue, the river of your face: but all the days they turned before you in your anger, the cold of the days of your life, you are like a puma,
the days of our years in the world, the law is seventy years old, and there is no strength in your strength, eighty years old: and the
sorrow of the night and the lie of the beloved are still fragrant. In Sarhovia and Tissin to the bird
Who knows when I will come to you, O righteous God, and when I will enter from you, I will bring you peace?
For the sake of the day, as the prophet Ram will direct his heart to know the source of wisdom.
:O God, even unto my death I will be ascetic, and return from the place of my sorrow to the temple of your servant.
:Seventh day will be given to the wise man, the bird will sing and sing, and we will be together in the midst of the
day: Joy will be given to you, may your day be a day of asceticism, may your hatred be a day of rest
:May your servants, your servants, and your servants, be warmed up for your service, and may your feet be on their feet for their construction.
And it shall be in the borders of Eden from before them, and the servants of Judah shall be established from it.

Chapter 91

The rest of my dwellings are in the wilderness, and I will rise up in the midst of the clouds, and I will call out to you, O
Lord, my God. David said, "You have washed me, and according to the strength of my strength, my God, I will eat in the wilderness."
:But he will redeem you, Solomon, from fear, and you will be healed from death, and you will be terrified.
:In the midst of the flood of her dwellings, the flood will come upon you, and beneath the flood of her beloved, Teresa and Aguila
will bathe in her right hand: Do not be afraid of the flood of the demons of Dozlin in the night, of the angel of death, of the breasts of Bima.
:From Mutah Di in the Qiblah, a procession of pure robes is marching in purity
Remember, O holy one, that they shall fall from the star of your God, an alpha and a ten thousand from your right hand and a thousand from your left, that they shall not
come near:
for harm: only in your eyes shall you be able and you shall be from the evil one, the righteous one, the warm one.
Solomon answered, "And now I say, 'Are you the one who washed me in the upper chamber?' May the house of your dwelling be bright."

I wrote to Mary Alma, and I said, "You shall not have a Bishta, a Makhtashah, or a Mazikaiah; they shall not be sacrificed in your dwellings."
:But my angels will command you to guard you in all your ways.
:On the days of their captivity you will be burdened with Dilma, you will be weighed down with a stone for your feet.
:On the cub of the lion, and the lion's den
:The one who casts the curse on me will find me and I will raise him up. The one who casts the curse on me knows
my name: My shields are before me and I am the poor of Yathi with her people. I am in Aqta, its treasures and its treasures.
:The seventy-day-long and red-hot days in my life

Chapter 92

:Sheba and Sira, this is what Adam said before the Sabbath: "It is good to be sure
before the Sabbath, and to Sheba, your voice is exalted." "To
delight in the song of the raven, your beauty is good, and
your beauty is beautiful at night." "On the censer, the ten censers are seen, and on the censer, the censer is seen."
:But you have united me, O my servant, with the servants of your hand, my
mouth: How great is your servant, O my servant, O my soul, the depth of your thoughts.
:A man who is foolish does not know and is incapable of understanding this.
As the heart of the wise is troubled, so are all the servants of falsehood, and the coming of the judgment of God is
imminent.
And at Rama and Eloah for Alma Doti :And if you deceive and exalt yourself in knowledge, the judge will be
Aram is on the top of your head, O Aram is on the top of your head, Jehoiada, to the wise, the interpreters of the
words: The party of Zedekiah, all the servants of lies.
:And she stood up, and she was a great woman
And my eyes have become dim with loss, my eyes are filled with tears
:Tsaddika, you are a righteous man, you will be a fool, you are a box in Lebanon, you will be a slave to the roots
The Lord built a house in the holy place, and in the courtyard of the house of our God
he will be glad. He will be a good father, and he will serve his son in his
return, and he will be a good and a good man. He

Chapter 93

O king of the heavens, put on your robe, O Lord, and make haste, and go round about, and do not be afraid.
: Establish your thrones from before the knowledge of God
:Zakipin Naharwata Yay Zakpin Naharwata Calhoun Bashirta Yaqbalun Naharwata Agar Shebahihon
From the light of a sea of glory, from the praise of the four seas, from the praise of the heavens of heaven,
Your testimony is a decoration for the heart of your holy house, and it is holy for days on end.

Chapter 94

:O God, I will not be afraid, O

:Your people will be oppressed and your storehouse will be destroyed.
:Armaltha and Giora will be killed, and the orphans will be slaughtered.
And they said, "The LORD will not warm me, nor will the God of Jacob understand."
:We saw the evil in the people and the terror of the education of the poor.
The possibility of setting up a god is not heard by the ear, the possibility of creating an eye and not being able to: in
the law, the
possibility of loving the law for its people and so that their love will not be broken, is it not a leader for a person before
me:
Manda: before he knew, thinking about the sons of Nasha, the Arum of Hinun, what
:It is good for a man to have two treasures, O Lord, and from your teachings, a thousand
years. :For the Lord is my refuge, from the days of my youth until my salvation, for the Lord is my
refuge: But my people shall not be forsaken, and my treasures shall not be broken.
:Until righteousness shall be established, and in my midst shall all the wicked be scattered: Who
will rise up against me to be a kinsman with the shameful? Who will prepare for me to be a prey with the servants of lies?
:Oh, my God, help me, like a little song, in the silence of my soul
:Did you not say, "My feet are broken, my
:In the paths of your consolation, in the paths of your consolation, my soul shall be refreshed.

:It is possible that the thrones of falsehood will be joined with you, calling the covenant of the covenant for sin, and it will be established on the earth: they will sit down in a trance on the soul of the righteous, and the righteous will be held accountable for the judgment of the wicked: and it will be for me to testify, and it will be for me to be cleansed.
And I will write upon them the day of their lies, and in their shame they shall be ashamed, they shall be ashamed, O God.

Chapter 95

:We praise you before, we
My mouth shall go forth in thanksgiving, and my soul shall sing praises
before me: For God is great, and the King is great above all gods.
: In his hands, he hung the scepters of Daraa and the walls of Rome, Toraya, he is the sea, and he is the servant of Yathi, and he is the dry land of Ido, his health is good.
:Aton bowed down and bowed down, Nachmut, before David, who was given
:But he is our God, and we are his people, and the affliction of his flock is a day of judgment, whether they accept his decrees.
:Do not be afraid to cry, for you are in the wilderness, for you are the day of God's birth in the wilderness.
:I will try it, if I were your father, I would be alone with my servant Hamon, forty years old,
wandering in the wilderness, and saying, "A people whose heart is deceived, yes and no, they will not know it." My brother

: Permanently at the time of the Rogzi if they are to establish a house of worship

Chapter 96

:Praise Him first, O Thou Who art praised, O Thou Who art praised, O Angels of Rome above, praise Him first, O all the righteous of the world.
Praise Him first, bless His heavens in peace from day to day, Purkaniya.
:I will be amazed at the multitude of her chiefs in all her secret places: But he
is great, and praises the One, and is exalted above all her gods: But all the entrance of
the multitude is a sin, and heaven is a servant.
Glory and honor are before me, O Lord, and glory dwells in the house of the sanctuary.
:They were the singers of the Amaia, they were the singers of the Aikar and the Oshan.
:He is the first, O Aikar, and he is the first to raise his heavens, he is the first to gather his people
:Worship him first, in the holy place, you have set him apart from before me, all the inhabitants of the land.
Say in Amaya, O king, the king of the north will be established, and the poor will not be destroyed. The judgment of Amaya in Tirzah will be fulfilled: the armies
of heaven will be gathered together, and the righteous of the earth will be gathered together, and the sea and its fullness will be filled.
:Yebuah shall be praised, and all the trees of the forest shall be praised: before Arum, I will judge the land,
and I will judge the people with righteousness, and the people with justice.

Chapter 97

:O King, you are a beautiful, graceful, and graceful woman: The clouds
have called and you have embraced, return, return, this is the way to righteousness, and Dinah has found the direction of her
throne: I will go before you and you will be victorious, return, return, my oppressor.
: A river of lightning, a flame of anger, and the burning of a fire.
:The Torah is the one whose evil will be destroyed from before, from before the Lord of all things: the
angels of Rome will give her righteousness and will burn all her precious treasures.
:All the branches of the vine shall be cut off from the vine, and all the branches of the vine shall bow down before me: and the branches of
the vine shall be cut off from the vine: and the vine of the vine of Judah shall be cut off from the vine of

May the Lord, who is merciful, protect the souls of His disciples from the thoughts of their enemies, and may He be glorified in them: No.

: A river of water and a stream for the righteous and for those who run to the land of joy
:The wisdom of Tzedikaya in saying enough is enough, and the master of desecrating the holy place

Chapter 98

The praise of the prophet is that he praised before, O praise, the sharp edge of the arum, the separation of the servant, the emptying of the right hand, and the cry:
the sanctuary of the holy places.
: O Purkaneya, let the heathen know that the people of Galy are righteous: the
garden of Tobiah and the ornaments of the house of Israel, and the grove of all the borders of Ar'a, the Purkaneya of God.
:Let them go forth, O all the inhabitants of the land, let them come and praise and sing.
:Let him sing first with a harp, with a harp, and

:With a short trumpet and a sound of the trumpet, the king will be heard. :The sea and the sea will be filled with spices, and all the inhabitants of the high places will be amazed. :The river will be like a river, like a river, like a river, like a river. :Before you, O Arum, to the plain of Midan, I will see a judgment of the wilderness in Tsidkethah, and a veil in Terozethah.

Chapter 99

:O King of the wrath of the Lord, this is the tabernacle of the Lord, enthroned between the cherubim, and the place of the Lord will be shaken. :There is greatness in Zion, and greatness is above all the nations. :Jews, the name of the fourth and the holy city is And the throne of the king of Dinah, you have established, you have set Dinah free, and you have done justice in Jacob, you have served: let them praise God before them, and worship him in the holy house of your sanctuary. Moses and Aaron in their priesthood, they sacrificed their souls, they were cast out from among the people, and Samuel, their idols, were their shadows before them. You are the father of Alma, his shadow. In the name of the Lord, those who save will come first, and he who is poor will be humbled. :In the clouds of the sky, the word of the Lord was read, its testimonies were purified, and gold was made for the Lord. O God, you have humbled yourselves, O God, and have given your people their inheritance and have rewarded them for their labors. :Praise God first and worship the pillar of the Temple, the most holy, O God.

Chapter 100

:Praise the sacrifice of thanksgiving, O LORD, before me, O all the inhabitants of the land. :Praise the sacrifice of thanksgiving, O LORD, before me, O LORD, with joy :Arum is good forever, its goodness and its righteousness to all generations.

Chapter 101

By the hand of David you will be praised. If you are not merciful, you will be rewarded with me. If you are not righteous, you will be a servant with me. On the altar I will praise: before you, O singer. I will teach you in the ways of peace, my fears are gone, I will walk with you in the integrity of my heart, in the house of my shepherds. :I will not be equal to my heart, the servants of the devil and the devil from the land of my ancestors, they will not be attached to me:For my sake, my destiny, my destiny will come from me, I will not know that my companions are sleeping, I will hang myself on my companions, I will be a friend (and I will be in trouble), I will be a fool with my eyes:With my people, I will not be great in knowledge My eyes are in the midst of the righteous,

For the wise man, I would like to gather all the wise men of Araa to the river of Safra, to go out from Jerusalem, and I will write down all the servants of falsehood.

Chapter 102

: A toast on a high table, from the top of the table, and before it is a toast, O accept my prayer and my supplication before you, O Lord. Do not remove your dwelling place from me in the day of my affliction. Be with me, O Lord, in the day of my distress. Rejoice in the days of my affliction. :But I will be glad, you are my grandmother, and my members are my free spirit. Luke: You are my heart's desire, my beloved, my lioness, my tamer. :From the light of my landing, I will return my heart to my joy :You are like a desert locust, and you are like a parrot in a desert that has been wiped out. :You are like a sycamore all night long, and you are like a bird of prey, and you are like a bird of prey that flies by itself on a branch. :Every day, have mercy on me, for my bears, who play with my words, have set up a defense. :Arum Ephra, you are a prostitute, a prostitute, and my drinking is like a glass of wine. From the beginning you have been angry and angry with me, you have taken me and thrown me away. In my days you have been my refuge, and I have been your refuge and my refuge. And you, O Lord, will be my refuge forever, and your descendants will be in heaven from generation to generation. You will rise up and have mercy on Zion, a beautiful paradise, for the sake of a beautiful mountain, you are Zimna. :Your servant, if he is a stone, and if he is a dust, he will live. And the children of Amayah shall come, and all the kings of Daraa shall be gathered together: and the children of Aram shall be gathered together, and the children of Dion shall be gathered together, and the children of Bikariah shall be gathered together.

:Their faces are like the faces of the dead, and their faces are not like the faces of the dead. It will be written, "The face of the dead is like the face of the dead." And the people will be ready to worship him. Praise him.

:Arom Odik from the heavens of Rome, the sanctuary, from heaven to the time of Istiq

:To the hearing of Anikuta, Dasirya, to the ministers of the builders of Dimsirin, to the death

:To the one who rejoices in Zion, "Enough is enough, and you will be blessed in Jerusalem."

: In the gathering of the people as one, and the kingdom as one, to the division of the front: I will take refuge from the Torah, the law of salvation, my army, a daily brevity

I have said before, O God, do not cast me away from the wilderness in the days of my life. I will be a wilderness, my knowledge is unfathomable: in the midst of the seas, your years are

From the time of Zeruiah, my father, all the covenants of the Lord were established, and the workers of your hand, the heavens and the earth, were established, and you were established, and all their wealth was turned into shame, and you were destroyed, and you were the arrows of their exchange: and they were exchanged.

And you are a covenant, and your year is not from the beginning: the children of your servant will live in peace, and their seed before you will be established.

Chapter 103

By the hand of David it shall be said in prophecy, My soul shall hear, O Lord, and all the children of the heathen, O Lord, hear my holiness.

:Bless my soul, O heaven, suffice me, and do not be afraid, O all my destruction.

:A net for all my sins, a net for all my sins

:Dephrek from Gehenna, my smile will enter into the world, my mercy and compassion will be upon you.

:Demasba Betuba, the days of my sabbaths, and for the knowledge of my unity, my tongue is spread out.

:Servant of righteousness, O LORD, and judge for all the wicked:

The exiles of the children of Israel, O servant of mine.

:Rahmana and Hanana, remove anger and shelter me from the temple of modesty and beauty: Not for the world will my feathers be removed, and not for the world will his tail be cleansed: Not as our debtor is a servant to us, and not as our wickedness is peace to us

:You are as high as the heavens above the earth, as the man of Tobiah is above the gates of the city.

:It is as far from Madinah as it is from Ma'arba, and it is as far from Nana as Surhanana.

:Have mercy on me, O Father, on my builders, and have mercy on my enemies.

:But he knows that Izrael is a great sinner, and he will be a great sinner from the beginning. But from the beginning of the world, I will be a great sinner. But from the beginning of the world, I will be a great sinner. But from the beginning of the world, I will be a great sinner. But from the beginning of the world, I will be a great sinner. And her righteousness to her children's children

To the saints of the saints and to the priests of the priests of the priests: O Lord,

in the heavens of Rome, I will establish her thrones and her kingdoms in the midst of the throne of the saints.

:Bricho, what is enough, my angels, from the male to the female, the servants of her lullabies, to hear the light of her lullabies

Blessed be Shema Daya, all my soldiers, my servants, my shepherds: Blessed be Shema Daya,

all my servants, my servants in all the places of my dominion. Blessed be my soul, O Shema Daya.

Chapter 104

:Blessed is my soul, O Lord, for you are my God. You have been exalted above the heavens, and you have been clothed with the fear of the Lord.

:Dimith wraps a terrible veil, you are a veil of fear, you are a watery veil, you are a building of a cloud, you are like the wings of a cloud, you are like the wings of a bird In a poor scythe you will wander to the worlds of the world.

:The earth is like a pot of mud, and it is abhorred by the waters and the waters of the sea. From your falsehood they will be afraid of you, from the lightness of your eating they will be afraid of you.

:They will be removed from the earth to the Torah and will be given in the valley to the place of the Danan, the place of the righteous: The border of the Sheveta to the sea, which they will not pass through, which they will not pass through to the shores of the land: They will send forth the springs of the river Nahorota between the Torah and the walking

:He who gives life to all creatures will be enlightened, their purity will be revealed.

:The birds of the sky, the upright ones from among the Zazia, will sing a song: The Damascus of Torayah from the house of Ginz, the high ones, the Leah of your servants, the seven of Area: The mountains of Isba, the cities of the green ones, the Pulkhana, the word of the messenger, the Mifek, the heat from Area: And the Hamra of the Medes, the word of the messenger, the river of Apia from Misha and Lahma came to the table to talk: "The seven eyes of Ilania are beautiful, the cedars of Lebanon are standing tall."

:D Taman, Zippriya, Abdin, Sharkafin, and came and built me a house of fire.

:Toraya Ramaya to the beautiful streams of the holy water to the
tapasya :Abad Sihara to the right of the river Zimnia Shimsha Yada Idan Tamuayya :Tashvei
Chashuch and Hawi Lailaia to the river Rahshin all the life of Horsha
The sons of Arivan eat to forget the food of a prostitute, and to the spirits of God they do not eat.
:Tidnah Shimsha from Tikshan and Labith from Dorhon, a quarter of an acre
:Yipok Bar Nasha, for his servants and for his servants, even to the evenings of
Ramsha: What is the reward of your servant, O Colhon, in the wisdom of your servant, in the fullness of your
inheritance? :Danan, Yama, Rabbah, and Pethai, Tahmon, Taman, Richasha, and the night of Minyan, Chayvata, Zairta, with
Rabbah: Taman, Alphaia, Azlin, Leviathan, the law of Barita For the mockery of Zedekiah at the feast of the house of his generations
:Colhon Alek Severin to give food in time
:You will give me a crown and a crown of thorns, and you will open your
gates and In Turia and Maskin Tanana

I will praise you before I die; I will sing to you while you are still with me.

:I will be the first to drink, I am alone in my own eyes.

: May the sinners be saved from the evil of the wicked, and may they be saved from the evil of the righteous. May my soul be blessed, O Lord, and may the sound of the funeral be heard.

Chapter 105

:Praise them first, O Lord, call them by the name of the Lord, who knows the knowledge of the Lord, O Lord.

My ancestors praised him, my ancestors sang his praises night and day in all his glory.

:Praise the Lord in His holy place, O Lord, the God of the gods

Abraham's servants, the sons of Jacob, sowed in the land of their choice.

:He is our God, in every event, who calls for judgment: He is the one who
is eternal, the one who perfects the command for thousands of generations.

:I decreed with Abraham and his descendants for Isaac:

And he established it for Jacob, for Israel, for ever: To thee will I
give thee the land of Canaan, and the land of Adad, and the land of Achsanthon.

:So shall the people of Demian be given as a little seed, and shall
understand it: and they shall go from nation to nation, from one kingdom to another.

:No man shall be bound to their own wickedness, and no man shall be bound to their own wickedness. Malachi

"Do not come near my anointed ones and my prophets, do not be ashamed."

:And I eat a shroud on the occasion of every Saeed Lahma Tabar

:Shadar Kadamihon Gbar Hakim to Abda Izdaban Yosef

:The poor woman, with her feet in her lap, has gone up in her soul.

:Until the age of the earth, the earth was like a river, and the sun was like a
river. :He made a king and a ruler in Amaya and opened it for her:He
was the ruler over her houses and the ruler over all her possessions.

:To the torment of my pride, you are in my soul, and from my father I will be wise.

And Israel shall come into Egypt, and Jacob shall be a stranger in the wilderness:

and I will gather his people together, and will deliver them from their oppressors:

and I will make thee a shadow to the shadow of his people, to think shame upon my servants:

and Moses sent his servants Aaron and his servants into the house.

:They were equal in the measure of the signs of my signs, and they were distinguished in a moment of heat.

:He sent darkness and darkness, and did not refuse it on account of its

faults:He turned their waters into dust and destroyed all their beasts.

:Ra'yish Ar'yaya'yon Ord'y'y'n'ya B'y't'n'yi Malk'y'iyon: A'yamar ya'y'yi

Arbu'yvin Kalmata B'y'k'yl t'y'm'y'iyon: Yahv Mitra'yon Barda'ya Isha

Mtsal'ya'ba B'ya'ya'yon: And He destroyed their bodies and their
laws and the trees of their borders.

I said, "And you, my lord, will be my lord, and I will be your servant."

And all the people of Egypt were gathered together in the wilderness, and they ate the fruit of

the wilderness: and all the people of Egypt were gathered together in the wilderness, and they were

gathered together in the plain, and in the valley, and they did not contend with the Egyptians in battle: and the Egyptians in

the wilderness, and they were gathered together in the valley, and they did not contend with the Egyptians in

battle: and the Egyptians in the wilderness, and they did not contend with the Egyptians in battle: and the Persian

: They will borrow from the evil one and the signs of the psalms and the fire of the heavens will be sevenfold:

Open the tinera and drink water, they will go in the darkness, it is a river.

:Arum Dechar Yath Mamelel of His holy things, even with Abraham His servant: And He will bring forth His people with joy in the tabernacle of the LORD, in the midst of My chosen ones.

:Yahab will be the one who will make the people happy and will give them the inheritance of Umayyad

From the greatness of the lute, the lute of my existence and its lute of the lute of the funeral lute

Chapter 106

:Hallelujah, Odo, go forth, O good

Who can speak of her strength enough to make her heirs hear her praises?

:Blessings of the saints of Dinah, servants of righteousness throughout all ages

:When I was a child, O Bara'wa, I came with a people, and I was filled with your presence: to warm me

with the goodness of your chosen ones, to rejoice with the joy of your people, to rejoice with your storehouse.

:We have been with our enemies, our enemies, our enemies in

Egypt, so that they may not understand your words, so that they may not be deceived by the joys of your goodness, and they may not be deceived by your judgments on the sea, on the sea, on the sea,

and they may be emptied of the glory of its heavens, so that they may know its might.

And I will rebuke you in the sea of desolate wastes, and you will be consumed, and you will walk in silence, as in the wilderness.

And he shall empty them out of the hand of the wicked, and shall empty them out of the hand of the wicked: and he shall

make them drink water, and not one of them shall be left: and his right hand shall be in the midst of

the mountains, which he shall praise, and his left hand shall be in the midst of the mountains.

:They will destroy him, they will bring him to their land, they will not be able to establish him in their kingdoms.

And they sought refuge in the wilderness, and sought God in the wilderness.

And he loved to be their shepherd and spread peace among their souls.

And we said to Moses in the law to Aaron, "The opening of the valley, and the

swallowing of Dathan, and the covering of the camp of Abiram."

:And I will light a fire in their camp, and it will burn with fire.

They worshiped the calf at Horeb and worshiped the altar. They

sacrificed the sacrifice of their Lord in the image of the Torah, the food of the Lord, and the food of the Lord.

:Ithnath Eloha Farikhon Da'ab Rabban in Egypt

: To separate in a hot, humid place, to push on a stormy sea

And I said in the words of the Lord to the Levites, "If Moses were to be with his chosen ones, I would be strong and I would attack them in their place before me, so that my wrath might come upon them: from the wound."

And the distance of their souls in the event of a storm, not their kind in its consequences

And they were afraid in their dwelling place, and did not receive them in the day of

judgment: and they lifted up their hands in a curse, and made them to be cut off in the wilderness: and they sowed them in

the wilderness, and made them to be afraid in the wilderness: and they made them to be

afraid in the wilderness: and they made them to be afraid in the wilderness, and

And they provoked me before them with their servants, and they struck me with a mighty blow.

And Phinehas arose, and Zelli, and Ethalia, and Motana, and thought

to herself, to be a credit unto her generation and generation, even unto Alma,

and to be a reproach unto Moses in his glory: and they rebelled against the Spirit of her

holiness, and were a Pharisee in her sceptres: and he went not forth, but a people, and said,

Let it be a reproach.

And they mingled with Amaya, and they made their servants great: and they

scattered their treachery, and they were a cause of trouble: and they sacrificed

their sons, and their daughters, to the detriment of the wicked.

And Adam, the righteous, have robbed me of the blood of my children, and of my sons, and have made me a defilement of my covenant, and have defiled the land with their sins: and

they have defiled it with their works, and have erred in their doings.

And he surrounded Rogza with his people and removed his treasures. And he delivered

them into the hands of Amaia, and they ruled over them in their own land.

:And they shall cast down the law upon their faces, and shall bow themselves under the palms of their hands.

: They will call for a time of reconciliation and they will refuse to be with him in their kingdom and will be ashamed of their debts

And he was as hot as a pot, and as a pot, he heard the sound of their bells: and

he was as precious as the sound of their horns, and he turned from their anger, as the voice of the Lord

of hosts: and he loved the Lord to be merciful in the sight of all the inhabitants of the Lord.

A naked man will come, O God, and a naked man will come from among the people, to confess in your holy name, to praise you: in your praise.

Blessed is the Lord God of Israel, from beginning to end my testimony, and all the people of the law will say, Amen: Hallelujah.

Chapter 107

:Praise him first, O good

:Yamron Parikaya Daya Di Parkinon Min Yad Maika

And I will send a sign from Midian and from the desert, from the land of Egypt and from the sea of the east, to the people of the land of Israel, saying, "The people of the house of Israel have wandered in the wilderness by my side, and I will not forget them. They will be

like the sun, and they will be like the sun, and they will be like the moon."

And their shadow before them is like a pot of water, and they will be like a pot of water.

:And the word of the Lord came to Orach, and she ran to Jerusalem, and she wrote a letter to the Lord: And the Jews went before her, and the priests of her house were with the children of Nesha: And the seven souls of the Serikas, and the souls of the Kipna, full of goodness.

On Zedekiah and the leaders of Israel, Ithnabi said, "Zedekiah and the leaders of Israel were exiled to Babylon, and they said: 'In Hashucha and Tola are dead, and they are prisoners in the palace of the ministers of Perez.'"

:Arum refused to obey the commands of his God, and the kingdom of Elah was far away: and Taber was swallowed up in the mouth of the Libnah, and the night of the feast was a blessing.

And their shadow before them was a burden to them, from the oppression of their emptying.

:Afkinon is a scoundrel, and a scoundrel is a murderer, and a scoundrel is a murderer: Judah is the first to be cast down, and her mercy is the refuge of her children.

:Arum Taber, a copper-plated vessel, and a cut-off brass vessel.

Satan is a guest of their rebellion and their perversions, a slanderer.

:Every one of them shall be cut off from the land of Egypt, and shall be brought down to the grave: and his shadow shall be before them, as a hand of sorrow to the earth: and they shall be emptied of their affliction: and he shall spread abroad the faults of their iniquities, and they shall be tried, and shall be healed of their wounds: and Judah shall be before them, and he shall cast off the remnant of her mercies, and from the midst of her inheritance shall he give unto the children of Israel: and he shall be buried with her treasures. Toda and Yish'on Obedoi in Dit'ta: Malachi Nachot'ei Yama in Alp'ia, Obed'ei Pul'hana in Main'i'an Sa'gi'in: Hin'nnon Hamon

O'badiah, Daya and his descendants in Me'zul'ta: And A'mar in Maim'ria, and Akim, Za'pha, and A'la'la, and Ithor'mo, Gal'lui

:Salkin, the leader of the sky, descends into the depths of the abyss, his soul is filled with shame, he is filled with anger, and all his wisdom is from the depths of the abyss.

And the shadow of their coming will be like a heavy burden to them, and from their heavy burden they will bear fruit.

:Aloula will rise to silence, and Galilee will be quiet: and Aram will be

quiet, and the Lord will be quiet, and the fortress of the congregation will be

quiet: Judah will be the first to cast off her mercy, and the seat of her priests will be the sons of the

Lord: and she will be exalted in the assembly of the house of Israel, and in the Sanhedrin, the wise men will be praised: Nahruta is a desert, and the springs of water are pure.

:When Israel served the people of the land, they became like Sodom, and they became like the people of the wilderness.

They

And they bowed down and bowed down to one side, and their faces were not

dimmed: and their hearts were troubled, and they were afraid of the wind and the rain:

and their breasts were bowed down to the Lord, and they were afraid of the wind and the rain.

:And as for the light of the Lord, that it may bring back your darkness from your poverty, and be equal to the suffering of the Gentiles.

:The wild boar will roar and be wise, and all the wicked will call the wild ox a puma and be restrained: Who is wise, and will be watchful and will understand? My mercy is sufficient.

Chapter 108

:Shira and praise be to David: My heart is

steadfast, O God, I will praise and sing praises to my beloved: Praise, O Nibal,

and I will praise you with my voice: I will praise your

presence with the nations, O Amaya, and I will praise you with the Umayyads:

Your goodness is exalted above the heavens, and your splendor reaches to the feet of the kings of the earth.

I will exalt you above the heavens, O God, and above all the dwellings of the earth, your precious name.

From the glory of your lovingkindness, your right hand will open wide and answer my afflicted one.

God speaks from the place of the house of Shekinah, the district of Apeleg, in the land of Zebah, with the inhabitants of Shechem and with the inhabitants of Meshar
Succoth: I will anoint a border.

:Dili Gilead, Dili Manasseh, Gibbarin, Debib Ephraim, Oshan, Deresh, and Debib Judah, the books of the books of the books
of Moab, you are my brother, my wife We have waited and have not been able to find our dwellings in peace.

:Hablan Saada from the heart of the Purkana, a woman's story
In God we worship, and He is the One who makes us strong.

Chapter 109

:Praise be to God, my praise, do not be silent: A puma, a

And the words of the year have returned to me, and they have risen up with me from the
shield: and the passing of the merciful one, they have mourned for me, and
I am in my shadow: and the equal of Bishta, the passing of Taba, and Sinata, the passing of the merciful one.

:Asar, the Lord of hosts, and Sitna, will stand on her right hand.

:In her thoughts, she will pay her debt, and her sins will be her debt.

:Yehon Yomoi Kalilin Minyan Shnoi Yarat Ocharan :Yehon Benoi Yatmei

And Ittai Armaltha :And Itatla Yattalal Benoi And

Shalon And Tibwon From the Temple of Tzarethon :He will raise up a slanderer for all
her feasts And will despise her counsellors

:Leah will not be a man of mercy, and Leah will not be a man of life for the
orphans:She will be a sophist to come out in the evening, and Simeon will be saved.

:The iniquity of my father shall be forgiven me, and the iniquity of my mother shall not be blotted
out: The LORD shall receive from the mouth of the wicked a curse, and shall deliver me from the hand
of the wicked: from the hand of the wicked he shall bring me to the house of his goodness, and shall persecute the poor and oppress the
oppressed, and shall bring me to the slaughter: and he shall bring me to the slaughter, And you shall go far from
her: and you shall put on a garment, and you shall put water in my bosom, and you shall put a garment in my bosom: and you
shall be a garment to cover me, and you shall be a pillar of fear, and you shall hasten to my feet:
and my feet shall be free from the waters of the sea, and the waters of the sea shall be upon my soul.

And you, O God, are my servant, for the glory of your name. Your goodness and your mercy are the
commandments of my heart. I am poor and humble, and my heart is

in the midst of my body. You are my refuge in my shadow, you are my refuge, you are
my refuge. My chariots are made strong from fasting, and my belly is free from the filth of the fat.

And I will be a clan of greedy people, and I will shake their heads.

:Soud me, O my God, I am desolate, O Lord, your mercy is with me.

And the Aramaeans shall know from beneath thee that thou hast served

her: they shall exalt themselves, and bless thee; they shall rise up, and be astonished, and serve thee alone.

They will clothe themselves with sackcloth and wrap themselves in sackcloth, O Lord, with a covering of shame.

:O my God, I praise you with my mouth and with my wisdom.

:Arum will arise from the right hand, pressing down to destroy the judges of their souls.

Chapter 110

By the hand of David, may the Lord dwell, saying, "In the days of the Lord, I will be king over all Israel." In Ram, I said to myself, "I will
be king over all Israel." Pass: You have written to the wolf, you have shown me your right hand, until I have become like a husband
to your tail, like a lamb to your feet.

:The darkness of your treading will spread from Zion, and you will be like a pillar of fire on your head.

Your people, the daughter of Israel, are generous to your law, on the day of your kinship, you will be helped by the holy gods:
the merciful God will hide himself for you, you are like a lamb to the one who gave birth to you.

: O Lord, and let not the judgment of the right hand of the right hand of the left hand of the right

Itma'na to judge the people from the fullness of the scene, the groups of the righteous, the killing of the king, the king on the scene of the
Sagiya: one

:From a prophet in Orha Ulpan, he will receive a gift, and he will be a husband.

Chapter 111

:Hallelujah, I will praise you first, for all have come to the throne of Dietrichia and Christ.

Rabbi Obadiah: He is a man who asks all the Jews for money.

: Glory and honor to her servants and her merits, she will be resurrected for the world.

:A good servant is a servant to her servants, gentle and merciful. :A prostitute is a lover of her children, a servant to

:Yedo's servants Kushta and Dina are right on my command

: A reference to the worlds of Alma, who work in Costa Rica and Tiruza

Purkana: She sent to her people a command for the world, the resurrection of the Holy One and the descent of the

heavens: She is full of wisdom, she has entered into the world, she is a source of wisdom for all her servants, she is praised for her resurrection for the world.

Chapter 112

:Hallelujah, the goodly one, the mighty one, has entered, and he is under my command, the soldiers of Lahadda.

:A man who obeys the law of the LORD, born in the house of Terah, will be blessed.

:May the plague and the plague of the houses and the remembrance of the

resurrection be upon the world:May the plague of the river be upon the house of the river, the river

: A man of good character lives for the poor, and Moses is saved from the hand of Levi in his journey: He

who is exalted for ever shall not sweat for ever, he who is righteous shall be righteous.

:From the time you hear it, you will not enter into the heart of the one who bathes in the water of the

river. :Think deeply into the heart of the one who does not enter into the heart of the Purkana in Aqta.

:In the darkness of its treasures, its remembrance, its resurrection, its immortality, its validity, its reward, its reward in the Iqra

:Rash'ah will be hot and angry, my high places will be changed, my feet will be tired and my feet will be tired, my high places will be destroyed

Chapter 113

:Hallelujah Obadiah, praise your glory

:Yahweh is the Lord, the Lord of hosts

:Rama is above all the heavens, O heavens, the most high: Who can

make me like this? O God, make me like a sacrifice. :Your blood is my eyes,

for the fire of heaven and earth. :You raise me from the dust, from

the ashes, from the caldera, from the darkness, you shoot the arrows of the night.

:To the chiefs of the people, to

Chapter 114

In the time of Israel from Egypt, the house of Jacob from the people

of the Berbers, he was a single tribe of Judah, the holy land of Israel, for his dominion.

:The sea is calm and the Jordan River is flowing back.

:Toraya Tepazu, you are the son of Dikhrin Galmata, you are the son of Dean

What are you going to do, O Arum? Cross the Jordan and return.

:Toraya Tepazu, you are the son of Dikhrin Galmata, you are the son of Dean

From before the spear I will be shaken, from before the God of Jacob:

Your face is like a fountain of water, like a fountain of life.

Chapter 115

:Let us not be defiled, O Lord, let us not be defiled, let us not be defiled, let us not be defiled, let us not be defiled, let us not be defiled, let us not be defiled, let us not be defiled, let us not be defiled, let us not be defiled.

Why do people live without God?

And God, from the generations of heaven, all these are the servants of the

Lord: their sins are a curse and a curse, a servant of the Lord, a son of man.

:Puma is a man of wealth and not of wealth, a man of wealth and not of wealth

:They are fond of wealth and do not listen, they are fond of wealth and do not

smell: they have hands and do not touch their feet and do not walk, they do not dance in their worship.

: They will be their servants, all of them will be washed in their presence.

Israel washed in the mimra, their feast and their terror were

Aaron's daughter: Wash her with water, and she will eat and drink.

:They entered the house and washed it with water, and they ate and drank it.

:May the Lord bless you, O house of Israel, bless you, O house of Aaron:May the Lord bless you, O house of Zairiah, with Rabbah.

:Yosef adds, "May the Lord be exalted, may the Lord be exalted, and may the Lord be exalted." "May." "May the Lord be exalted, and may the Lord be exalted." "May the Lord be exalted, and may the

Lord be exalted." "May the Lord be exalted, and may the Lord be exalted." "May the Lord be exalted, and may the Lord be exalted." "May the Lord be exalted, and may

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the Lord be exalted, and may the Lord be exalted." "May the Lord be exalted, and may the Lord be exalted." "May the Lord be exalted, and may the Lord be exalted." "May the Lord be exalted, and may the Lord be exalted." "May the Lord be

:And I will bless you, O Lord, from the beginning of the feast until the end of the funeral.

Chapter 116

O my God, hear my voice in my affliction:

And when he heard that he had heard the voice of his neighbor, he was filled with

compassion: and Hannah and Zacchaeus and God have mercy on them.

:Nater Sargogia, you have become a danger, and I am warm to be

broken: My soul is good, my heart is at home, my smile is sweet, my words are enough,

my camel is good to me: My soul is safe from destruction, my eyes from tears, my feet from delay.

:I will go forward, it will be a life event

:Hymneit Arum Amelel Bichnishat Tzaddiki Ana Shabbat Lahadda

I will say in my valley, all the sons of Nasha are a man

of gold: What shall I write before, O all the great ones,

:My vows are a promise, I will pay them, I will be a tried and tested sword to all my people.

:Dear, before you were given a gift from the Lord, you have made me a

disciple. :In his place, O Arum, I am your servant, I am your servant, the son of your servant, I have served you until my death.

:I will sacrifice a sacrifice of gold and silver, and I will make

atonement for you. :My vows are fulfilled before I pay them. I will be a test for all my people.

:In the house of the sanctuary of our God, in the streets of Jerusalem, the funeral

Chapter 117

Praise Him, O all you Amayyas, praise Him, O all you Umayyas: Arum

Agbar, a man of goodly beauty, and his ornaments are sufficient for the funeral procession.

Chapter 118

:Praise him first, O good

:Yimron is the sword of Israel, Arum for the world Tobias

Yamron: The house of Aaron is a place of honor forever. Tobiah:

Yamron: The house of Dahlia is a place of honor forever. Tobiah

From Akta Kiryat Yah, receive my roast in the gates of Patah Yah.

: It is said that I will not delay my meal, what will a man do for me? : It is

said that I will come to my meal, and I will be the bread of my father in the

wilderness. : It is better to wash in it than to wash in a woman's bath.

:It is better to bathe in the Meirra Daya than to bathe in the

Barbariya:All the people returned, I will come to the Meirra Daya bath, I will sleep in the Arum.

:Akipin, I will return to you at night, saying, "Enough is enough, I will wash my face, I will sleep."

My outfit is a turban,

:I have become a victim of rejection, and those who say, "Enough is enough, help me."

My strength and my praise are above all else, I will say in my prayers, and it is my pleasure to break them.

:May you be blessed and purified in the abode of the righteous on the right hand, as the work of healing.

:The right hand is the one who lifts up the right hand is the one who works the healing

:My brother and my helper are the servants of God: O God,

keep me in your secret place, and do not abandon me to death.

Open to me the gates of Karta, O righteous one, I will be free from evil, O Lord, I will praise you.

:Din Ma'alana Debi'it Makkadashah Dei' Tzedikaya Ya'alón Be'a

:My dear friend, you have accepted my greetings and have given me permission to leave :Talía, who is Ardicia, is the son of the builders of my people, and she deserves to be worshipped by the king and sultan :From before, she was the one they said, Ardicia, she is the first one they said, the sons of my people :Din Yoma Abad Ya'ar, they said, "Ardicia is a slave, and those who are near him say, "My people are my people." : In your presence, O Lord, said Ardichlia. In your presence, O Lord, said Jesse, and you. The Lord said to the people of Israel, "The Lord will come down from the house of the Holy One, and the

"My God, I praise you and praise your name, my God, I praise you," said David. Samuel said, "Praise him, O Israel, and praise him, O Arum, O Arum, for ever and ever, O Tobias."

Chapter 119

:The best of the

: But his servant did not call out in the feasts of the temple, and they went away.
:You have given your order to the meter to the one
It is good for me to adjust my ways to the rain of your judgment.
:The law is not a fatherly one, I am subject to all your commands.
:O my God, I have run before you in the paths of your righteous judgments: O Lord, I have decreed a covenant, and will not be troubled until the end.
:With what will the hands of Talia be pressed, and her guests will be filled with the rain of your words?
With all my heart I seek your will; do not let me stray from your commands. With my heart I am slow to speak your words, for I have not been moved by your presence. I have broken your covenant a thousand times: in my transgression I have broken all the laws of your covenant.
:In the way of your martyrdom I am alone, as above all misfortune:In your commandments I will be afflicted and I will exhaust your way
:In your circumcision I will be careful not to forget your words.
Peace be upon your servant, my brother, and the delay of your words: the light of my eyes, and I will be able to see your light. I am a stranger, do not take your commandments away from me. My soul has been troubled by your commandments forever. You have rebuked the wicked, and you have removed them from your commandments. Even though I have been a stranger and a stranger, your testimony is pure.
Arum Yathbin Rabbi will understand from me that your servant, Mellin, is concerned with the brotherhood of your tribe.
:Your grace alone is bitter against my advice.
I have been crushed to the dust, my soul has become like your words.
I will eat my food and you will receive my bread. A thousand hands will cut off your branches. I will eat your commands and you will understand me, and I will be happy in your retirement.
My soul is like a river, I will live according to your words.
I will go and read the scriptures from me, and I will show you my love. I will go and be righteous in the choice of your laws.
I will be faithful to your sacrifice, O Lord, and do not be proud of me.
I will follow your commands, I will adorn the fragrant treasures of my heart.
:A thousand times I will visit your border and entrance until the end
:I have understood and will shine your light, O Lord, and enter into every heart.
Teach me in the path of your commandments, O my beloved.
:I will turn my heart to your testimony and not to mammon. :I will turn my eyes away from the heat of the fire, to read your words, my hands are weak. :I will raise up your servant from your anger, to your wrath. :I will turn my mercy away from the wrath of the Lord, to understand your judgments.
I have rejoiced in your commands, in your righteousness, I have become a slave.
:And I will give you mercy, O my God, and you will be my refuge: and I will make you a pillar of fire, and you will keep your covenant with me: and you will not remove from my pillar a scepter, even to the height of the pillar of fire, for your judgments are long: and I will make your laws a feast to the worlds of the world: and I will make you a pillar of fire, and you will be In your martyrdom, you receive a kingship and not a fatherhood.

And I will lift up my hands to your commandments,
O merciful one: and I will be afflicted by your judgment: I will make a covenant
with your servant, O merciful one: and you will lift me up.
:O that thou wouldest comfort me in my tent, O my God, O my God: O that
thou wouldest comfort me I have kept your teachings: I have remembered your
commandments, O my God. I have kept your commandments,
O my God. I have said, O my God, the rain of your words.

My shadow has gone before you in every way, you have been kind to me, you have
been my guide. You have thought of my journey as a journey, and I have turned my feet to
your mercy. You have hastened and not delayed the rain of your commands.
:The Shia faction has set up a trap for me, I will not let you down.
In the company of Lilia, I will praise you before your face, your righteous judgment, your
justice: I am a friend to all who enter from you and to those who follow your commands.
:Your goodness, O fullness, I will see your decree a thousand times.
:Tabaa, you have worked with your servant, O my God, your word is
sweet: you have made me a delight and a delight, a thousand times I have been in your
commandments, you have been on my right hand: until I am not moved, I am with you,
and your word is pure: you have done good, a thousand
times I have been in your decree: his friend, he has called me a liar, I have come in all my heart to the
place of your commandments: you have been abounding. Yitzchak Delbhon, I will show you my phallic image.
Better to me is a single grain of barley than a thousand golden and silver
coins.

I will be your servant and I will correct him. I will understand and I will teach you your commands.

Your entrances will warm my heart and your beauty will be like a fragrant flower, and your long-lasting beauty will be like a
fragrant flower. You know, O fragrant flower, that your judgments are righteous, and in the wilderness you have humbled me.

:May your mercy be my comfort, O Lord, and may you be my refuge
Let your mercy be upon me, and let my brethren rejoice in your light, my
fathers. Let them be amazed at the wickedness of their wickedness. Let me be afflicted by your
commandments. Let them delight in your ways, and know your
testimonies. Let my heart be blameless in your judgments, because of the glory of your fathers.
:Ragigat to empty your soul, to open your long-lasting wound
My eyes are consumed by your words, my mother will comfort me.
But I will be like a censor,

I have become like a poor man who has no knowledge of your
commandments. All your commandments are a lie. They have persecuted
me. I am like a little bird that has gone out in the field, and I have not kept your commandments.
:Your mercy will sustain me, and I will praise your testimony.

For ever, O God, your righteousness is established in heaven. You have
established your righteousness from generation to generation, whether it be for a time or for a future.

:For your judgments, a day has risen, the day of your servant's death.
:The light of your light, the light of my hands, you are lost in my shadow.
I will never forget your commands, for you have sustained me.
:I am your servant, I will be

:For all that I have done and will do, my daughter-in-law, Sipha Fatya, you will be my guest.
How merciful is your light, every day is my drink.

:I will leave the work of my hands, O wise one, for your commandments are sweet forever, your commandments are sweet forever, my heart:Of all the thousands
of my days, the sweet fragrance of your testimonies is sweet to me:From my
wise ones I will understand the sweet fragrance of your commandments, pure.

From all the dangers that come my way, I will not turn away from the glory of your
words. From your judgments you have taught me.

:What is the difference between a Morrigi and a Simian? Leave the Dovsha to me. :From
your commands I will understand the meaning of the verse. My shield will be like a
lie. :You are a river of fear to my feet. Your words are a terror to my flock.

You have established and maintained the commandments of your righteousness.

:Istighfid until one o'clock, my dear, I will be your servant.

:You have been taken as a prisoner, you have been punished like a sword, and I have been punished a thousand times.

My soul is resting on the back of my hands, I will fear you and not let you go.

:Order me in the right way, and I will not stray from your commands. I

will treasure up your testimonies forever, the pure joy of my heart.

:I have devoted my heart to the service of your decree forever, even to the

couch: a calculator, a calculator, a scanner, I have made you, and your light is merciful.

:I will say and I will crush you to your core.

Depart from me, I will be ashamed, and I will not keep the commandments of

my God. I will be ashamed of your words and my brothers, and you will not be astonished at my

nakedness. I will be satisfied, and I will be broken, and I will rejoice in your light, O God.

When you have scattered all the dung of your borders, you will call them Nechalon. You

have broken the soles of your feet, you have cast down all the righteous, you have cast down all the wicked, you have shown mercy. Yours faithfully

:Metzalhab Middahl, you have entered into my secret and your laws have

entered into my heart: Dinah's servant and your righteousness, do not entangle me in my birth.

Your servant is determined for good, and they will not be deceived, my eyes

have seen your destruction and the triumph of your righteousness.

:Servant with your servant, your mercy and your judgment are a thousand times greater.

I am your servant, I will understand you and know your

truth. I will serve you forever, I will be your disciple, I will study your teachings.

:May the mercy of your commandments be upon you from the heavens and from the earth. May

all your commandments be upon you, and may you be free from all your enemies, and may you be free from all your enemies.

:The separation of your sincerity, like a falling stone, will make my soul tremble:

The glyph of your words, like a river of darkness, will make my heart understand

Open the doors of the temple and let the Aramaic language be my

language. Turn me to the Lord and be gracious to me, as you have done

for the merciful. Keep my secrets in your sight, and let no lie have dominion over me.

:I will be free from the yoke of a woman, and I will keep your commandments. :Your

mouth is a river in your service, and your decrees are a thousand for me. :My

eyes are like drops of water on the face of the poor. Your teachings have cleansed me. :I am

righteous, and I will keep your judgment. :You have

made your righteousness perfect, your righteousness perfect, and your right hand perfect.

: My heart is filled with anger, but I will forget it. Your words are painful to me.

:Snina, you are a good friend, and your servant is merciful.

I am a young man, and I will not forsake your commandments. Your

righteousness is righteousness to the youth, and your light is beauty.

:Akka, I will keep your commandments, my heart: Your

righteousness is everlasting; make me understand and I will do

it: I will call upon all my heart, O my hand A bird's nest and a hawk's nest in the forest

:Hear me, O Lord

:I draw near to you, and all your commandments are

beautiful:From the beginning, wisdom, from your testimony, I will establish you

forever. :The heat of my roof, and the fragrance of my life, I will not forsake:The

feathers of my commandments, and the opening of my hands, I will

not forsake you. :Far from the righteous of the Purkana, I will not seek your decrees.

Your mercy is my refuge, O God, and your judgments are my refuge. Your

persecutors and oppressors have not spared me from your testimony. You have

protected me in my movements and have judged me in my affliction, but your judgments have not been cleansed.

:The warmth of your commandments is sweet, O merciful one, your mercy is my refuge.

Your righteousness is a shield, and all your righteous laws are forever. The

wicked have persecuted me, and my heart is glad because of your righteousness.

I am alone in your presence, O man of Damascus, I am still a slave. I have read

your words and your merciful teachings are far away. Seven days

in a day of celebration, you will be praised, you will be praised for your righteous laws.

Peace be upon you, O my beloved, for your teachings are in the knowledge of the law, and you have been a blessing to the knowledge of my knowledge. You

have believed in your deliverance, O my servant, and I have obeyed your commands.

:Purify my soul with your steadfast love and your loving-kindness to the
one. :Purify your commandments and your steadfast love, all my journeys are pleasing to you. :May
my glory come near before you, O God, and may your perfectness make me understand.
My days are before you, you are the one who will save me from the pain of my hands.
:The question of my salvation is blessed, for your judgment is sweet. :You
answer my sleep from your mouth, for all your laws are righteous. :Let
your hand be to my aid, for your commandments are sweet, my shepherd.
:I am glad to be your slave, and I will show you my vagina.
:My soul will live and praise you, and your judgment will help me.
I have erred, O Lord, and have not forsaken your servant, O Lord, and have not forsaken your commandments.

Chapter 120

:Shira Daitamar said on the plane of the earth before, "O my soul, my food, and my food, O my
soul,
What will Malshina do to you and what will Yosef add to you? Achille Curtsi, you will hate me, you will be defeated.
:Girrin Degbara, the wise man, is a barkin from above with the valleys of Rithmin, a fire in hell from the evil one
"And if I were naked, I would have been enslaved with the Uzziahs, and I would have served with the inhabitants of the
wilderness. My soul would have been left in the wilderness with Edom, the sons of peace."
I am at peace and I am safe in the shadow of my kin.

Chapter 121

:Shira Daitamver on a helicopter, I will raise my eyes to see from here my food will be.
:Saadi from before, O David, the heavens and the earth:
Do not let your foot be moved, do not let your foot be broken:
Do not let your foot be broken, do not let Israel be broken.
:O my God, O my God, I will bless you on your right side:Days are like
a ruler who rules over the sun, and the sparrows will not be afraid of you, and nights are like a ruler who rules over the night.
: It seems that you will be purified from all evil, and your soul will be
purified: O purify your mind to pragmatism and your progress to practicing the Torah from the beginning to the end

Chapter 122

:Shira Da'itamar said on the earth, "My soul is alone in the house of God, the holy city, the holy city of the
gods." :Kaymin Hawwa Reglana in your fear,
Jerusalem: Jerusalem, built in the sky, is destined to be united with it as one in the future.
Taman, the one who is the witness of Israel, the one who is the Shekinah of Sharia, the one who is the judge of
the people of Israel

:May the peace of Jerusalem be understood in your merciful peace
:May your army be safe, may your children be safe:
From the glory of my brothers and my companions, may I be
safe: May the temple of the Lord be destroyed, may God be with you.

Chapter 123

He said, "I fear that you will say, 'I will make the earth a place of refuge for you,' and that you will be my eyes, and that you will be
my refuge
on my throne." He said, "In heaven, as Demodikÿn heals the eyes of a servant from Mead, he will drive them away, and as Demodikÿn heals
the eyes of a woman from Mead, he will drive them away. He will drive them away, just as Demodikÿn heals
our eyes before, O God, until the day of our salvation, O God, our salvation." The
seven days of the week are auspicious for our souls, and we will enjoy the peace of the world and the joy of life.

Chapter 124

The Lord said, "I will say, '

:Ha, as a jar of life in his mouth, so shall it be, as a jar of tumultuous anger in him.

:Has the water that flows over us brought a transgression upon our souls?
:Ha Beken passed over our soul, King Dimitil, to the death of Sidon, Dima
:Blessed is the Lord, who is without a cause, and who is the cause of all things.
:Our soul is like a bird that flies from the nest of the hawk, it flies away, and I fly away.
:Saidana Bashum Mimra Dei David Shamia and Area

Chapter 125

It is said that the righteous Demetrius, on the day of the resurrection of the dead, said: "The Torah of Zion will not be shaken forever, it will be written: Jerusalem, the Torah, will return, return, return to it." And it is said: "The Torah will return, return, return to its people from the land, and until the day of the Arum, the tribe of Resha will not rest." On the feast of the righteous Demetrius, from the land of Galilee, The Lord Jesus, the righteous one, is a liar: his thoughts: it is good to understand and to be content with his heart.
And the wicked will be led to hell, to share their share with the servants of the lie of Solomon over Israel.

Chapter 126

It is said on the earth that the earth will be destroyed, and the city of Zion will be destroyed, and the city
He will also fill the temple with water and sleep in the sun, and he will praise the sun, and he will say, "Oh, my God, come to the temple, come with me
I will write: O Galvan, you are like a water jug filled with water in your wilderness.
:Dizarein in Dima'a in Shabbatha Yachzdon
:May the Lord guide you in your mourning, and may the word of the Lord be fulfilled

Chapter 127

It is said that the earth is on the hand of Solomon, and it is not said that the builders of Karta will not build a defense: but the Ardichloi in his house, and it is not said that the Karta will not clean Jerusalem from the defense, and it will be clean from the defense, and it will be ready to go ahead with the hawk to the temple, and it will be ready to be snatched from behind, and it will be ready to The feeders of the damascenes, the grove of the grove, are in the midst of the sea, and the direction is given to the merciful, the grove of the grove.
:Ha Achsanat Ya' Benin Kashrin Agar Obedin Tabin Valdei Maa:Kagirin Ba'ida
Degibra Kin Benin Deulima
It is good for a man to be a leader of the house of the midrash, so that he may not be arrogant and be hunted with the bulls of their herds: in the house of Dinah

Chapter 128

:Shira Daitamar said on the plane of the world, "The world is full of good things, and the world is full of bad
Under you is the body of a bird, on the breast of your bear, your son is the one who fills the sky, return, return: to your solution
:Ha Arum, you will be glad to hear the blessing of the mighty one who has come from before
you. :May you be blessed from Zion, and may you be warmed by the goodness of Jerusalem all the days of your life.
And you shall raise up your sons, Solomon, over Israel.

Chapter 129

:Shira Daitamar Al Masukin Dithuma Sagiin Daitakhu Lii From My Talyut Yamar Daitam Kedun Yisrael
:Sagiin, they have made me a slave of my wealth, so that they cannot be able to be my slave:On my shoulders, they have become arrogant, and my ears have become arrogant:May the memory of the cut be cut off and the remnant of the Rashiya be cut off.
They will be amazed and will scatter behind all the enemies of Zion.
:Yehovah is like a field of grain,
:Dala is full of ideas, bold and with heavy shoulders
And let them not say, "A stranger from Tamman, blessed be the one who is worthy of praise." And let them not be content with the wealth of the people, blessed be the one who is worthy of praise.

Chapter 130

:Song of David: On a ship of the earth, from the depths of the earth, your call is: O accept my prayer, O Lord, make my prayer easy: No enemy will be able to destroy me, O Lord, from whom shall I arise?

:Raise your head, you who are in great pain, from the heat of my anger.

:Amtinuit ya Mitinuit Nafshi wal Laikariya Orikhit :My soul Orikha Lai from the pure water of the rain to the bird to the relative to the sacrifice of the bird

:Your teacher, Israel, is exalted above me, O Lord, with mercy, and I will make my people free.

And he will redeem the house of Israel from all their iniquities.

Chapter 131

It is a fear that I will say on the boat, "O earth, my heart is not haughty, nor my eyes lofty, nor the sword: in rebellion and in separation from me."

Is it not worth it to be silent and silent until the day of the fulfillment of the Law? You are a shield against my sins: My mother, you have become a man in the Law. You are a shield against my soul.

:Yorich Israel is my witness from the beginning to the end

Chapter 132

:Shira Daitamar said on the boat, "The earth is a better place for David than all its towers."

:I have made a vow before, to the end of Jacob: I will not be

a burden to you, I will not be a burden to the end of my life: I will not give you

a burden in my sight, to the end of my life: Until I forget the place of

the buildings of the Holy House, my dwelling place, to the end of Jacob

:Ha Shamana was in Ephrath Ashkenaz, in the law of the horses of Lebanon, in the place of Dezalai, the father of Alma: A lock to my dwelling, I worship the goat of my feet

Arise, O princes of the house of the princes of the house of the Lord, and let the ark of your light shine upon it.

Your priests shall be clothed with shame, and your holy ones shall praise you with sacrifices. Your servant David shall cast his

tzitzit upon the ark of the covenant of the Lord, in the place of the tabernacle. You shall not answer the mouth of Solomon your anointed. Arise, O princes

of the house of the Lord, and let the ark of your name be sanctified. Your tears, O king, are like a king on the throne of my kingdom. To you, O king,

I will not purify my children, my son, and my testimony, the judgment of the dolphins, even their children, for the world, will be built on the throne of my kingdom. To you, O king.

:Arum, you will find peace in Zion, a place where you will be happy.

My dwelling place will remain until Alma, as I will write, the fragrant aroma of its fragrance.

:Zudah, blessed be your blessing, and darkness will be a seven-day heat

And the priest shall be clothed with pure gold, and the priest shall praise and glorify: O my

God, the king is precious to the house of David, a joy to my anointed.

:On my shoulders, I wear a garment to shame your shame, and on my shoulders, I wear a nightcap.

Chapter 133

Shira Daitamar said on the mountain of the earth, "How good is it, and how good is it for the good of Zion, and Jerusalem is a crown: Achin

Bram Kahadah: "Kimsach

Tab Demetrik on Risha, land on the head of the head of the head of Dahron, land on the word of Dilboshoi: You are like a ram on

Hermon, land on the towers of Zion, Arum Taman, command, may you be blessed, my life." Until Alma

Chapter 134

It is said in the Book of Revelation, "Blessed are all His servants who stand on the house of God: the sanctuary of the house of God, and the praise of the Lord by night."

:Take the holy table as a censer on the holy table and bless it: May we bless you, O Zion, the servant of heaven and earth.

Chapter 135

:Hallelujah, praise Yath Shama, praise Obadiah.

:Dakimin in the holy house, in the courtyard of the house of God:

Hallelujah, how good it is! Sing it to the heavens, how good it is!

:From the womb of Jacob to the womb of Leah, O Israel, to her beloved.
:But I know that I am the Lord, the Lord of all gods: All things shall be feared, O servant
of the heavens, and the earth, and all things under the earth: Damascus, clouds from the ends of
the earth, in the sky, for the blow of the rain, the servant of the storm, the smoke of the fire from the Tossabria, the day of the Lord.
:I killed Bukhari, the Egyptian, from a man to a woman.
:I will send you and you will be my servant in Egypt, in Pharaoh and in all my servants.
:The people of Sagiin were afraid and the king of Takifin was killed.
To Sihon king of Gomorrah, and to Og king of Dimthan, and to all the kingdoms of Canaan: And
Araunah gave a storehouse unto his people Israel.
:Your name is forever, your name is from generation to
generation: He will judge you with his words, and he will show mercy to his righteous servants. :The transgression of
the people is a sin, and the love of the work of the hands of a man is a
curse. :He will be a slave and not a slave, he will not be a slave and not a slave.
:We are to be humble and not to be mocked, nor to be mocked with the spirit of the wicked in their shame:
but as they are humble, so are their servants, all who are ashamed of them.
:Davith of Israel, bless you, O Lord. Debivth of Aaron, bless you, O Lord. :Davith of
Levi, bless you, O Lord. He who enters the city, bless you, O Lord. :Blessed are you
from Zion, the remnant of your dwellings in Jerusalem, the mourning.

Chapter 136

:Praise him first, O good
:Praise the God of the gods, O God, forever and ever. :Praise
the Mary, O God, forever and ever. :To the servant of the
Pharisees, the Rabbinical, the one who is alone, O God, forever and ever.
:To the servant of the sky, in our strength, a blessing for the world,
Tobias :To the servant of the river, the rabbi, a blessing for the world,
Tobias :To the servant of the river, the rabbi, a blessing for the
world, Tobias :To the ruler of the city, a blessing for the world, Tobias
:The day of Sihra and the star of Kokba to rule in the night, Arum for the world of Tobias:
To the Egyptians, in the land of Maktashin, the slaughter, Arum for the world
of Tobias: And the path of Israel, a clearing from their midst, Arum for the world of
Tobias: In Idah, a siege, and in Bedra, a high place, Arum for the world of Tobias
:For Selah, a sea of water, for Selah, a place of peace, for all the good things:
And Israel will pass through its counsels, a place of peace, for all the good things.
And Pharaoh and his servants were drowned in the sea of Arum, and the land of Tobias was destroyed.
To lead her people through the wilderness, to a world of good things.
For the life of a king, a noble rabbi, for the world of Tobias
And the king of the Goivites destroyed Arum for ever: and Sihon
king of Amora, Arum for ever: and Og king of Dematnan, Arum for
ever: and I will love Araun for ever: and Ahaz for ever: and Ahaz
for ever: and Israel his servants, Arum for ever.

:In our time, we have a treasure trove of good things for the world.
And free us from our oppressors, and bring us to the world of Tobias.
:Divah Mazunaviya to all the worlds, fragrant with fragrance, for the worlds of
goodness:Praise God, fragrant with fragrance, for the worlds of goodness

Chapter 137

:On the plain of Naharwath, the valley of Taman, it will be built separately, like a pot of wine
:On the Arabin in the wilderness of Mtsit, Talinan,
Kinerana, Arum Taman, they will give us in the plagues of captivity, they will give us to the Lord from the spoil of war, and on the business of
joy: O Lord, praise us from the song of the Lord, O Lord in Zion: From the hand of the
Levites, O Lord, praise us
The Holy Spirit came down and said, "I will teach you, O Jerusalem, the man on my right hand, who will cling to my bed
and to my feet, and who will not be afraid, who will not be afraid of Jerusalem, on the day of my resurrection

Michael Rabbah said, "Jerusalem will be destroyed, and I will destroy Edom, and Jerusalem, and the Lord will be destroyed

Gabriel said, "Raba Dzion to the nation of Babylonia, in the land of Zuzitah, may they greet you, and may your enemies be with you: You have done a great service to us."

:Tab Ley Dahad and Martesh Yat Talaych on Kifa

Chapter 138

:On the hand of David, I praise you, O Lord, with all my heart I accept your law. I will sing your praises before your holy temple. I will praise your name, I will proclaim your goodness and proclaim your glory. I will proclaim your glory. I will proclaim your glory.

In the day that I cried out to you, you have troubled me in my soul. O Lord, all the kings of the earth have heard of your praises.

And they will praise the Lord, the Lord of hosts

:Aram, O Ramah, and your smiting will warm you with goodness, and your host from heaven, far away, will protect you. Where will I go in the way of Aqta? You will comfort me on the day of my death. You will stretch out your hand for their wounds: and your right hand will free me.

O Lord, I beseech thee, O Lord, my God

Chapter 139

:For the praise of David, you have blessed me, O Lord, you have searched me and known me before you, the descendants of my ancestors, to deal with your law and to establish me for good in my kinship, you have understood my friendship: When you were taken from a distant people, like a donkey, in the streets of Orcha and in my quarters, to deal with your law, you have served my shields and all Orhati: Askhenta

And as if night had passed by, so would you know that my heart is full of thoughts?

You have come from behind and from before me, and you have stirred up against me the secret of your friendship.

:From Me you have taken away my knowledge, I will not eat of it: I

will not depart from before your wrath, and I will not depart from before your

face: I will not ascend to the heavens, O Taman, and your fear to Sheol, O Taman, from your mouth.

:Ezkof Tsitsin Dikritz Asheri Besuf Yama :Lakh Taman Adrak

You will speak to me and will strengthen me with your right

hand :And you will say in Ram, "Your darkness is too dark for me, and Lilia will receive my alms." Lakh Chashuka will not darken you from your morning and Lilia, you are a day like a river, you are dark, you are terrible :Shovyan

:But you have bought me a college, you have made me a permanent seat.

Odin, you are the one who has rejected the retirement of your servants, and my soul is wise for

one: do not take away my burden from you, but work in the morning, and always keep my body in the

shade of your eyes, and on the book of your deeds, I will write my days in the day of my creation, and I will be a fool from you. Barita and Leit are one and the same.

And as your merciful righteous God will cherish, as your rabbis will begin: We believe in the wisdom

of the law, He will grant us relief from illness, You will be comforted by the wisdom of my knowledge, And even to the end I will be your back.

: May Allah not take away the justice and the man who rejects the law, and may He remove the injustice from me.

:I will teach you in your name, O my God, on the mountain of the dead

:I do not hate you, O my son, and I am ready to receive you, I am a cry: Until you leave me, I will be a cry for the bearers of the sable.

Search me, O God, and know my thoughts: try my heart, and know my

meditations: and warm me, and tell me the way of my life.

Chapter 140

:For the Lord, you will be praised by the hand of David.

My hands are like a man's hand, a man's hand is like a man's hand, a man's hand is like a man's hand. My hands are

: I will give you a gift, O my friend, from the hand of the wicked, from the man of abduction, I will give you

a gift, O my God, you have made my affliction easy: O God, O Lord, have delivered me from my sins; you have poured out your wrath on my head on a day of judgment.

:Do not let the Lord, the Lord of the Lord, think of me, do not let him be a burden to the world: Ahithophel, the leader of the Sanhedrin, the disciples of the disciples, the slanderers

They will descend from heaven with a bright light, their fish will fall into a pit of crimson dust: they will stand for the life of an immortal.

A man of my dreams, I have hung him up, I cannot prepare for a time in my life, a man who is caught in a trap, he is hunting me: the angel of death will hunt me in hell: the weeping

of the valleys before me will be a shameful servant, O judge, the counsel of Dinah, my darkness will be dark: the righteous of Judah, your name will be understood, I will run to the shadow before you.

Chapter 141

Praise be to David, O Lord, for your name hastened to me, my voice hastened to me in the place where I call upon you.

You will direct my fire, you will be incense of jasmine before you, my hands will be raised in your fire, you will be a generation of bees, from near: in a flash

:What a shame for me, my eyes, to stare at the uprightness of my roof

Let not my heart be consumed with deceit, with men who work lies, and let not my soul rejoice in singing. The righteous, who pour out his mercy,

will cover me in the house of the tabernacle, and the holy anointing will anoint me. He will not remove from my head any hair, even as my glory is from the tabernacle in

the tabernacle. I will be cut off from the house of the synagogue. The hands of the judge are wise and hearken to the voice of the Lord: as a man of valor and fear in the day of trouble, so also he who is a shepherd on the threshold of a cave

:I will be glad to see you, O God, my eyes, a doctor in your Siberian medicine, so that my soul will not be emptied.

:I will be cleansed from the hands of the wicked, who have oppressed me and oppressed the servants of lies.

:They will fall into the pits of the wise men of the land, and I will remain until the time comes.

Chapter 142

:Shikla Tab by the hand of David in the wilderness of Asphalida, Zelota

:Come forward, I will accept you, come forward, my shadow.

:I am the first to drink, I am the first to drink, I am the first to drink.

:When you have rested upon my spirit, and you know my path, in the wilderness, I will walk as I fear you. You have stood on my right hand and made me strong, and you have given me a place to rest, knowing that the wicked have turned from me, and you have sought my soul. You have taken me to your side, O Amariah, you have said, you are my shepherd, my shepherd in the time of my life. You have made me a shepherd, and you have made me a shepherd. My enemies, my persecutors, have fled from me, I have been delivered from the fear of my soul. Surely, O Lord, I will worship You, O Lord, with the sacrifice of righteousness: O Lord, you will repay me with a full reward.

Chapter 143

:Praise be to David, O Lord, hear my cry, I have cried out to you in your justice, answer my afflicted one in your righteousness: and do not do wrong to the house of Dinah with your servant Arum, for I will not be justified before you. All my enemies,

Arum, have persecuted me with the fire of my soul, I have oppressed you for a time in my life, write to me in my darkness, you are the one who lies in the dark: Judgement

:When my spirit is overwhelmed in my body, my heart is overwhelmed: You have made

a new day from the beginning, you have made a new day in the midst of your work, in the midst of your work, I will be afflicted: You have spread out your hands in the midst of your work, my soul, you are the one who will be saved by the water of Modica, you are the one who will be saved forever.

My soul is troubled, my

I will hear you in the song of your good bird, I will sing in your praises. I will know that I will go to the judge, I will walk in your praises.

My soul will be upright in its

glory. I will be among the workers of my burdens, O my praises, I will be free.

:I will come a thousand times to the temple of your love, for you are my God. Your Holy Spirit is good. You will speak to me in a time of trouble.

For the glory of your name, O Lord, uphold me in your righteousness, and deliver me from the fear of my soul.

And in your mercy, you will lift up my head above my burdens, and you will destroy all those who oppress my soul, for I am your servant.

Chapter 144

:By the hand of David, O my God, my strength, my hand, to the order of my battle, I have set my finger on the kinsman of my kinsman, a servant of his goodness, and the strength of my strength Tola Debar

:O Archangel of the sky, and you will see the kin of the Torah and the poor of the Tana:
Abrek Barka and Badrinun, the path of your grove and your grove, stretch out
your hand from the heavens of Meroma, the command of my hand, and my hand will be like a thorn, from the thorn of the thorn to the thorn of the
thorn: from the thorn of the thorn of the thorn:
:D Poomhun is a word that says Momata Dmaghan and Oriyathon is a false lion.
:God, praise the Lord, I will praise you before you in Nibla, the mountains of Nimin, I will sing
before you: Dihab Purkan for Malchiah, the sons of David, Obadiah, from Harba, Bisha, Goliath
My hands are like a lion, and my

We have established a place for the reading of the Torah in the Ulpan, and we have given the priest Dimsamshin a
gift from the Talmud:
:Tasvarana, a million, a drinker, a mother of a thousand, a mother of many

:The good of the people is like that of the gods. The good of the people is like that of the gods.

Chapter 145

:Blessed be thy name unto David the Aramaean, O my God, O king, and I will bless thy name unto the ages of ages.
:Every day I will bless you and praise your name forever and ever.
:Great and praiseworthy is the one and the many, the night of the end.
:Dara to Dara, your servant will praise you, and your strength will be given.
:Your wealth is precious, and your poverty is full of misery.
:And the fruit of your womb is a tree, and your majesty is a tree: the fruit of
your womb is a tree, and your goodness is a tree, and your righteousness is a
tree: be gracious and merciful, O Lord, remove anger and make me a refuge from the wrath
of the wicked: be kind to the wicked, and have mercy on the wickedness of my servant.
Your Jews, O God, will bless you, and your faithful ones will bless you.
:The glory of your kingdom will be exalted, and your might will be praised.
:To the sons of Nesha, may my strength be known, and the most precious of the kingdoms is Shibhor.
Your kingdom is an everlasting kingdom, and your dominion endures throughout all generations.
:Sa'id Ya'il to every Nephilim and Zakif to every falcon like a kite
The eyes of the Lord are upon you, and you love the Lord, and you will be his helper in his time. He
will open his hand and make him a shepherd for the life of his flock.
He will be righteous in all his ways and faithful in all his works.
He will be near to every thorn in his side, and he will cut off the thorn in his side.
He will be a servant and a shepherd. In their affliction they will hear and
be healed: O Lord, all my merciful ones, and all my righteous ones,
O Lord, be cleansed: O Lord, let your mouth speak, and let all the children of Israel bless the holy place of the worlds.

Chapter 146

:Hallelujah, my soul, praise the Lord, my God
I will praise my God in my life, I will sing to my God in
my knowledge. Do not wash in the well of a man, a bucket of water, a
Purkana. The spirit of the Lord will return to its dust on the day when it is established.
The goodness of the Lord is in Jacob's presence. He will praise his God.
He will serve the heavens and the earth, the sea and all that is in them is pure. Forever and ever
:Dina's servant is a slave to the oppressed, a lover of food to the oppressed, O Assyrian
princes: O Pekah to the fat, O Zakef to the oppressed, O Rahem Zedekiah.
:O Netar, the fear of the Lord will be felt, and the fullness of the Lord will be shaken, and the greatness of the Lord will be shaken.
:Your God will reign forever, Zion, from generation to generation.

Chapter 147

:Hallelujah, the Lord is good

:Damascus to bring the dead to the land and gather the dead to mourn them
:How much does it cost to buy a starfish in a crowded market?
:Rab Marana and Sagi Hila for the success of the night of the
sum: Explain our humility, O Machi Rashi'a, until the day of the event

Praise him with thanksgiving, sing praises to God with the harp.

:Dafpei Shmaya Ba'anana Dimtken La'ara Mitra Dimra'bi Toraya Is'abi :Yahveh Li'be'ra Mezuna

Li'beni Urba Dkaran :La Big'ta Dir kibin Al'sei Yitz'vevi La'sei

Governin Rahmanin Yitz'vevi

:The wicked shall enter into the house of the Lord, and shall be converted

unto the good: Praise be to Jerusalem, praise be to your God, O Zion.

:Arum, the plague of the Negev, your pains, your children

:The heat of your land is like the oil of the Indian Ocean, which will satisfy you.

:Dimshadar from Imreya to Aara to Sarhova will be furnished with his words:Dihab

Talga pale, you are Amar, you are a scaly, you will be entertained

:The sea of the sea is like a sea of sand, and the sea is like a sea of sand. Who can bring it to its place? :It will send forth its waves and its winds, and it will direct its spirits like water.

The laws of Deuteronomy, a law for Jacob, a statute for Israel, and a judgment for Israel.

:No servant shall be pleased with all the people and the law, and no funeral shall be held without their knowledge.

Chapter 148

:Hallelujah, praise Him, O Lord, the Holy One of Heaven. Praise Him, all the armies of the angels of Rome. Praise Him, all the angels of the sun, my predecessor. Praise Him, all the stars of the night. Praise Him, all the stars of the night. Praise Him, all the stars of the night.

Praise Him, O heavens and earth, with a shout from above the heavens: Praise Him, O heavens, for He is the Lord, the God of all creation.

And they have established for the worlds of the world a great island, and it shall not pass over.

:Praise be to Him from the land of the living and all the earth:Isha and

Barda Talga and Qitra Ruah Alula Abda Pitgamia:Toraya and all the gaalmata Ilan

Da'ab Perin and all the cedar

:Live and all the fear of the wind and the bird of the flower

:Malachia Daraa and all the Umayyad Rabbis and all the judges of Araa :Uleima and especially Batulan Sabaya with Talia

:Praise be to the Lord, who is exalted above the heavens, who alone is exalted above the earth and the heavens.

And the LORD will exalt me to his people, and I will praise him to all his saints, the children of Israel, a people of cherubim, to him who is near, to him who is praised, to him who is near.

Chapter 149

Praise him first, O praise, the glory of your dwelling place, in the midst of your faithful

ones: the unity of the Lord, the strength of Israel, in their service, the children of Zion, in their kingship.

:Praise the heavens with melody, with tambourine and harp, with melody: The fragrance of the Lord is like a fragrance among the peoples. Praise the Lord with humility in the Purkana. The faithful of the Lord will sing praises on their altars. Praise God with joy, and you will be like the Lord in their hearts.

:For the servant, the king of the Amaia, the treasure of the

Umayyads: For the torment of the king of the Shirin, and the treasure of the Farzla:

For the servant, the law written in the Torah, the fear of the Lord, is for all the faithful of the funeral.

Chapter 150

:Hallelujah, praise God in his holy house, praise him in the firmament of his glory: praise him in his might, praise him in his strength, praise him in his great joy: praise him with the sound of the trumpet, praise him with the harp and cymbals: praise him with tambourines and harps, praise him with the timbrel and the cymbals. In flute and bagpipes

Praise Him in the sound of the trumpet, in the midst of the people.